# GRANT COMMUNITY HIGH SCHOOL DISTRICT 124 <br> BOARD OF EDUCATION REGULAR MEETING <br> THURSDAY, SEPTEMBER 21, 2023 <br> 7:00 PM - AUDITORIUM <br> 285 E. GRAND AVENUE <br> FOX LAKE, ILLINOIS 60020 

## AGENDA

I. Call to Order
II. Pledge of Allegiance
III. Roll Call
IV. Consent Agenda ** 2
V. Superintendent's Report - Recognition and Informational Items
A. Student Recognition 65
B. Hall of Fame Induction ** 66
C. IASB Fall Dinner
D. Principal's Report69
E. Student Representative's Report 70
VI. Public Comment
VII. Superintendent's Report - Action Items
A. School Board Policy Modifications - Second Reading ** 72
B. Tuition Reimbursement - Non-Certified Staff ** 83
C. Overnight Travel ** 84
D. Personnel ** REVISED 100
VIII. Business Affairs
A. Public Act 97-0256 (105 ILCS 5/10-20.47) Sec. 10-20.47 107
B. 2022-2023 Compensation Over \$75,000 Report 111
C. Administrative Salary/Benefits Report 2022-2023 114
IX. Other Business
X. Closed Session
A. Student disciplinary cases 5 ILCS 120/2 (c)(9) **
B. Other matters relating to individual students 5 ILCS 120/2 (c)(10) **
C. The appointment, employment, compensation, discipline, performance or dismissal of specific employees. 5 ILCS 120/2(c)(1) **
XI. Action items from closed session discussion
A. Potential action regarding student disciplinary cases
B. Potential action regarding other student matters
C. Potential action regarding personnel
XII. Adjourn
** Indicates potential action item in open session
The next regular Board of Education meeting will be held on Thursday, October 19, 2023

# GRANT COMMUNITY HIGH SCHOOL DISTRICT 124 MINUTES OF BOARD OF EDUCATION MEETING AUGUST 17, 2023 

## CALL TO ORDER

A Regular Meeting of the Board of Education of Grant Community High School District 124, County of Lake, State of Illinois, was held on Thursday, August 17, 2023 and called to order at 7:00 p.m. in the Library of Grant Community High School, 285 E. Grand Avenue, Fox Lake.

## PLEDGE OF ALLEGIANCE

All those in attendance stood to recite the Pledge of Allegiance.

## ROLL CALL

On Roll Call, the following Members were found to be present:
Mr. Steve Hill, President
Mrs. Kathy Kusiak, Vice President
Mrs. Shelly Booth, Member
Mrs. Ivy Fleming, Member
Mr. Ed Lescher, Member
Mr. Bob Yanik, Member
Members absent:
Mr. John Jared, Secretary
Administration present:
Dr. Christine A. Sefcik, Superintendent
Mrs. Beth Reich, Business Manager
Dr. Jeremy Schmidt, Principal
Dr. Nathan Miller, Assistant Principal
Mrs. Tina Sonders, Director of Special Education
Dr. Stacie Noisey, Director of Curriculum, Instruction \& Assessment
Mr. Eric Taubery, Divisional Administrator
Mrs. Veronica Lukemeyer, Divisional Administrator
Ms. Leslie Gillengerten, MTSS/Inclusion Coordinator
Student Representative: Ms. Julia Podgorski
Kathy Kusiak served as Secretary Pro Tem in the absence of Secretary, John Jared


#### Abstract

AUDIENCE Andrea Kosmicki, Sienna Kallner, Emily Weber, Adrian Sherko, Shelly Svoboda, Cristiana Catarino, Kayla Radtke, Carmen Terselic, Chris Robinson, Christi Flaker, Marissa Myers, Laura Widenhoefer, Jagoda Szostakiewicz, Martin Grum, Tyler Clausen, Mike Werner, Virginia Voelker, Rick Dewar, John Peacock, Meghan Klipstein, Jameson Zeller, Giselle Navarro, Chloe Malueg, Brianna Lund, Kyleah Balier


## CONSENT AGENDA

Minutes of regular meeting held July 20, 2023
Minutes of closed meeting held July 20, 2023
August Bills Payable
July Treasurer's Report
Destruction of closed meeting audio recording from February 17, 2022
** A motion was made by Mrs. Kusiak, second by Mrs. Booth to approve the Consent Agenda, as presented.
Votes were taken by roll call. Votes were cast as follows:
Aye: Hill, Kusiak, Booth, Fleming, Lescher, Yanik
Nay: None
Absent: Jared
Motion - Passed

## SUPERINTENDENT'S REPORT - Recognition and Informational Items

## Presentation of New Faculty Members

Dr. Sefcik asked Dr. Schmidt to begin the staff presentations. He began by saying that Grant has a great group of new staff members who are ready to get the school year underway. New staff members that were introduced by their mentor or administrator included: Kayla Radtke, Tyler Clausen, Adrian Sherko, Lauren Widenhoefer, Shelly Svoboda, Emily Weber, Carmen Terselic, Jagoda Szostakiewicz, Virginia Voelker, Sienna Kallner, and Marissa Myers. Each new member was presented with a gift of spirit wear by the Board.

## Enrollment Update

Dr. Sefcik informed the Board that the enrollment numbers as of August 12, 2023 were as follows:
Grade 9475

Grade 10476
Grade 11437
Grade 12487
Total 1,875
She noted that we are consistent with the Kasarda demographic report enrollment projection of 1,899 students utilizing the occurs as anticipated model.

## Succession Plan / Organizational Chart

Dr. Sefcik provided both the Organizational Chart and Succession Plan for 2023/24 for review.

## Legislative Changes

Dr. Sefcik outlined a number of legislative changes that are in effect or will be going into effect soon. The District is in compliance with all of the policies we need to be and actively preparing for others. Briefly, they consist of budget appropriations, teacher shortage, computer science new requirement, PD condensed to 5 -year rotation, new training on trauma and homelessness, state literacy plan, policy requirements/changes, employees able to waive evaluation during their last year, and tenure.

## Principal's Report

Mr. Schmidt presented his monthly report which included information on Parent University: High School 101, Professional Development, School Safety Plan, and Teacher Evaluation.

## Student Representative's Report

Julia Podgorski provided her report which included information on activities and athletics, including: National Art Honor Society, Environmental Club, Marching Band, National Honor Society, Summer Sports Camps, Wrestling, Cheer, Color Guard, and tryout dates for various sports. She also reported on Material Pick-up and Freshman Orientation.

## PUBLIC COMMENT

None

## SUPERINTENDENT'S REPORT - Action Items

## Paraprofessional

Dr. Sefcik asked the Board to consider adding up to two paraprofessional positions due to the Learning Opportunities Program enrollment consistently growing in numbers. There is also a need in the general education environment to meet all student instructional needs.
** A motion was made by Mrs. Fleming, second by Mr. Yanik to approve the addition of up to two additional paraprofessional positions, as presented.
Votes were taken by roll call. Votes were cast as follows:
Aye: Booth, Fleming, Lescher, Yanik, Hill, Kusiak
Nay: None
Absent: Jared
Motion - Passed

## Personnel

Dr. Sefcik make the following personnel recommendations:
Recommend the employment of the following individuals:

- Kayla Radtke, Special Education Teacher, BA Step 4, 2023/24
- Marissa Myers, Family \& Consumer Science Teacher, BA Step 0, 2023/24
- Noah Gunsaullus, Paraprofessional, \$17.90/hr., starting 8/10/2023
- Megan Rinkenberger, Paraprofessional, \$17.90/hr., starting 8/14/2023
- Yareli Garcia, Safety/Security, \$17.00/hr., starting 8/7/2023
- Keira Perrine, FT Bus Driver, $\$ 25.00 /$ hr., starting $7 / 11 / 2023$
- Denise Winkowski, FT Bus Driver, \$25.00/hr., starting 8/12/2023
- Andrea Kosmicki, Extra Trip Bus Driver \$25.00/hr., starting 7/11/2023
- Kathie Garon, On-call Substitute Bus Driver, \$24.17/hr. starting 8/1/2023
- Briseyda Reynolds, PT Food Service Utility, \$15/hr., starting 8/14/2023
- Nicole Maurer, position transfer from BDIPS Teacher Aide to Credit Recovery Supervisor at \$38,064 for 2023/24
- Anthony Johnson, Fall Event Coordinator
- Chris Carlson, Asst. Boys' Soccer Coach
- Amanda Jacobs, National Art Honor Society (NAHS) Sponsor
- Anthony Johnson, Fall Event Coordinator
- Charles Williams, Asst. Football Coach

Recommend accepting the resignations from the following individuals:

- David Heasley, Math Teacher, effective 7/25/2023
- Vivian Hernandez, Bilingual Liaison, effective 8/1/2023
- Christina Fischer, Admin. Assistant for CIA \& MTSS, effective 8/23/2023
- Martin Grum, Head Boys' Volleyball Coąh, effective 7/29/2023

Notification of Family Medical Leave Act from:

- Ashley Gaura, beginning 10/18/2023 and ending 12/15/2023
- Kevin Geist, 8/11/2023-8/24/2023 and 11/27/2023-12/22/2023
** A motion was made by Mr. Lescher, second by Mr. Yanik to approve the personnel recommendations, as presented.
Votes were taken by roll call. Votes were cast as follows:
Aye: Fleming, Lescher, Yanik, Hill, Kusiak, Booth
Nay: None
Absent: Jared
Motion - Passed


## BUSINESS AFFAIRS

Treasurer's Bond for 2023/24
Mrs. Reich stated that HB3523 was signed into law on June 9, 2023 changing the percentage of the amount the treasurer is required to be bonded for. Previously it was $25 \%$ of the greatest sum of monies they had custody of. Now, the Board has discretion to determine the bond at an amount of not less than $10 \%$ of the monies. The cost of the bond would decrease from $\$ 9,215$ to $\$ 3,800$. Once approved by the Board, it is filed with the Regional Office of Education.
** A motion was made by Mrs. Booth, second by Mrs. Fleming to approve securing the treasurer's bond at $10 \%$, as presented.
Votes were taken by roll call. Votes were cast as follows:
Aye: Lescher, Yanik, Hill, Kusiak, Booth, Fleming
Nay: None
Absent: Jared
Motion - Passed

## Five-Year Capital Plan

Mrs. Reich provided the Five-Year Capital Plan to the Board to review before presenting it to the Site and Facility Committee. The report included the schedule of capital projects timelines and projected costs.

## Five-Year Projections

Mrs. Reich provided an updated Five-Year Projections report to include the possible weight room project along with other items on the five-Year Capital Plan. She reviewed several items with the Board regarding fund balance, projection summary, revenue analysis, and expenditure analysis for each of Educational, O\&M, Transportation, IMRF/SS, and Working Cash funds.

## Weight Room Renovation/Expansion Project

Mrs. Reich shared that after last month's meeting discussion, the architects updated the drawings based on what they heard. Two options were presented to the Board for the new weight room. Included were the drawings, pricing estimates, and impact to parking and traffic flow. Both options were discussed and the architects were present to answer questions from the Board.
** A motion was made by Mr. Lescher, second by Mrs. Kusiak to approve moving forward with Option 2, as presented.
Votes were taken by roll call. Votes were cast as follows:
Aye: Yanik, Hill, Kusiak, Booth, Fleming, Lescher
Nay: None
Absent: Jared
Motion - Passed

## OTHER BUSINESS

Dr. Sefcik informed the Board that the Hall of Fame inductions will take place at the September 21, 2023 Board meeting with a reception in the auditorium lobby beginning at 6:30pm.

## CLOSED SESSION

** At 8:20 p.m. a motion was made by Mr. Yanik, second by Mrs. Kusiak to go into closed session for the purpose of discussing the appointment, employment, compensation, discipline, performance or dismissal of specific employees 5 ILCS 120/2 (c)(1); student disciplinary cases 5 ILCS 120/2 (c)(9); and semi-annual review of closed session minutes 5 ILCS 120/2 (c)(21).
Votes were taken by roll call. Votes were cast as follows:
Aye: Hill, Kusiak, Booth, Fleming, Lescher, Yanik
Nay: None
Absent: Jared
Motion - Passed
** At 8:53 p.m. a motion was made by Mr. Lescher, second by Mr. Yanik to end closed session and return to open session.
Votes were taken by roll call. Votes were cast as follows:
Aye: Kusiak, Booth, Fleming, Lescher, Yanik, Hill
Nay: None
Absent: Jared
Motion - Passed

## ACTION CLOSED SESSION

** A motion was made by Mr. Hill, second by Mr. Yanik to open the following closed session minutes as confidentiality no longer exists: January 19, 2023, February 16, 2023, April 27, 2023, May 18, 2023, and June 15, 2023.
Votes were taken by roll call. Votes were cast as follows:
Aye: Booth, Fleming, Lescher, Yanik, Hill, Kusiak
Nay: None
Absent: Jared
Motion - Passed
** A motion was made by Mr. Hill, second by Mr. Yanik to approve the addition of a One-Year Assistant Director of Transportation position for the 2023/24 school year.
Votes were taken by roll call. Votes were cast as follows:
Aye: Fleming, Lescher, Yanik, Hill, Kusiak, Booth
Nay: None
Absent: Jared
Motion - Passed
** A motion was made by Mr. Hill, second by Mr. Yanik to approve a pay adjustment of $\$ 2.00$ per hour for increased responsibilities for the Transition Job Coaches and one-time bonus of $\$ 1,000$ for obtaining their school bus driver endorsement.

Votes were taken by roll call. Votes were cast as follows:
Aye: Lescher, Yanik, Hill, Kusiak, Booth, Fleming
Nay: None
Absent: Jared
Motion - Passed

## ADJOURN

** At 8:55 p.m. a motion was made by Mrs. Booth, second by Mr. Lescher to adjourn the meeting.

Steve Hill, President

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# Grant Community High School District 124 

AP Invoice Listing Report
September 21, 2023

Total Invoices:
422
\$1,448,689.24

| $\begin{aligned} & \text { 3APRPT01.P 68-4 } \\ & 05.23 .06 .00 .03 \end{aligned}$ |  | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  |  | 09/14/23 |  |  | $\begin{gathered} \text { Page } \\ 9: 37 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S | INV DATE | DUE DATE C |  | NET AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DISC | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | AMT CHECK NBR |  | INVOICE AMOUNT |
| A TO z E000 | A To $z$ Engraving Co., Inc. | 143106 | 0000000000 | mm0923 | AP | Name Badges w/magnets | B | 08/23/2023 | 09/21/2023 R |  | \$584.20 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$584.20 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$584.20 |
| ACCURATE001 | ACCURATE BIOMETRICS | 198662308 | 0000000000 | mm0923 | AP | Fingerprinting AUG23 | B | 08/31/2023 | 09/21/2023 R | R | \$885.50 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$885.50 |
|  |  |  |  |  |  | NUMBER Of INVOICES: 1 |  |  |  |  | \$885.50 |
| ACIS 000 | ACIS | 08202023 | 0000000000 | mm083123 | AP | 2024 Spain/France trip | H | 08/20/2023 | 08/31/2023 R |  | \$32,818.60 |
|  |  |  |  |  |  |  | 23-24 |  | 114312 |  | \$32,818.60 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$32,818.60 |
| ADAMS DE000 | Adams Decorating Supply Inc | G0013635 | 0000000000 | mm0923 | AP | Paint | B | 07/13/2023 | 09/21/2023 R |  | \$2,599.50 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$2,599 ${ }^{50}$ |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$2,599.50 |
| AG BEHAV000 | AG Behavioral Health | 6ED1762C-0001 | 0000000000 | mm082423 | AP | Simply Bee parent presentation | H | 08/10/2023 | 08/24/2023 R |  | \$800.00 |
|  |  |  |  |  |  |  | 23-24 |  | 114273 |  | \$800.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$800.00 |
| AIRGAS U000 | Airgas Usa, Llc | 5500893384 | 0000000000 | mm0923 | AP | Cylinder Rental | B | 07/31/2023 | 09/21/2023 R | R | \$142.65 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$142.65 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$142.65 |
| AIRWAYS 000 | Airways Systems, Inc. | 23248 | 0000000000 | mm0923 | AP | Clean Kitchen Exhaust | B | 07/13/2023 | 09/21/2023 R | R | \$3,170.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$3,170.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$3,170.00 |
| AJIBAERIO00 | Ajibade, Eric | 081823 5:00 | 0000000000 | mm0923 | AP | Football V Scrimmage | B | 08/18/2023 | 09/21/2023 R | R | \$116.00 |




| $\begin{aligned} & \text { 3APRPT01.P 68-4 } \\ & 05.23 .06 .00 .03 \end{aligned}$ |  |  | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  |  |  | 09/14/2 |  | $\begin{array}{r} \text { Pag } \\ 9: 37 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME |  | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S | INV DATE | DUE DATE | C | NET AMOUNT |
|  | ACH VOID DOWNLOAD |  | DISCOUNT DESCRIPTION |  | DISC | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | AMT CHECK NBR |  | INVOICE AMOUNT |
|  |  |  |  |  |  |  | NUMBER OF INVOICES: 3 |  |  |  |  | \$1,555.00 |
| ARBOR SC000 | Arbor Scientific |  | 471389 | 0032400013 | mm0923 | AP | For AP Physics C | F B | 08/08/2023 | 09/21/2023 | R | \$643.57 |
|  |  |  |  |  |  |  |  | 23-24 |  |  |  | \$643.57 |
|  |  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$643.57 |
| ARTHUR J000 | Arthur J. Gallagher |  | 4802695 | 0000000000 | mm083123 | AP | Premium renewal | н | 08/08/2023 | 08/31/2023 | R | \$3,800.00 |
|  |  |  |  |  |  |  | 070123-063024 |  |  |  |  |  |
|  |  |  |  |  |  |  |  | 23-24 |  | 114306 |  | \$3,800.00 |
|  |  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$3,800.00 |
| AT \& T 001 | $A T \& T$ |  | 0352290804 | 0000000000 | mm082223 | AP | $8310011444996080723-090623$ | H | 08/07/2023 | 08/22/2023 |  | \$367.98 |
|  |  |  |  |  |  |  |  | 23-24 |  | 114265 |  | \$367.98 |
| AT \& T 001 | $A T \& T$ |  | 4514721805 | 0000000000 | mm082223 | AP | 8310011444894 080723-090623 | H | 08/07/2023 | 08/22/2023 |  | \$378129 |
|  |  |  |  |  |  |  |  | 23-24 |  | 114265 |  | \$378.69 |
|  |  |  |  |  |  |  | NUMBER OF INVOICES: 2 |  |  |  |  | \$746.67 |
| AT\&T 002 | AT\&T |  | 847587259708 | 0000000000 | mm083123 | AP | 84758725975566 072023-081923 | H | 08/19/2023 | 08/31/2023 | R | \$9,837.20 |
|  |  |  |  |  |  |  |  | 23-24 |  | 114307 |  | \$9,837. 20 |
|  |  |  |  |  |  |  | number of invoices: 1 |  |  |  |  | \$9,837. 20 |
| ATLAS LA000 | Atlas Language Services | Inc. | P267 | 0000000000 | mm0923 | AP | Translation Service | B | 08/09/2023 | 09/21/2023 | R | \$122.72 |
|  |  |  |  |  |  |  |  | 23-24 |  |  |  | \$122.72 |
| ATLAS LA000 | Atlas Language Services | Inc. | P268 | 0000000000 | mm0923 | AP | Translation Service | B | 08/09/2023 | 09/21/2023 | R | \$114.24 |
|  |  |  |  |  |  |  |  | 23-24 |  |  |  | \$114.24 |
| ATLAS LA000 | Atlas Language Services | Inc. | P272 | 0000000000 | mm0923 | AP | Translation Service | B | 08/29/2023 | 09/21/2023 | R | \$255.20 |
|  |  |  |  |  |  |  |  | 23-24 |  |  |  | \$255.20 |


| $\begin{aligned} & \text { 3APRPT01. } \\ & 05.23 .06 . \end{aligned}$ | $\begin{aligned} & P \quad 68-4 \\ & 00.03 \end{aligned}$ | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  | 09/14/23 |  |  |  | $\begin{gathered} \text { Page } \\ 9: 37 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S | INV DATE | due date | c | NET AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DI | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | MT CHECK NBR |  | INVOICE AMOUNT |
| ATLAS LA000 | Atlas Language Services Inc. | P273 | 0000000000 | mm0923 | AP | Translation Service | B | 08/29/2023 | 09/21/2023 | R | \$65.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$65.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 4 |  |  |  |  | \$557.16 |
| ATTAINME000 | Attainment Company Inc | 370815A | 0052400011 | mm0923 | AP | Earth Science curriculum | F B | 08/28/2023 | 09/21/2023 | R | \$366.45 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$366.45 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$366.45 |
| AVALON POOO | Avalon Petroleum Co. | 474900 | 0000000000 | mm0923 | AP | RFG 10\% Ethanol | B | 07/27/2023 | 09/21/2023 | R | \$877.32 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$877.32 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$877.32 |
| BABICMIC000 | Babicz, Michael | 082523 4:45 | 0000000000 | mm0923 | AP | Football Soph | B | 08/25/2023 | 09/21/2023 | R | \$71.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$71180 |
| BABICMIC000 | Babicz, Michael | 082523 7:00 | 0000000000 | mm0923 | AP | Football V | B | 08/25/2023 | 09/21/2023 | R | \$116.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$116.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 2 |  |  |  |  | \$187.00 |
| BALANCED000 | Balanced Environments Inc | 124658 | 0000000000 | mm0923 | AP | Landscape Maint SEPT23 | B | 09/01/2023 | 09/21/2023 | R | \$6,427.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$6,427.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$6,427.00 |
| BAPCC LLOOO | BAPCC LLC | 012977122 | 0000000000 | mm0923 | AP | GMC/BlueBird Micro G5 Lift | B | 09/01/2023 | 09/21/2023 | R | \$18,189.20 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$18,189.20 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$18,189. 20 |
| BARCHKATOOO | Barchman, Kathy | 08162023 | 0000000000 | mm0923 | AP | Bus Training reimbursement | B | 08/16/2023 | 09/21/2023 | R | \$53.75 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$53.75 |


| $\begin{aligned} & \text { 3APRPT01. } \\ & 05.23 .06 . \end{aligned}$ | $\begin{aligned} & \text { P 68-4 } \\ & 00.03 \end{aligned}$ | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  | 09/14/23 |  |  |  |  | $\begin{gathered} \text { Pag } \\ 9: 37 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S | INV DATE | DUE DATE | c | NET | AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DI | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | MT CHECK NB |  | INVOICE | AMOUNT |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  |  | \$53.75 |
| BARTEERI001 | Bartels, Erik | 09082023 | 0000000000 | mm0923 | AP | Registration refunds | B | 09/08/2023 | 09/21/2023 | R |  | \$359.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  |  | \$359.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  |  | \$359.00 |
| BENNY'S 000 | Benny's Service Center Inc. | 4953 | 0000000000 | mm0923 | AP | Bus/Van safety inspections | B | 09/01/2023 | 09/21/2023 | R |  | \$237.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  |  | \$237.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  |  | \$237.00 |
| BERGLPAT000 | Bergl, Patricia | 09132023 | 0000000000 | mm0923 | AP | GFS mileage reimbursement | B | 09/13/2023 | 09/21/2023 | R |  | \$34.06 |
|  |  |  |  |  |  |  | 23-24 |  |  |  |  | \$34.06 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  |  | \$34.06 |
|  | Betteridge, John | 083023 | 0000000000 | mm0923 | AP | XCntry B/G V/JV | B | 08/30/2023 | 09/21/2023 | R |  | $\begin{array}{r} 14 \\ \$ 133.00 \end{array}$ |
| BETTEJOH000 |  |  |  |  |  |  | 23-24 |  |  |  |  | \$133.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  |  | \$133.00 |
| BIO-RAD 001 | Bio-Rad Laboratories | 906489794 | 0032400009 | mm0923 | AP | H Bio Tech 2 book numbers | F B | 07/25/2023 | 09/21/2023 | R |  | \$221.26 |
|  |  |  |  |  |  |  | 23-24 |  |  |  |  | \$221.26 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  |  | \$221.26 |
| BIOZONE 000 | BIOZONE Corporation | INV-13248 | 0032400019 | mm0923 | AP | Resource book for future Earth Science curriculum rewriting. | F B | 09/05/2023 | 09/21/2023 | R |  | \$57.95 |
|  |  |  |  |  |  |  | 23-24 |  |  |  |  | \$57.95 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  |  | \$57.95 |
| BLICK AR000 | BLICK ART MATERIALS | 1192098 | 0042400001 | mm0923 | AP | Art Supply Order | P B | 08/02/2023 | 09/21/2023 | R |  | \$858.12 |
|  |  |  |  |  |  |  | 23-24 |  |  |  |  | \$858.12 |


| $\begin{aligned} & \text { 3APRPT01. } \\ & 05.23 .06 . \end{aligned}$ | $\begin{aligned} & \text { P 68-4 } \\ & 00.03 \end{aligned}$ | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  | 09/14/23 |  |  |  | $\begin{gathered} \text { Page: } \\ 9: 37 \mathrm{P} \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTİION | LQ S | INV DATE | DUE DATE C | C | NET AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DISC | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | MT CHECK NBR |  | INVOICE AMOUNT |
|  |  |  |  |  |  | NUMBER Of INVOICES: 1 |  |  |  |  | \$858.12 |
| BORKMTOM000 | Borkman, Tom | 082123 5:00 | 0000000000 | mm0923 | AP | IHSA BSOC V | B | 08/21/2023 | 09/21/2023 R | R | \$82.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$82.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$82.00 |
| BRANCHIN000 | Branching Minds Inc | 10224 | 0000000000 | mm082223 | AP | BRM Platform License package | H | 06/20/2023 | 08/22/2023 R |  | \$22,000.00 |
|  |  |  |  |  |  |  | 23-24 |  | 114266 |  | \$22,000.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$22,000.00 |
| BSN SPOROOO | Bsn Sports | 922316373 | 0502400015 | mm0923 | AP | WILSON GAME BASKETBALLS BOYS AND GIRLS | F B | 08/03/2023 | 09/21/2023 R | R | \$1,253.34 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$1,253.34 |
| BSN SPOROOO | Bsn Sports | 922415896 | 0502400019 | mm0923 | AP | GIRLS VOLLEYBALL BACKPACKS BSN | F B | 08/11/2023 | 09/21/2023 R | R | \$1,935157 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$1,935.87 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 2 |  |  |  |  | \$3,189. 21 |
| BURRIS E001 | Burris Equipment | RC2006333-1 | 0000000000 | mm0923 | AP | Scissor Lift rental | B | 08/08/2023 | 09/21/2023 | R | \$1,379.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$1,379.00 |
| BURRIS E001 | Burris Equipment | RC2006333-2 | 0000000000 | mm0923 | AP | Scissor Lift rental | B | 08/16/2023 | 09/21/2023 R | R | \$798.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$798.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 2 |  |  |  |  | \$2,177.00 |
| CARLSCHR002 | Carlson, Christopher | 09092023 | 0000000000 | mm0923 | AP | Art Dept reimbursement | B | 09/09/2023 | 09/21/2023 R | R | \$51.36 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$51.36 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$51.36 |
| CARRAMIL000 | Carranza, Milton | 082923 5:00 | 000000000 | mm0923 | AP | IHSA BSOC V | B | 08/29/2023 | 09/21/2023 R |  | \$82.00 |







| $\begin{aligned} & \text { 3APRPT01. } \\ & 05.23 .06 . \end{aligned}$ | $\begin{aligned} & \text { P 68-4 } \\ & 00.03 \end{aligned}$ | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  | 09/14/23 |  |  |  | $\begin{aligned} & \text { Page } \\ & 9: 37 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION | L9 S | INV DATE | DUE DATE | C | NET AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DI | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | AMT CHECK NBR | RR | INVOICE AMOUNT |
|  |  |  |  |  |  | NUMBER OF INVOICES: 2 |  |  |  |  | \$2,133.58 |
| CORNELL 000 | Cornell Interventions LLC | 0641730723 | 0000000000 | mm0923 | AP | 17 Days 070123-072423 | B | 07/31/2023 | 09/21/2023 | R | \$2,955.11 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$2,955.11 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$2,955.11 |
| COZzINI 000 | Cozzini Bros Inc | C13809411 | 0000000000 | mm0923 | AP | Knife service | B | 08/15/2023 | 09/21/2023 | R | \$36.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$36.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$36.00 |
| CRESCENT000 | Crescent Electric Supply Co. | S511639459.001 | 0000000000 | mm0923 | AP | BLDG \& GRNDS supply | B | 08/09/2023 | 09/21/2023 | R | \$459.37 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$459.37 |
| CRESCENT000 | Crescent Electric Supply Co. | S511639459.002 | 0000000000 | mm0923 | AP | BLDG \& GRNDS supply | B | 08/16/2023 | 09/21/2023 | R | \$901.17 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$901217 |
| CRESCENT000 | Crescent Electric Supply Co. | S511696081.001 | 0000000000 | mm0923 | AP | BLDG \& GRNDS supply | B | 08/29/2023 | 09/21/2023 | R | \$342.14 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$342.14 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 3 |  |  |  |  | \$1,702.68 |
| CULLEMIC000 | Cullen II, Michael | 082823 5:00 | 0000000000 | mm0923 | AP | Football Frosh AB/Soph | B | 08/28/2023 | 09/21/2023 | R | \$71.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$71.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$71.00 |
| DEMCO 000 | Demco | 7358144 | 0022400001 | mm0923 | AP | Library supplies |  | 09/01/2023 | 09/21/2023 | R | \$62.11 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$62.11 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$62.11 |
| DIANAEMM001 | Diana, Emmy | RES5153 | 0000000000 | mm0923 | AP | 23/24 Tuition Reimbursement | B | 08/18/2023 | 09/21/2023 | R | \$705.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$705.00 |


| $\begin{aligned} & \text { 3APRPT01. } \\ & 05.23 .06 . \end{aligned}$ | $\begin{aligned} & \text { P 68-4 } \\ & 00.03 \end{aligned}$ | Grant Community High School District 124 <br> AP Invoice Listing Report |  |  |  |  | 09/14/23 |  |  |  | $\begin{aligned} & \text { Page: } \\ & 9: 37 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S | INV DATE | DUE DATE | C | NET AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DI | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | AMT CHECK NB |  | INVOICE AMOUNT |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$705.00 |
| DMITRIY 000 | Dmitriy Party Consulting | 2022 | 0000000000 | mm0923 | AP | Frosh Orientation balloons | B | 08/01/2023 | 09/21/2023 | R | \$325.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$325.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$325.00 |
| DONE DEA000 | Done Deal Promotions | 85909 | 0212400004 | mm0923 | AP | PE Uniforms | F B | 08/21/2023 | 09/21/2023 | R | \$2,692.64 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$2,692.64 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$2,692.64 |
| DRAKEROM000 | Drake, Romell | 082823 5:00 | 0000000000 | mm0923 | AP | Football Frosh AB/Soph | B | 08/28/2023 | 09/21/2023 | R | \$71.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$71.00 |
| DURHAM S001 |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$71.00 |
|  | Durham School Services | 91989121 | 0000000000 | mm0923 | AP | SpecEd Trnsprt AUG23 | B | 09/05/2023 | 09/21/2023 | R | $\begin{gathered} 22 \\ \$ 16,789.21 \end{gathered}$ |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$16,789.21 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$16,789.21 |
| ECTS 000 | Ects | 25F-135233 | 0000000000 | mm0923 | AP | 22/23 Final E-rate report | B | 08/18/2023 | 09/21/2023 | R | \$2,450.38 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$2,450.38 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$2,450.38 |
| EDUCATIO000 | Educational Innovations, Inc. | 870034-1 | 0032400016 | mm0923 | AP | For New Chem curriculum | F B | 08/07/2023 | 09/21/2023 | R | \$405.13 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$405.13 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$405.13 |
| EI US LLOOO | EI US LLC | INV152631 | 0000000000 | mm0923 | AP | Hospital Tutoring | B | 08/18/2023 | 09/21/2023 | R | \$1,457.88 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$1,457.88 |


| $\begin{aligned} & \text { 3APRPT01. } \\ & 05.23 .06 . \end{aligned}$ | $\begin{aligned} & \text { P 68-4 } \\ & 00.03 \end{aligned}$ | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  | 09/14/23 |  |  |  | $\begin{aligned} & \text { Page: } \\ & 9: 37 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION | L9 S | INV DATE | DUE DATE | c | NET AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DI | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | MT CHECK NB |  | INVOICE AMOUNT |
| EI US LLOOO | EI US LLC | INV152638 | 0000000000 | mm0923 | AP | Hospital Tutoring | B | 08/18/2023 | 09/21/2023 | R | \$788.05 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$788.05 |
| EI US LLOOO | EI US LLC | INV152689 | 0000000000 | mm0923 | AP | Hospital Tutoring | B | 08/25/2023 | 09/21/2023 | R | \$78.80 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$78.80 |
| EI US LLOOO | EI US LLC | INV152787 | 0000000000 | mm0923 | AP | Hospital Tutoring | B | 08/31/2023 | 09/21/2023 | R | \$157.60 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$157.60 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 4 |  |  |  |  | \$2,482.33 |
| ELKINSTE000 | Elkinton, Steven | 082123 5:00 | 0000000000 | mm0923 | AP | IHSA BSOC JV | B | 08/21/2023 | 09/21/2023 | R | \$65.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$65.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$65.00 |
| ELLIOLAW000 | Elliott, Lawrence | 09012023 | 0000000000 | mm0923 | AP | Home Visit mileage reimbursement | B | 09/01/2023 | 09/21/2023 | R | \$43236 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$43.56 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$43.56 |
| ENTE BRU000 | Ente, Bruce | 082923 4:30/5:45 | 0000000000 | mm0923 | AP | IHSA BSoc JV2-2 games | B | 08/29/2023 | 09/21/2023 | R | \$144.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$144.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$144.00 |
| ERIKSSON000 | Eriksson Engineering | 29168 | 0000000000 | mm0923 | AP | Running Track review | B | 08/16/2023 | 09/21/2023 | R | \$1,253.10 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$1,253.10 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$1,253.10 |
| EXCEPTIOOOO | Exceptional Learners Collaborative | 2091 | 0000000000 | mm0923 | AP | Physical Thrpy MAY23 | B | 06/08/2023 | 09/21/2023 | R | \$314.52 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$314.52 |




| $\begin{aligned} & \text { 3APRPT01. } \\ & 05.23 .06 . \end{aligned}$ | $\begin{aligned} & \text { P 68-4 } \\ & 00.03 \end{aligned}$ | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  | 09/14/23 |  |  |  | $\begin{aligned} & \text { Page: } \\ & 9: 37 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S | INV DATE | DUE DATE | C | NET AMOUNT |
|  | ACH VOID DOWNLOAD | discount description |  | DI | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | MT CHECK NB |  | INVOICE AMOUNT |
| GBJ SALE000 | GBJ Sales, LLC | 5042 | ******CONT | NUED**** |  |  |  |  |  |  |  |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$175.25 |
| GEISTRYA000 | Geist, Ryan | SEPT 2023 | 0000000000 | mm0923 | AP | Phone Reimbursement | B | 09/01/2023 | 09/21/2023 | R | \$100.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$100.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$100.00 |
| GFC LEAS000 | GFC Leasing | 100847947 | 0000000000 | mm0923 | AP | Copier Lease payment | B | 08/17/2023 | 09/21/2023 | R | \$7,270.76 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$7,270.76 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$7,270.76 |
| GIGLIPEG000 | Gigliotti, Peggy | 08162023 | 0000000000 | mm0923 | AP | Bus Training reimbursement | B | 08/16/2023 | 09/21/2023 | R | \$82.93 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$82263 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$82.93 |
| GILLELES000 | Gillengerten, Leslie | 09052023 | 0000000000 | mm0923 | AP | BrM/STAR snacks <br> reimbursement | B | 09/05/2023 | 09/21/2023 | R | \$79.96 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$79.96 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$79.96 |
| GLOBAL I003 | Global Industrial | 120630541 | 0232400000 | mm0923 | AP | Tackboards and Markerboard for Modernized Classrooms |  | 06/22/2023 | 09/21/2023 | R | \$4,495.50 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$4,495.50 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$4,495.50 |
| GORDON FOOO | Gordon Flesch Company Inc. | IN14310223 | 0000000000 | mm0923 | AP | Per Copy Maint CREDIT | B | 08/05/2023 | 09/21/2023 | R | \$-633.01 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$-633.01 |




| $\begin{aligned} & \text { 3APRPT01. } \\ & 05.23 .06 . \end{aligned}$ | $\begin{aligned} & \text { P 68-4 } \\ & 00.03 \end{aligned}$ | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  | 09/14/23 |  |  |  | $\begin{aligned} & \text { Page } \\ & 9: 37 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-Key | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION | Le S | INV DATE | DUE DATE | c | NET AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DISC | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ $A$ | MT CHECK NB |  | INVOICE AMOUNT |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$2,301.28 |
| GUARDIAN001 | Guardian | 00554362 | 0000000000 | mm083123 | AP | Dental/Life SEPT23 | H | 08/22/2023 | 08/31/2023 | R | \$5,281.74 |
|  |  |  |  |  |  |  | 23-24 |  | 11430 |  | \$5,281.74 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$5,281.74 |
| GUNSAAMY000 | Gunsaullus, Amy | ID\#27260 | 0000000000 | mm0923 | AP | Lunch balance refund | B | 08/28/2023 | 09/21/2023 | R | \$31.40 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$31.40 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$31.40 |
| HARNESANOOO | Harned, Sandra | LEAD 421 | 0000000000 | mm0923 | AP | 23/24 Tuition Reimbursement | B | 09/13/2023 | 09/21/2023 | R | \$1,350.87 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$1,350.87 |
| HARNESAN000 | Harned, Sandra | LEAD 424 | 0000000000 | mm0923 | AP | 23/24 Tuition Reimbursement | B | 09/13/2023 | 09/21/2023 | R | \$1,350.87 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | $\$ 1,350297$ |
|  |  |  |  |  |  | NUMBER OF INVOICES: 2 |  |  |  |  | \$2,701.74 |
| HARRIHOW000 | Harris, Howard | 082523 4:45 | 0000000000 | mm0923 | AP | Football Soph | B | 08/25/2023 | 09/21/2023 | R | \$71.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$71.00 |
| HARRIHOW000 | Harris, Howard | 082523 7:00 | 0000000000 | mm0923 | AP | Football V | B | 08/25/2023 | 09/21/2023 | R | \$116.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$116.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 2 |  |  |  |  | \$187.00 |
| HEARTLAN006 | Heartland Alliance Health | 23471 | 0000000000 | mm0923 | AP | Telephonic | B | 07/31/2023 | 09/21/2023 | R | \$71.30 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$71.30 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$71.30 |
| HOME DEP001 | Home Depot Commercial Credit | 6035322531946634 | 0000000000 | mm0923 | AP | Bldg \& Grnds Supply | B | 08/13/2023 | 09/21/2023 | R | \$979.56 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$979.56 |


| $\begin{aligned} & \text { 3APRPT01.P 68-4 } \\ & 05.23 .06 .00 .03 \end{aligned}$ |  | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  |  |  | 09/14/23 | $\begin{aligned} & \text { Page } \\ & 9: 37 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S | INV DATE | DUE DATE C | NET AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DIS | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | MT CHECK NBR | INVOICE AMOUNT |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  | \$979.56 |
| HOUGHTON001 | Houghton Mifflin | 710270572 | 0132400006 | mm0923 | AP | Read 180 Teacher Editions | F B | 08/28/2023 | 09/21/2023 R | \$1,460.76 |
|  |  |  |  |  |  |  | 23-24 |  |  | \$1,460.76 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  | \$1,460.76 |
| HOUSTDAR000 | Houston, Darryl | 082523 4:45 | 0000000000 | mm0923 | AP | Football Soph | B | 08/25/2023 | 09/21/2023 R | \$71.00 |
|  |  |  |  |  |  |  | 23-24 |  |  | \$71.00 |
| HOUSTDAR000 | Houston, Darryl | 082523 7:00 | 0000000000 | mm0923 | AP | Football V | B | 08/25/2023 | 09/21/2023 R | \$116.00 |
|  |  |  |  |  |  |  | 23-24 |  |  | \$116.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 2 |  |  |  | \$187.00 |
| ICTM MAT000 | Ictm Mathematics Contest | 08172023 | 0000000000 | mm0923 | AP | 2024 ICTM HS Contest | B | 08/17/2023 | 09/21/2023 R | \$300.00 |
|  |  |  |  |  |  |  | 23-24 |  |  | \$300300 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  | \$300.00 |
| ILLINOIS058 | Illinois Congressional Debate Asso | 08252023 | 0000000000 | mm083123 | AP | 23/24 ICDA Annual dues | H | 08/25/2023 | 08/31/2023 R | \$20.00 |
|  |  |  |  |  |  |  | 23-24 |  | 114310 | \$20.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  | \$20.00 |
| INDUSTRIO01 | Industrial Appraisal Company | Cont\#E3-1128 | 0000000000 | mm082423 | AP | Appraisal Fee Balance | H | 05/11/2023 | 08/24/2023 R | \$3,198.00 |
|  |  |  |  |  |  |  | 23-24 |  | 114274 | \$3,198.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  | \$3,198.00 |
| INTEGRAT000 | Integrated Systems Corp | 0734494 | 0000000000 | mm0923 | AP | Skyward OCT2023 | B | 09/01/2023 | 09/21/2023 R | \$1,021.68 |
|  |  |  |  |  |  |  | 23-24 |  |  | \$1,021.68 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  | \$1,021.68 |
| IXL LEAR000 | IXL Learning Inc | S466137 | 0032400006 | mm0923 | AP | IXL for math and SPED LOP | F B | 06/20/2023 | 09/21/2023 R | \$2,388.00 |



| $\begin{aligned} & 3 \text { APRPT01. } \\ & 05.23 .06 . \end{aligned}$ | $\begin{aligned} & \text { P 68-4 } \\ & 00.03 \end{aligned}$ | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  | 09/14/23 |  |  |  |  | $\begin{aligned} & \text { Page } \\ & 9: 37 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S | INV DATE | DUE DATE | C | NET | AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DI | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | AMT CHECK NB |  | INVOICE | AMOUNT |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  |  | \$535.00 |
| KALILMIC000 | Kalil, Michael | 081823 5:00 | 0000000000 | mm0923 | AP | Football V scrimmages | B | 08/18/2023 | 09/21/2023 | R |  | \$116.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  |  | \$116.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  |  | \$116.00 |
| KILMEJAR000 | Kilmer, Jared | 081823 5:00 | 0000000000 | mm0923 | AP | Football V scrimmages | B | 08/18/2023 | 09/21/2023 | R |  | \$116.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  |  | \$116.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  |  | \$116.00 |
| KIM ROE000 | Kim, Roe | 082623 | 0000000000 | mm0923 | AP | G VBall JV | B | 08/26/2023 | 09/21/2023 | R |  | \$135.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  |  | \$135.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  |  | \$135.00 |
|  | Klipstein, Mike | 082623 | 0000000000 | mm0923 | AP | G VBall JV | B | 08/26/2023 | 09/21/2023 | R |  | $\begin{array}{r} 32 \\ \$ 135.00 \end{array}$ |
| KLIPSMIK000 |  |  |  |  |  |  | 23-24 |  |  |  |  | \$135.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  |  | \$135.00 |
| KOSMIAND000 | Kosmicki, Andrea | 09102023 | 0000000000 | mm0923 | AP | CDL reimbursement | B | 09/10/2023 | 09/21/2023 | R |  | \$55.22 |
|  |  |  |  |  |  |  | 23-24 |  |  |  |  | \$55.22 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  |  | \$55.22 |
| KUMARVIJ000 | Kumar, Vijay | 082123 5:00 | 0000000000 | mm0923 | AP | IHSA BSOC JV | B | 08/21/2023 | 09/21/2023 | R |  | \$65.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  |  | \$65.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  |  | \$65.00 |
| KUSIAKEV000 | Kusiak, Kevin | 082823 5:45 | 0000000000 | mm0923 | AP | IHSA BSoc JV2 | B | 08/28/2023 | 09/21/2023 | R |  | \$72.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  |  | \$72.00 |



| $\begin{aligned} & \text { 3APRPT01. } \\ & 05.23 .06 . \end{aligned}$ | $\begin{aligned} & \text { P 68-4 } \\ & 00.03 \end{aligned}$ | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  |  |  | 09/14/23 |  | $\begin{aligned} & \text { Page } \\ & 9: 37 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH |  | DESCRIPTION |  | INV DATE | DUE DATE | c | NET AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DI | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | AMT CHECK NB |  | INVOICE AMOUNT |
| LEARN BYOOO | Learn by Doing, Inc. | 44107 | ******CONT | NUED*** |  |  |  |  |  |  |  |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$1,614.00 |
| LEBRUAMA000 | LeBrun, Amanda | 08252023 | 0000000000 | mm0923 | AP | Science supply reimbursement | B | 08/25/2023 | 09/21/2023 | R | \$10.85 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$10.85 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$10.85 |
| LEONADAV000 | Leonard, David | 082923 4:30/5:45 | 0000000000 | mm0923 | AP | IHSA BSoc JV-2 games | B | 08/29/2023 | 09/21/2023 | R | \$130.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$130.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$130.00 |
| MACGILL 000 | MacGill \& Co | IN0843251 | 0202400000 | mm0923 | AP | Health Office supplies | F B | 08/12/2023 | 09/21/2023 | R | \$188.01 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$18834 ${ }^{1}$ |
|  |  |  |  |  |  | number of invoices: 1 |  |  |  |  | \$188.01 |
| MANDETYL002 | Manders, Tyler | 081823 5:00 | 0000000000 | mm0923 | AP | Football V scrimmages | B | 08/18/2023 | 09/21/2023 | R | \$116.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$116.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$116.00 |
| MARSHJAY001 | Marshall, Jay | 083023 | 0000000000 | mm0923 | AP | XCntry B/G V/JV | B | 08/30/2023 | 09/21/2023 | R | \$133.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$133.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$133.00 |
| MARTIN TOOO | Martin Technology Solutions | 5955 | 3002400030 | mm0923 | AP | Security Camera licensing and staff training | F B | 08/21/2023 | 09/21/2023 | R | \$3,630.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$3,630.00 |
| MARTIN T000 | Martin Technology Solutions | 5960 | 0000000000 | mm0923 | AP | Projector/HDMI Cable install | B | 08/24/2023 | 09/21/2023 | R | \$14,554.16 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$14,554.16 |




| $\begin{aligned} & \text { 3APRPT01.P 68-4 } \\ & 05.23 .06 .00 .03 \end{aligned}$ |  | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  |  | 09/14/23 |  |  | $\begin{aligned} & \text { Page } \\ & 9: 37 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION |  | INV DATE | DUE DATE | C | NET AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DI | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | MT CHECK NBR |  | INVOICE AMOUNT |
| MENARDS 001 | Menards | 53056 | 0000000000 | mm0923 | AP | BLDG \& GRNDS supply | B | 08/26/2023 | 09/21/2023 | R | \$83.98 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$83.98 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 12 |  |  |  |  | \$928.27 |
| MENTA ACOOO | Menta Academy North | SESINV-030714 | 0000000000 | mm0923 | AP | Tuition AUG23 | B | 08/11/2023 | 09/21/2023 | R | \$1,802.07 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$1,802.07 |
| MENTA AC000 | Menta Academy North | SESINV-030715 | 0000000000 | mm0923 | AP | Tuition AUG23 | B | 08/11/2023 | 09/21/2023 | R | \$3,355.20 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$3,355.20 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 2 |  |  |  |  | \$5,157. 27 |
| MERELLOR001 | Merel, Loretta | ID\#28646 | 0000000000 | mm0923 | AP | Lunch Balance refund | B | 08/28/2023 | 09/21/2023 | R | \$6.50 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$6.50 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$6350 |
| MIDWEST 023 | MIDWEST TRANSIT EQUIPMENT INC | X106041328:01 | 0000000000 | mm0923 | AP | Transportation supply | B | 08/10/2023 | 09/21/2023 | R | \$46.80 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$46.80 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$46.80 |
| MIKE'S B000 | Mike's Brass \& Woodwind | 1256 | 0000000000 | mm0923 | AP | Misc Instrument repair | B | 07/12/2023 | 09/21/2023 | R | \$2,370.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$2,370.00 |
| MIKE'S B000 | Mike's Brass \& Woodwind | 1262 | 0000000000 | mm0923 | AP | Instrument repair | B | 08/17/2023 | 09/21/2023 | R | \$55.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$55.00 |
| MIKE'S B000 | Mike's Brass \& Woodwind | 1263 | 0000000000 | mm0923 | AP | Instrument repair | B | 08/24/2023 | 09/21/2023 | R | \$300.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$300.00 |
| MIKE'S B000 | Mike's Brass \& Woodwind | 1264 | 0000000000 | mm0923 | AP | Instrument repair | B | 08/26/2023 | 09/21/2023 | R | \$95.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$95.00 |


| $\begin{aligned} & \text { 3APRPT01.P 68-4 } \\ & 05.23 .06 .00 .03 \end{aligned}$ |  | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  |  |  | 09/14/23 | $\begin{aligned} & \text { Page: } \\ & 9: 37 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION | L9 S | INV DATE | DUE DATE C | NET AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DISC | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | AMT CHECK NBR | INVOICE AMOUNT |
|  |  |  |  |  |  | NUMBER OF INVOICES: 4 |  |  |  | \$2,820.00 |
| MOSESAND000 | Moses, Andrew | 090723 4:30 | 0000000000 | mm0923 | AP | IHSA BSoc JV | B | 09/07/2023 | 09/21/2023 R | \$65.00 |
|  |  |  |  |  |  |  | 23-24 |  |  | \$65.00 |
| MOSESAND000 | Moses, Andrew | 090723 6:15 | 0000000000 | mm0923 | AP | IHSA BSoc V | B | 09/07/2023 | 09/21/2023 R | \$82.00 |
|  |  |  |  |  |  |  | 23-24 |  |  | \$82.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 2 |  |  |  | \$147.00 |
| MPS 000 | Mps | 30088836 | 0032400015 | mm0923 | AP | AP Bio text | F B | 08/07/2023 | 09/21/2023 R | \$896.12 |
|  |  |  |  |  |  |  | 23-24 |  |  | \$896.12 |
| MPS 000 |  | 3087811 x | 0032400018 | mm0923 | AP | Additional AP Bio texts | F B | 08/23/2023 | 09/21/2023 R | \$660.37 |
|  |  |  |  |  |  |  | 23-24 |  |  | \$660.37 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 2 |  |  |  | \$1,556389 |
| MUNARMIC000 | Munaretto, Michelle | 08312023 | 0000000000 | mm0923 | AP | Jul-Aug23 mileage reimbursement | B | 08/31/2023 | 09/21/2023 R | \$30.75 |
|  |  |  |  |  |  |  | 23-24 |  |  | \$30.75 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  | \$30.75 |
| NAATZRIC000 | Naatz, Rick | 090723 6:15 | 0000000000 | mm0923 | AP | IHSA BSoc V | B | 09/07/2023 | 09/21/2023 R | \$82.00 |
|  |  |  |  |  |  |  | 23-24 |  |  | \$82.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  | \$82.00 |
| NAPA AUT000 | Napa Auto Supply | 071097 | 0000000000 | mm081423 | AP | Bldg \& Grnds supply | H | 07/18/2023 | 08/14/2023 R | \$75.96 |
|  |  |  |  |  |  |  | 23-24 |  | 114260 | \$75.96 |
| NAPA AUT000 | Napa Auto Supply | 071099 | 0000000000 | mm081423 | AP | Bldg \& Grnds supply | H | 07/18/2023 | 08/14/2023 R | \$65.97 |
|  |  |  |  |  |  |  | 23-24 |  | 114260 | \$65.97 |


| 3APRPT01.P 68-4 | Grant Community High School District 124 | 09/14/23 | Page:31 |
| :---: | :---: | :---: | :---: |
| 05.23.06.00.03 | AP Invoice Listing Report |  | 9:37 AM |


| VEN-KEY | VENDOR NAME |
| :---: | :---: |
|  | ACH VOID DOWNLOAD |
| NAPA AUT000 | Napa Auto Supply |
| NAPA AUT000 | Napa Auto Supply |
| NAPA AUT000 | Napa Auto Supply |
| NAPA AUT000 | Napa Auto Supply |
| NAPA AUT000 | Napa Auto Supply |

NESTENAN000 Nester, Nancy

NICOR 001 Nicor

NICOR 001 Nicor
08-78-68-1000 5

78-90-06-3769 1
0000000000 mm0923
AP
G VBall scrimmages
B 08/18/2023 09/21/2023 R 23-24

NUMBER OF INVOICES: 1



| $\begin{aligned} & 3 A P R P T 01 . \\ & 05.23 .06 . \end{aligned}$ | $\begin{aligned} & \text { P } 68-4 \\ & 00.03 \end{aligned}$ | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  | 09/14/23 |  |  |  | $\begin{aligned} & \text { Page } \\ & 9: 37 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S | INV DATE | DUE DATE | C | NET AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DISC | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | MT CHECK NB |  | INVOICE AMOUNT |
|  |  |  |  |  |  | NUMBER OF INVOICES: 2 |  |  |  |  | \$1,630.84 |
| PORTEKAR000 | Porten, Karen | ID\#26917 | 0000000000 | mm0923 | AP | Lunch Balance refund | B | 08/28/2023 | 09/21/2023 | R | \$19.55 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$19.55 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$19.55 |
| PRATTPAT000 | Pratt, Patricia | 08242023 | 0000000000 | mm082423 | AP | Crutch reimbursement | H | 08/24/2023 | 08/24/2023 | R | \$174.27 |
|  |  |  |  |  |  |  | 23-24 |  | 11427 |  | \$174.27 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$174.27 |
| PRENDTIMOOO | Prendergast, Timothy | 081823 5:00 | 0000000000 | mm0923 | AP | Football V scrimmages | B | 08/18/2023 | 09/21/2023 | R | \$116.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$116.00 |
| PROTOLIG000 |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$116.00 |
|  | PROTOLIGHT INC | 78285 | 0000000000 | mm0923 | AP | Wireless microphones | B | 08/16/2023 | 09/21/2023 | R | $\begin{array}{r} 42 \\ \$ 3,416.00 \end{array}$ |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$3,416.00 |
| PROTOLIGO00 | PROTOLIGHT INC | 78286 | 0000000000 | mm0923 | AP | West Gym Audio | B | 08/17/2023 | 09/21/2023 | R | \$6,965.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$6,965.00 |
| PROTOLIGO00 | PROTOLIGHT INC | 78287 | 0000000000 | mm0923 | AP | Lapel microphones | B | 08/17/2023 | 09/21/2023 | R | \$128.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$128.00 |
| PROTOLIGO00 | PROTOLIGHT INC | 78288 | 0000000000 | mm0923 | AP | Gym Audio Control | B | 08/17/2023 | 09/21/2023 | R | \$9,402.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$9,402.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 4 |  |  |  |  | \$19,911.00 |
| PRUNELLAOOO | Prunella's Flower Shoppe | 1942 | 0000000000 | mm0923 | AP | Graduation flowers | B | 08/26/2023 | 09/21/2023 | R | \$120.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$120.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$120.00 |
| QUADIENT000 | Quadient Finance USA Inc | 7900044080451309 | 0000000000 | mm081423 | AP | Postage JUL23 | H | 08/01/2023 | 08/14/2023 | R | \$1,500.00 |



| $\begin{aligned} & \text { 3APRPT01.P 68-4 } \\ & 05.23 .06 .00 .03 \end{aligned}$ |  | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  |  |  | 09/14/2 |  | $\begin{aligned} & \text { Page } \\ & 9: 37 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION |  | INV DATE | DUE DATE | C | NET AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DISC | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | AMT CHECK NBR |  | INVOICE AMOUNT |
| QUILL COOO2 | Quill Corp. | 34043630 | 0072400003 | mm0923 | AP | Academic Literacy classroom supplies | F B | 08/15/2023 | 09/21/2023 | R | \$145.98 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$145.98 |
| QUILL COOO2 | Quill Corp. | 34262706 | 0072400004 | mm0923 | AP | Highlighters | F B | 08/25/2023 | 09/21/2023 | R | \$41.98 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$41.98 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 6 |  |  |  |  | \$1,483.78 |
| RADI LIN000 | RADI LINK INC | 109225 | 0000000000 | mm0923 | AP | DVR/Radio service | B | 08/24/2023 | 09/21/2023 |  | \$467.70 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$467.70 |
|  |  |  |  |  |  | NUMBER Of invoices: 1 |  |  |  |  | \$467.70 |
| RAYNER \&000 | Rayner \& Rinn-Scott, Inc. | 45734 | 0000000000 | mm0923 | AP | Tech Ed wood | B | 08/29/2023 | 09/21/2023 |  | \$3,243.50 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$3,243.50 |
|  | Rayner \& Rinn-Scott, Inc. | 45735 | 0000000000 | mm0923 | AP | Tech Ed wood | B | 08/29/2023 | 09/21/2023 |  | $\begin{array}{r} 44 \\ \$ 740.00 \end{array}$ |
| RAYNER $\& 000$ |  |  |  |  |  |  | 23-24 |  |  |  | \$740.00 |
| RAYNER \&000 | Rayner \& Rinn-Scott, Inc. | 45736 | 0000000000 | mm0923 | AP | Tech Ed wood | B | 08/29/2023 | 09/21/2023 |  | \$262.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$262.00 |
| RAYNER \&000 | Rayner \& Rinn-Scott, Inc. | 45737 | 0000000000 | mm0923 | AP | Tech Ed wood | B | 08/29/2023 | 09/21/2023 |  | \$173.60 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$173.60 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 4 |  |  |  |  | \$4,419.10 |
| READY RE000 | ReADY Refresh | 23G8104637510 | 0000000000 | mm081423 | AP | Drinking Water JUL23 | H | 08/02/2023 | 08/14/2023 | R | \$432.65 |
|  |  |  |  |  |  |  | 23-24 |  | 114263 |  | \$432.65 |
| READY REOOO | READY REFRESH | 23H8104637510 | 0000000000 | mm091223 | AP | Drinking Water AUG23 | H | 09/02/2023 | 09/12/2023 | R | \$927.38 |
|  |  |  |  |  |  |  | 23-24 |  | 114317 |  | \$927.38 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 2 |  |  |  |  | \$1,360.03 |
| REICHBET000 | Reich, Beth | SEPT 2023 | 0000000000 | mm0923 | AP | Phone Reimbursement | B | 09/01/2023 | 09/21/2023 | R | \$100.00 |



| 3APRPT01.P 68-4 | Grant Community High School District 124 | 09/14/23 | Page: 38 |
| :---: | :---: | :---: | :---: |
| 05.23.06.00.03 | AP Invoice Listing Report |  | 9:37 AM |




| $\begin{aligned} & \text { 3APRPT01. } \\ & 05.23 .06 . \end{aligned}$ | $\begin{aligned} & \text { P 68-4 } \\ & 00.03 \end{aligned}$ | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  | 09/14/23 |  |  |  | $\begin{aligned} & \text { Page: } 40 \\ & 9: 37 \mathrm{AM} \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S | INV DATE | DUE DATE | C | NET AMOUNT |
|  | ACH VOID DOWNLOAD | discount description |  | DI | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | MT CHECK NB |  | INVOICE AMOUNT |
| SILBEKEN000 | Silber, Kenneth | 082823 5:00 | ******CONT | NUED*** |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$82.00 |
| SILBEKEN000 | Silber, Kenneth | 082823 6:30 | 0000000000 | mm0923 | AP | IHSA BSoc V | B | 08/28/2023 | 09/21/2023 | R | \$82.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$82.00 |
| SILBEKEN000 | Silber, Kenneth | 082923 4:30 | 0000000000 | mm0923 | AP | IHSA BSoc JV | B | 08/29/2023 | 09/21/2023 | R | \$65.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$65.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 3 |  |  |  |  | \$229.00 |
| SKEELPAMO00 | Skeels, Pamela | EDCL535 | 0000000000 | mm0923 | AP | 23/24 Tuition Reimbursement | B | 09/13/2023 | 09/21/2023 | R | \$485.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$485.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$485.00 |
| SKYWARD 000 | Skyward | 0000227066 | 0002400007 | mm0923 | AP | Skyward Employee Management Training |  | 08/31/2023 | 09/21/2023 | R | \$2,400480 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$2,400.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$2,400.00 |
| SMIGIALL000 | Smigiel, Allan | 082523 4:45 | 0000000000 | mm0923 | AP | Football Soph | B | 08/25/2023 | 09/21/2023 | R | \$71.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$71.00 |
| SMIGIALL000 | Smigiel, Allan | 082523 7:00 | 0000000000 | mm0923 | AP | Football V | B | 08/25/2023 | 09/21/2023 | R | \$116.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$116.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 2 |  |  |  |  | \$187.00 |
| SONDETIN000 | Sonders, Tina | SEPT 2023 | 0000000000 | mm0923 | AP | Phone Reimbursement | B | 09/01/2023 | 09/21/2023 | R | \$100.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$100.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$100.00 |
| SOUTH SIOOO | South Side Control Supply Co | S100881529.001 | 0000000000 | mm0923 | AP | BLDG \& GRNDS supply | B | 08/29/2023 | 09/21/2023 | R | \$192.82 |



| $\begin{aligned} & \text { 3APRPT01 } \\ & 05.23 .06 \end{aligned}$ | $\begin{aligned} & \text { P 68-4 } \\ & 00.03 \end{aligned}$ | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  |  |  | 09/14/23 |  | $\begin{aligned} & \text { Page } \\ & 9: 37 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | Invoice \# | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S | INV DATE | due date | C | NET AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DI | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | MT CHECK NB | R | INVOICE AMOUNT |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$8,640.00 |
| TEACHER'000 | Teacher's Discovery | 194619 | 0062400000 | mm0923 | AP | French Supplies Order | F B | 07/19/2023 | 09/21/2023 | R | \$577.36 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$577.36 |
| TEACHER'000 | Teacher's Discovery | 196604 | 0062400002 | mm0923 | AP | World Language Supplies | P B | 08/25/2023 | 09/21/2023 | R | \$29.08 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$29.08 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 2 |  |  |  |  | \$606.44 |
| TECHNOLOOOO | Technology Campus | 07142023 | 0000000000 | mm0923 | AP | FY24 OBM Assessment | B | 07/14/2023 | 09/21/2023 | R | \$12,859.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$12,859.00 |
| TECHNOLOOOO | Technology Campus | AUGUST 2023 | 0000000000 | mm0923 | AP | Tuition AUG23 | B | 08/15/2023 | 09/21/2023 | R | \$52,256.10 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$52,256.10 |
| TECHNOLOOOO | Technology Campus | JULY 2023 | 0000000000 | mm0923 | AP | Tuition JUL23 |  | 08/15/2023 | 09/21/2023 | R | \$52,2565 ${ }^{\circ}$ |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$52,256.10 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 3 |  |  |  |  | \$117,371.20 |
| TELCOM IOOO | Telcom Innovations Group | A60109 | 3002400035 | mm0923 | AP | MCD Enterprise User licence | F B | 08/14/2023 | 09/21/2023 | R | \$519.25 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$519.25 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$519.25 |
| TENNIS C000 | Tennis Clothing Company LLC | 12243 | 0502400014 | mm0923 | AP | GIRLS TENNIS UNIFORMS 2023 | F B | 08/11/2023 | 09/21/2023 | R | \$2,428.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$2,428.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$2,428.00 |
| TESCHGALOOO | Teschendorf, Gale | 082923 5:45 | 0000000000 | mm0923 | AP | IHSA BSoc JV | B | 08/29/2023 | 09/21/2023 | R | \$65.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$65.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$65.00 |
| TEXTHELP000 | Texthelp Inc | 66972 | 3002400032 | mm0923 | AP | Co:Writer software renewal | F B | 08/21/2023 | 09/21/2023 | R | \$340.20 |



| 3APRPT01.P 68-4 | Grant Community High School District 124 | 09/14/23 | Page: 44 |
| :---: | :---: | :---: | :---: |
| 05.23.06.00.03 | AP Invoice Listing Report |  | 9:37 AM |


| VEN-KEY | VENDOR NAME |
| :--- | :--- |
|  | $\xrightarrow{\text { ACH VOID DOWNLOAD }}$ |

## INVOICE \#

 DISCOUNT DESCRIPTION PO NUMBER $\qquad$ BANK DESCRIPTION
## ON

 ADJUSTMENT DESCRIPTION DISC AMT7612794620000000000 mm 0923 APTHE HOME001 The Home Depot Pro
THE HOME001 The Home Depot ProTHE HOME001 The Home Depot Pro
THE HOME001 The Home Depot Pro
THE HOPE000 The Hope School
THE HOPE000 The Hope School

THE LEAROOO The Learning House

THE OMNIOOO The Omni Group

| $\begin{aligned} & \text { 3APRPT01.P 68-4 } \\ & 05.23 .06 .00 .03 \end{aligned}$ |  |  |  |  |  |  |  |  | 09/14/2 |  | $\begin{aligned} & \text { Page: } \\ & 9: 37 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-Key | VENDOR NAME | Grant Community High School District 124 <br> AP Invoice Listing Report <br> INVOICE \# <br> BATCH <br> BANK <br> DESCRIPTION <br> LQ S INV DATE |  |  |  |  |  |  | DUE DATE | c | NET AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DI | AMT | ADJUSTMENT DESCRIPTION |  | ADJ | MT CHECK NB. |  | INVOICE AMOUNT |
| TOPLINE 000 | TOPLINE TRANSPORTATION CO. | 102730 | ******CONT | INUED**** |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$27,830.00 |
| TOPLINE 000 | TOPLINE TRANSPORTATION CO. | 102731 | 0000000000 | mm0923 | AP | Homeless Trnsprt AUG23 | B | 09/01/2023 | 09/21/2023 | R | \$12,388.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$12,388.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 2 |  |  |  |  | \$40,218.00 |
| TURNECLIOOO | Turner, Clifton | 082823 5:00 | 0000000000 | mm0923 | AP | Football Frosh AB/Soph | B | 08/28/2023 | 09/21/2023 | R | \$71.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$71.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$71.00 |
| TYLER TE000 | Tyler Technologies, Inc. | 045-433067 | 0000000000 | mm0923 | AP | Project Mgmt-1 hour | B | 08/09/2023 | 09/21/2023 | R | \$205.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$205.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$2055 $3^{0}$ |
| ULINE 001 | Uline | 166963106 | 0000000000 | mm0923 | AP | BLDG \& GRNDS supply | B | 08/08/2023 | 09/21/2023 | R | \$1,037.40 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$1,037.40 |
| ULINE 001 | Uline | 166966623 | 0000000000 | mm0923 | AP | Stop Signs | B | 08/08/2023 | 09/21/2023 | R | \$295.21 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$295.21 |
| ULINE 001 | Uline | 167096240 | 0000000000 | mm0923 | AP | BLDG \& GRNDS supply | B | 08/11/2023 | 09/21/2023 | R | \$364.67 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$364.67 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 3 |  |  |  |  | \$1,697. 28 |
| UNIVERSI060 | University of Oregon | INV00073600 | 0000000000 | mm0923 | AP | 23/24 SWIS Annual License | B | 09/01/2023 | 09/21/2023 | R | \$350.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$350.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$350.00 |
| USGS INF000 | Usgs Information Services | 53014372 | 0032400014 | mm0923 | AP | USGS | F B | 08/15/2023 | 09/21/2023 | R | \$113.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$113.00 |



| $\begin{aligned} & \text { 3APRPT01. } \\ & 05.23 .06 . \end{aligned}$ | $\begin{aligned} & \text { P } 68-4 \\ & 00.03 \end{aligned}$ | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  | 09/14/23 |  |  |  | $\begin{aligned} & \text { Page: } 4 \\ & 9: 37 \mathrm{~A} \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION | L2 S | INV DATE | DUE DATE | C | NET AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DISC | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | MT CHECK NB |  | INVOICE AMOUNT |
| VERNIER 000 | Vernier | 5464953 | ******CONT | NUED***** |  |  |  |  |  |  |  |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$1,085.00 |
| VERSION2000 | VERSION2 HOSTING | 11861 | 0000000000 | mm0923 | AP | Veeam Backup | B | 09/01/2023 | 09/21/2023 | R | \$1,081.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$1,081.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$1,081.00 |
| VIATOMEL000 | Viator, Melissa | 09112023 | 0000000000 | mm0923 | AP | CALO Travel reimbursement | B | 09/11/2023 | 09/21/2023 | R | \$1,184.84 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$1,184.84 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$1,184.84 |
| VILlage 016 | Village Of Fox Lake | 061623-081523 | 0000000000 | mm082223 | AP | Water/Sewer | H | 08/15/2023 | 08/22/2023 | R | \$3,474.86 |
|  |  |  |  |  |  |  | 23-24 |  | 114272 |  | \$3,47455 ${ }^{6}$ |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$3,474.86 |
| VIRTOO S000 | Virtoo Services LLC | 19285 | 0000000000 | mm0923 | AP | SemiAnnual Sept23-Feb24 | B | 09/01/2023 | 09/21/2023 | R | \$1,824.00 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$1,824.00 |
| VIRTOO S000 | Virtoo Services LLC | 19373 | 0000000000 | mm0923 | AP | Ticket\# 82191 | B | 09/01/2023 | 09/21/2023 | R | \$82.50 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$82.50 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 2 |  |  |  |  | \$1,906.50 |
| VIRTUAL 001 | Virtual Connections Academy | 4680 | 0000000000 | mm0923 | AP | Tuition AUG23 | B | 08/31/2023 | 09/21/2023 | R | \$3,855.72 |
|  |  |  |  |  |  |  | 23-24 |  |  |  | \$3,855.72 |
|  |  |  |  |  |  | NUMBER Of invoices: 1 |  |  |  |  | \$3,855.72 |
| VISION SOOO | Vision Service Plan IL (VSP) | 818569750 | 0000000000 | mm083123 | AP | Vision Premium SEPT23 | H | 08/17/2023 | 08/31/2023 | R | \$669.49 |
|  |  |  |  |  |  |  | 23-24 |  | 11431 |  | \$669.49 |




| $\begin{aligned} & \text { 3APRPT01. } \\ & 05.23 .06 . \end{aligned}$ | $\begin{aligned} & \text { P } 68-4 \\ & 00.03 \end{aligned}$ | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  |  | 09/14/23 |  |  |  | $\begin{aligned} & \text { Page } \\ & 9: 37 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION |  | L9 S | INV DATE | DUE DATE | c | NET AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DI | AMT | ADJUSTMENT DESCRIP |  | FY | ADJ | AMT CHECK NB |  | INVOICE AMOUNT |
|  |  |  |  |  |  | NUMBER OF INVOICES: | 1 |  |  |  |  | \$1,732.50 |
| XHEMARAS000 | Xhemaili, Rasim | 081823 5:00 | 0000000000 | mm0923 | AP | IHSA BSoc V |  | B | 08/18/2023 | 09/21/2023 | R | \$82.00 |
|  |  |  |  |  |  |  |  | 23-24 |  |  |  | \$82.00 |
| XHEMARAS000 | Xhemaili, Rasim | 090123 4:30 | 0000000000 | mm0923 | AP | IHSA BSOC JV |  | B | 09/01/2023 | 09/21/2023 | R | \$65.00 |
|  |  |  |  |  |  |  |  | 23-24 |  |  |  | \$65.00 |
| XHEMARAS000 | Xhemaili, Rasim | 090123 5:45 | 0000000000 | mm0923 | AP | IHSA BSOC JV |  | B | 09/01/2023 | 09/21/2023 | R | \$65.00 |
|  |  |  |  |  |  |  |  | 23-24 |  |  |  | \$65.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: | 3 |  |  |  |  | \$212.00 |
| YIM TOM000 | Yim, Tom | 090123 5:00 | 0000000000 | mm0923 | AP | IHSA BSoc V |  | B | 09/01/2023 | 09/21/2023 | R | \$82.00 |
|  |  |  |  |  |  |  |  | 23-24 |  |  |  | \$82.00 |
| YIM TOM000 | Yim, Tom | 090123 6:30 | 0000000000 | mm0923 | AP | IHSA BSoc V |  | B | 09/01/2023 | 09/21/2023 | R | \$82580 |
|  |  |  |  |  |  |  |  | 23-24 |  |  |  | \$82.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: | 2 |  |  |  |  | \$164.00 |
| ZENGELER000 | Zengeler Cleaners | 06-531671 | 0000000000 | mm0923 | AP | Dry Cleaning Chior |  | B | 06/09/2023 | 09/21/2023 | R | \$2,072.75 |
|  |  |  |  |  |  |  |  | 23-24 |  |  |  | \$2,072.75 |
|  |  |  |  |  |  | NUMBER OF INVOICES: | 1 |  |  |  |  | \$2,072.75 |
| ZIELIKAT000 | Zielinski, Katherine | 08142023-Amazon | 0000000000 | mm0923 | AP | PBIS Prizes |  | B | 08/10/2023 | 09/21/2023 | R | \$88.83 |
|  |  |  |  |  |  |  |  | 23-24 |  |  |  | \$88.83 |
| ZIELIKAT000 | Zielinski, Katherine | 08142023-Jewel | 0000000000 | mm0923 | AP | Weekly Cart Prizes |  | B | 08/09/2023 | 09/21/2023 | R | \$66.35 |
|  |  |  |  |  |  |  |  | 23-24 |  |  |  | \$66.35 |
| ZIELIKAT000 | Zielinski, Katherine | 08142023-Walmart | 0000000000 | mm0923 | AP | Weekly Prizes |  | B | 08/09/2023 | 09/21/2023 | R | \$115.74 |
|  |  |  |  |  |  |  |  | 23-24 |  |  |  | \$115.74 |



|  |  | 2023-24 | August 2023-24 | 2023-24 | 2023-24 | 2023-24 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FD | SOURCE | ANNUAL BUDGET | MONTHLY ACTIVITY | FYTD ACTIVITY | BALANCE | FYTD \% |
| 10 | EDUCATION FUND |  |  |  |  |  |
| 10 | REVENUE FROM LOCAL SOURCES | 19,883,299.00 | 374,888.63 | 1,357,837.32 | 18,525,461.68 | 6.83 |
| 10 | FLOW THROUGH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10 | STATE SOURCES | 22,701,855.00 | 643,246.00 | 699,724.14 | 22,002,130.86 | 3.08 |
| 10 | FEDERAL SOURCES | 1,639,961.00 | 26,029.60 | 241,976.07 | 1,397,984.93 | 14.75 |
| 10 | TRANSFERS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10 | EDUCATION FUND | 44,225,115.00 | 1,044,164.23 | 2,299,537.53 | 41,925,577.47 | 5.20 |

OPERATIONS \& MAINTENANCE FUND

| REVENUE FROM LOCAL SOURCES | 4,673,103.00 | 37,845.75 | 198,906.97 | 4,474,196.03 | 4.26 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| STATE SOURCES | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 0.00 |
| FEDERAL SOURCES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TRANSFERS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OPERATIONS \& MAINTENANCE F | 4,723,103.00 | 37,845.75 | 198,906.97 | 4,524,196.03 | 4.21 |

> DEBT SERVICE FUND

REVENUE FROM LOCAL SOURCES
0.00
0.00

TRANSFERS
0.00
0.00
0.00

| 0.00 | 0.00 |
| :--- | :--- |
| 0.00 | 0.00 |
| 0.00 | 0.00 |

DEBT SERVICE FUND
0.00
0.00
0.00
0.00

TRANSPORTATION FUND

| REVENUE FROM LOCAL SOURCES | 1,526,780.00 | 10,156.76 | 62,340.10 | 1,464,439.90 | 4.08 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| STATE SOURCES | 1,731,250.00 | 0.00 | 444,160.88 | 1,287,089.12 | 25.66 |
| TRANSFERS | 898,545.00 | 0.00 | 0.00 | 898,545.00 | 0.00 |
| TRANSPORTATION FUND | 4,156,575.00 | 10,156.76 | 506,500.98 | 3,650,074.02 | 12.19 |

I.M.R.F./SOCIAL SECURITY FUND
REVENUE FROM LOCAL SOURCES

968,443.00
7,899.38
$39,636.07$
$39,636.07$
928,806.93
4.09
I.M.R.F./SOCIAL SECURITY F

968,443.00
7,899.38
39,636.07
928, 806.93
4.09

CAPITAL PROJECTS FUND

| REVENUE FROM LOCAL SOURCES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| TRANSFERS | 4,500,000.00 | 0.00 | 0.00 | 4,500,000.00 | 0.00 |
| CAPITAL PROJECTS FUND | 4,500,000.00 | 0.00 | 0.00 | 4,500,000.00 | 0.00 |
| WORKING CASH FUND |  |  |  |  |  |
| REVENUE FROM LOCAL SOURCES | 331,732.00 | 7,600.94 | 23,468.04 | 308,263.96 | 7.07 |
| WORKING CASH FUND | 331,732.00 | 7,600.94 | 23,468.04 | 308,263.96 | 7.07 |



| 20 | OPERATIONS \& MAINTE |
| :--- | :--- |
| 20 | 1--- SALARIES |
| 20 | $2---$ |
| 20 | 3--- PENEFITS |
| 20 | 4--- SURCHASED SERVICES |
| 20 | 5--- CAPITAL OUTLAY |
| 20 | 6--- OTHER OBJECTS |
| 20 | 7--- NON-CAP EQUIPMENT |
| 20 | ---- OPERATIONS \& MAINTENANCE FUND |

$97,106.20$
$14,176.63$
$93,448.33$
$69,063.74$
$60,103.82$
0.00
0.00
$333,898.72$

| $188,064.97$ | $934,646.03$ | 16.75 |
| ---: | ---: | ---: |
| $28,353.26$ | $144,968.74$ | 16.36 |
| $155,088.95$ | $1,235,508.05$ | 11.15 |
| $113,414.91$ | $632,589.59$ | 15.11 |
| $108,510.55$ | $54,828.33$ | 43.40 |
| 0.00 | 700.00 | 0.00 |
| 0.00 | $1,500,000.00$ | 0.00 |
| $593,432.64$ | $4,503,240.74$ | 11.44 |

30 DEBT SERVICE FUND

| 30 | $6---$ | OTHER OBJECTS | 0.00 | 0.00 | 0.00 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 30 | $7---$ | 0.00 | 0.00 |  |  |
| 30 | ---- | DEBT SERVICE FUND | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 |  |  |  |

40 TRANSPORTATION FUND


50 I.M.R.F./SOCIAL SECURITY FUND

50 2--- BENEFITS
50 ---- I.M.R.F./SOCIAL SECURITY FUND
968,443.00
74,588. 15
166,433.91
802,009.09
17.19 CAPITAL PROJECTS FUND

60 5--- CAPITAL OUTLAY
$4,500,000.00$
0.00
$4,500,000.00$
$61 \begin{aligned} & 0.00 \\ & 0.00 \\ & 0.00\end{aligned}$
0.00
$4,500,000.00$
0.00
0.00

60 7--- NON-CAP EQUIPMENT
60 ---- CAPITAL PROJECTS FUND
61
166,433.91
802,009.09
17.19

| 3frbud12.p 76-4 | Grant Community High School District 124 | $09 / 11 / 23$ |
| :--- | ---: | ---: |
| 05.23 .06 .00 .03 |  |  |$\quad$ BOE EXPENDITURE SUMMARY BY FUND (Date: 8/2023) $\quad 8: 38$ AM



Number of Accounts: 1167


GRANT COMM. HIGH SCHOOL DISTRICT \#124 PROPERTY TAX DISTRIBUTION 2022
E.A.V. 1,078,742,086

TOTAL
EXTENSION
$24,413,821.25$

| RATES |  |  | 1.593 | 0.409 | 0.138 | 0.036 | 0.043 | 0.028 | 0.000 | 0.005 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \% OF TOTAL |  |  |  |  |  |  |  |  |  | 0.22\% |
| DATE | AMOUNT | \% | EDUCATION | O \& M | TRANS. | IMRF | FICA | W.C. | B \& I | SEDOL |


| 05/25/23 | 840,751.63 | 3.44\% | 594,697.86 | 152,868.55 | 51,500.11 | 13,393.29 | 16,092.41 | 10,363.41 | 0.00 | 1,836.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 06/08/23 | 2,761,089.32 | 11.31\% | 1,953,030.89 | 502,031.40 | 169,130.10 | 43,984.54 | 52,848.64 | 34,034.20 | 0.00 | 6,029.55 |
| 06/20/23 | 6,709,443.30 | 27.48\% | 4,745,862.42 | 1,219,935.62 | 410,985.92 | 106,882.38 | 128,422.12 | 82,703.06 | 0.00 | 14,651.79 |
| 06/29/23 | 1,490,171.38 | 6.10\% | 1,054,058.89 | 270,948.43 | 91,280.22 | 23,738.64 | 28,522.63 | 18,368.40 | 0.00 | 3,254.17 |
| 07/13/23 | 559,843.97 | 2.29\% | 396,000.43 | 101,792.89 | 34,293.16 | 8,918.39 | 10,715.69 | 6,900.84 | 0.00 | 1,222.56 |
| 07/27/23 | 292,044.52 | 1.20\% | 206,574.98 | 53,100.61 | 17,889.14 | 4,652.31 | 5,589.88 | 3,599.85 | 0.00 | 637.75 |
| 08/02/23 | 92.40 | 0.00\% | 65.36 | 16.80 | 5.66 | 1.47 | 1.77 | 1.14 | 0.00 | 0.20 |
| 08/07/23 | 4,683.53 | 0.02\% | 3,312.85 | 851.58 | 286.89 | 74.61 | 89.65 | 57.73 | 0.00 | 10.23 |
| 08/17/23 | 152,241.06 | 0.62\% | 107,686.30 | 27,681.03 | 9,325.50 | 2,425.22 | 2,913.97 | 1,876.58 | 0.00 | 332.46 |
| 08/29/23 | 4,554.79 | 0.02\% | 3,221.79 | 828.17 | 279.00 | 72.56 | 87.18 | 56.14 | 0.00 | 9.95 |
| 08/31/23 | 4,156.37 | 0.02\% | 2,939.97 | 755.73 | 254.60 | 66.21 | 79.56 | 51.23 | 0.00 | 9.08 |
| 08/31/23 | 65.74 | 0.00\% | 46.50 | 11.95 | 4.03 | 1.05 | 1.26 | 0.81 | 0.00 | 0.14 |
| PTAB/CE <br> Recapture-5/25 | 4,148.56 | 0.02\% | 0.00 | 4,148.56 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| PTAB/CE <br> Recapture-6/8 | 13,595.80 | 0.06\% | 0.00 | 13,595.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| PTAB/CE <br> Recapture-6/29 | 33,045.19 | 0.14\% | 0.00 | 33,045.19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| PTAB/CE <br> Recapture-7/13 | 7,338.94 | 0.03\% | 0.00 | 7,338.94 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| PTAB/CE <br> Recapture - 7/13 | 2,757.18 | 0.01\% | 0.00 | 2,757.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| PTAB/CE <br> Recapture-7/27 | 1,442.88 | 0.01\% | 0.00 | 1,442.88 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| PTAB?CE <br> Recapture-8/17 | 750.77 | 0.00\% | 0.00 | 750.77 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | 0.00\% | 0.00 |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | 0.00\% | 0.00 |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Interest |  | 0.00\% | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTALS <br> (without int.) | 19,018,645.69 | 77.8\% | 13,386,770.70 | 3,534,256.53 | 1,159,278.09 | 301,485.75 | 362,243.42 | 233,282.54 | 0.00 | 41,328.66 |


| GRANT COMMUNITY HIGH SCHOOL DISTRICT 124 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INVESTMENT SCHEDULE AS OF AUGUST 31, 2023 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PMA FINANCIAL NETWORK, INC. |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10687-101 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Trans. | Date | Date |  |  |  |  |  |  |  |  |  |  |  |
| No. | Placed | Matures | Type | Location | Cost Basis | Yield | EDUC | BLDG | B \& 1 | TRANS | IMRF/FICA | WORK CSH | INT. EST. |
| 56932 | 10/21/22 | 10/05/23 | TBILL | US Treasury | 699,689.45 | 4.48 |  |  |  |  | 250,799.56 | 448,889.89 | 30,310.55 |
| 33539 | 05/25/23 | 10/12/23 | CD | Preferred Bank | 244,950.00 | 5.21 | 244,950.00 |  |  |  |  |  | 4,895.43 |
| 60131 | 05/25/23 | 10/12/23 | tBILL | US Treasury | 449,984.56 | 5.28 | 449,984.56 |  |  |  |  |  | 9,015.44 |
| 60715 | 07/03/23 | 10/12/23 | TBILL | US Treasury | 699,950.64 | 5.20 | 699,950.64 |  |  |  |  |  | 10,049.36 |
| 60716 | 07/03/23 | 10/19/23 | TBILL | US Treasury | 1,699,783.79 | 5.23 | 1,699,783.79 |  |  |  |  |  | 26,216.21 |
| 49434 | 11/01/21 | 10/31/23 | tnote | US Treasury | 1,499,761.21 | 0.35 |  |  |  |  |  | 1,499,761.21 | 15.53 |
| 60717 | 07/03/23 | 11/09/23 | TBILL | US Treasury | 699,128.52 | 5.22 |  | 599,128.52 |  | 30,000.00 | 70,000.00 |  | 12,871.48 |
| 1350842 | 06/30/23 | 11/17/23 | CD | First National Bank | 244,950.00 | 5.25 |  | 244,950.00 |  |  |  |  | 4,929.20 |
| 1350843 | 06/30/23 | 11/17/23 | CD | Western Alliance Bank | 1,855,050.00 | 5.22 | 1,000,000.00 | 55,050.00 |  |  |  | 800,000.00 | 37,163.00 |
| 52750 | 05/18/22 | 11/20/23 | DTC | Sandy Spring Bank | 247,182.20 | 2.30 | 247,182.20 |  |  |  |  |  | 5,685.19 |
| 52751 | 05/20/22 | 11/20/23 | DTC | Oceanfirst Bank NA | 247,181.73 | 2.20 |  |  |  |  | 247,181.73 |  | 5,434.00 |
| 60132 | 05/25/23 | 12/31/23 | tnote | US Treasury | 298,110.94 | 5.20 | 298,110.94 |  |  |  |  |  | 6,963.45 |
| 33803 | 05/25/23 | 01/11/24 | CD | Wheaton Bank \& Trust | 241,950.00 | 5.17 | 241,950.00 |  |  |  |  |  | 7,916.58 |
| 57103 | 05/25/23 | 01/11/24 | CD | Schaumburg Bank \& Tru | 241,950.00 | 5.17 | 241,950.00 |  |  |  |  |  | 7,916.58 |
| 5744 | 05/25/23 | 01/19/24 | CD | State Bank of the Lakes | 241,700.00 | 5.15 | 241,700.00 |  |  |  |  |  | 8,151.98 |
| 27052 | 05/25/23 | 01/19/24 | CD | St. Charles Bank \& Trus | 241,700.00 | 5.15 | 241,700.00 |  |  |  |  |  | 8,151.98 |
| 34011 | 05/25/23 | 01/19/24 | CD | Village Bank and Trust | 241,700.00 | 5.15 | 241,700.00 |  |  |  |  |  | 8,151.98 |
| 34717 | 05/25/23 | 01/19/24 | CD | Town Bank | 241,700.00 | 5.15 | 241,700.00 |  |  |  |  |  | 8,151.98 |
| 57082 | 05/25/23 | 01/19/24 | CD | Northbrook Bank \& Trus | 241,700.00 | 5.15 | 241,700.00 |  |  |  |  |  | 8,151.98 |
| 57512 | 05/25/23 | 01/19/24 | CD | Western Alliance Bank | 241,700.00 | 5.17 | 241,700.00 |  |  |  |  |  | 8,188.57 |
| 58314 | 05/25/23 | 01/19/24 | CD | Old Plank Trail Cmmty E | 241,700.00 | 5.15 | 241,700.00 |  |  |  |  |  | 8,151.98 |
| 33935 | 05/25/23 | 01/30/24 | CD | Wintrust Bank | 100,200.00 | 5.15 | 100,200.00 |  |  |  |  |  | 3,533.29 |
| 27589 | 05/25/23 | 02/14/24 | CD | Lake Forest Bank \& Trus | 240,850.00 | 5.15 | 240,850.00 |  |  |  |  |  | 9,001.30 |
| 33686 | 05/25/23 | 02/14/24 | CD | Bank Hapoalim B.M. | 240,850.00 | 5.12 | 240,850.00 |  |  |  |  |  | 8,948.87 |
| 33849 | 05/25/23 | 02/14/24 | CD | Hinsdale Bank \& Trust | 240,850.00 | 5.15 | 240,850.00 |  |  |  |  |  | 9,001.30 |
| 34073 | 05/25/23 | 02/14/24 | CD | Libertyville Bank \& Trust | 240,850.00 | 5.15 | 240,850.00 |  |  |  |  |  | 9,001.30 |
| 34681 | 05/25/23 | 02/14/24 | CD | Crystal Lake Bank \& Tru | 240,850.00 | 5.15 | 240,850.00 |  |  |  |  |  | 9,001.30 |
| 57701 | 05/25/23 | 02/14/24 | CD | Beverly Bank \& Trust Co | 240,850.00 | 5.15 | 240,850.00 |  |  |  |  |  | 9,001.30 |
| 60133 | 05/25/23 | 02/15/24 | TNOTE | US Treasury | 349,287.58 | 5.13 | 349,287.58 |  |  |  |  |  | 12,587.42 |
| 14445 | 05/25/23 | 02/28/24 | CD | Farmers and Merchants | 240,450.00 | 5.13 | 240,450.00 |  |  |  |  |  | 9,428.80 |
| 29209 | 05/25/23 | 03/14/24 | CD | NexBank | 240,050.00 | 5.09 | 240,050.00 |  |  |  |  |  | 9,843.71 |
| 34395 | 05/25/23 | 03/14/24 | CD | Barrington Bank \& Trust | 240,000.00 | 5.09 | 240,000.00 |  |  |  |  |  | 9,839.92 |
| 60386 | 06/14/23 | 03/14/24 | DTC | Bank of America | 240,279.29 | 5.14 | 240,279.29 |  |  |  |  |  | 9,262.77 |
| 60390 | 06/14/23 | 03/14/24 | DTC | US Bank Natl Assoc | 240,192.55 | 5.25 | 240,192.55 |  |  |  |  |  | 9,457.58 |
| 60400 | 06/16/23 | 03/15/24 | DTC | SO Bank \& Trust Co | 240,278.31 | 5.14 |  |  |  |  | 240,278.31 |  | 9,262.73 |
| 60396 | 06/15/23 | 03/15/24 | DTC | Ally Bank | 240,279.29 | 5.14 |  | 240,279.29 |  |  |  |  | 9,262.77 |
| 60399 | 06/21/23 | 03/21/24 | DTC | Washington Federal | 240,279.29 | 5.14 |  | 240,279.29 |  |  |  |  | 9,262.77 |
| 5496 | 05/25/23 | 03/22/24 | CD | Cornerstone Bank | 239,600.00 | 5.15 | 239,600.00 |  |  |  |  |  | 10,199.67 |
| 1349811 | 06/08/23 | 04/12/24 | CD | Financial Federal Bank | 220,950.00 | 5.11 | 220,950.00 |  |  |  |  |  | 9,558.30 |
| 1349813 | 06/08/23 | 04/12/24 | CD | CIBM Bank | 239,500.00 | 5.11 | 239,500.00 |  |  |  |  |  | 10,360.77 |
| 1349817 | 06/08/23 | 04/12/24 | CD | ServisFirst Bank | 239,550.00 | 5.12 | 239,550.00 |  |  |  |  |  | 10,346.75 |
| 1349810 | 06/08/23 | 04/19/24 | CD | Western Alliance Bank | 1,921,700.00 | 5.12 | 1,921,700.00 |  |  |  |  |  | 85,099.19 |
| 1349812 | 06/08/23 | 04/19/24 | CD | The First National Bank | 239,200.00 | 5.15 | 239,200.00 |  |  |  |  |  | 10,665.04 |
| 1349816 | 06/08/23 | 04/19/24 | CD | Bank 7 | 239,100.00 | 5.20 | 239,100.00 |  |  |  |  |  | 10,757.88 |
| 60719 | 07/03/23 | 04/30/24 | TNOTE | US Treasury | 1,992,706.52 | 5.32 | 1,992,706.52 |  |  |  |  |  | 54,293.48 |
| 296051 | 06/27/23 | 06/26/24 | TS | Term Series | 1,300,000.00 | 5.25 | 1,300,000.00 |  |  |  |  |  | 68,250.00 |
| 49435 | 10/28/21 | 10/31/24 | TNOTE | US Treasury | 1,984,269.80 | 0.61 | 1,984,269.80 |  |  |  |  |  | 14,261.13 |
| 49428 | 11/03/21 | 11/04/24 | DTC | Goldman Sachs Bank U: | 249,443.64 | 0.69 |  |  |  | 249,443.64 |  |  | 443.64 |
| 49429 | 11/03/21 | 11/04/24 | DTC | UBS Bank USA | 249,074.04 | 0.69 | 100,000.00 |  |  |  | 114,559.81 | 34,514.23 | 74.04 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | Subtotal Investments | 23,993,013.35 |  | 18,627,897.87 | 1,379,687.10 | 0.00 | 279,443.64 | 922,819.41 | 2,783,165.33 |  |
|  |  | 08/31/23 | MMA | ISDLAF | 4,782,175.76 |  | 4,276,270.05 | 17,340.63 | 0.00 | 445,762.03 | 8,116.78 | 34,686.27 |  |
|  |  | 08/31/23 | MMA | ISDMAX | 1,802,340.13 |  | 560,190.93 | 478.19 | 0.00 | 241.08 | 23.99 | 1,241,405.94 |  |
|  |  |  |  | Total | 30,577,529.24 |  | 23,464,358.85 | 1,397,505.92 | 0.00 | 725,446.75 | 930,960.18 | 4,059,257.54 |  |

## Khushí Víramgamí

The Grant Community High School September Student of the Month is senior Khushi Viramgami, daughter of Alpesh and Nandita Viramgami of Round Lake.

Khushi's academic achievements include induction into the National Honor Society her sophomore year, currently serving as President. She has been on Honor Roll each semester and by the end of senior year, she will have taken 11 AP classes, earning all A's. She also has taken Multivariable Calculus and is currently self-studying Linear Algebra with Computational Applications. She holds an impressive 5.17 GPA.

Khushi earned the AP Scholar with Honor and the AP Scholar with Distinction awards. She was selected to attend the NLCC Leadership Conference twice and was nominated to attend Girls' State. She scored a 1540 on her SAT, with a perfect 800 Math score. She also received the Social Studies Department Golden Globe award.

Her extracurricular activities are numerous and varied including Class Vice President, Student Council, Math Team where she has qualified for State every year for both individual and team events, FBLA, competing as a team in Website Design placing $2^{\text {nd }}$ in State and $5^{\text {th }}$ in National competition, Chamber Singers, SAALT, and the Academic Team. Outside of GCHS, she participates in the annual We Connect the Dots Code-a-thon, and the STEAM Scholars program. She is an athlete as well, in varsity tennis and badminton, earning Scholar Athlete award multiple times.

Khushi volunteers with numerous NHS opportunities, community events, and Feed My Starving Children. She works at the Wauconda Kumon Learning Center and as a tutor for SAT and many other school subjects. She has her black belt in karate, learned Indian folk dancing, loves swimming, biking, and reading.

Her plans for the future include majoring in Computer Science or other related programs such as CS + Bioengineering and she is exploring colleges such as University of Illinois at Urbana Champaign, Purdue, University of Michigan, and Georgia Tech.

# Grant Community High School District 124 <br> Hall of Fame Resolution <br> Mr. Howard "Bud" Scott 

Be it known: The Grant Community High School District 124 Board of Education hereby adopts this resolution as a means of recognizing the selection of Mr. Howard "Bud" Scott into the Hall of Fame; and

Whereas, Mr. Scott graduated from Grant Community High School in the Class of 1953; and
Whereas, Mr. Scott was a successful and involved student, participating in several activities including Varsity Football and Latin Club in each of his four years; and

Whereas, Mr. Scott attended the University of Illinois following his high school graduation; and

Whereas, Mr. Scott served in the Marine Corps in active duty from 1954 - 1957, entered the Inactive Reserve in 1957, and was honorably discharged as a Sergeant; and

Whereas, Mr. Scott returned to his education at Western Illinois University and Northern Illinois University, earning his Bachelor's Degree and later earning his Master's Degree; and

Whereas, Mr. Scott began teaching and coaching as a District 35 staff member, then moving into position of Superintendent for four years, teaching and coaching at Antioch School District 34, then worked as an elementary principal at Lincolnshire Prairie View School District, ultimately returning to Grant in 1968 as Assistant to the Superintendent where he served for 22 years; and

Whereas, Mr. Scott engaged in numerous civic activities such as serving as the Lake Villa Republican Precinct Committeeman, Lake Villa Township Trustee, a member of the Lake County Planning commission and Lake County Board, Commissioner of the Lake County Forest Preserve, Chairman of the Fox Waterway Agency, a two-term Director of the Fox Lake Chamber of Commerce, and President of the Lake Villa Fire Protection District Board; and

Whereas, Mr. Scott was commemorated by the State of Illinois as a "true public servant who loved his community" by Senate Resolution No 11; and

Whereas, Mr. Scott has earned admiration in his profession and in his community.
Therefore, be it resolved that the Grant Community High School District 124 Board of Education recognizes Mr. Scott as a member of the Grant Community High School Hall of Fame on this September 21, 2023.


Dr. Christine Sefcik, Superintendent


[^1]
## Grant Community High School District 124 Hall of Fame Resolution Mr. William Lomas

Be it known: The Grant Community High School District 124 Board of Education hereby adopts this resolution as a means of recognizing the selection of Mr. William Lomas into the Hall of Fame; and

Whereas, Mr. Lomas graduated from Grant Community High School in the Class of 1973; and
Whereas, Mr. Lomas was a successful and involved student, participating in several activities including G-Club, Language Club, and the Homecoming Committee, and four years in athletics including football serving as captain, earning All-Conference and the "Football Hustler" award in his senior year, basketball, and baseball; and

Whereas, Mr. Lomas began his teaching career in 1978 as a teacher and Chair of the Social Studies Department at Stanton Middle School, was featured in the "Who's Who Among America's Teachers" publication in his seventh and ninth year as teacher, was promoted to Assistant Principal and also served as the Director of District Transportation; and

Whereas, Mr. Lomas earned his Master's degree from Northeastern Illinois University and moved into the principal position in 1988 and during that same year he was named the Illinois Principals Association's Lake Region Herman Graves Award winner for developing and overseeing the partnership with the Special Education District of Lake County; and

Whereas, Mr. Lomas impacted schools across the state through his involvement in the IPA, serving as Region IX Director-Elect for Lake and McHenry counties, State Executive Board Committee member, Congressional Meeting member, Advisory Committee member to the State Superintendent, Regional Director of Lake County, Strategic Planning Committee member, and Lake Region Immediate Past Director; and

Whereas, Mr. Lomas was the perfect choice for Associate Superintendent in 2000 and named the IPA Lake Region Middle School Principal of the Year in 2001 and after retiring as Principal in 2009, Hawthorne Lane was honorably named William T. Lomas Drive; and

Whereas, Mr. Lomas officially retired in 2010 as Associate Superintendent though continued to stay active by volunteering in his community, and with his wife, Mary, established the Fox Lake Grade School Scholarship at GCHS for students who attended Stanton Middle School and planning to attend a 2- or 4-year vocational school or college; and

Whereas, Mr. Lomas has earned admiration in his profession and in his community.
Therefore, be it resolved that the Grant Community High School District 124 Board of Education recognizes Mr. Lomas as a member of the Grant Community High School Hall of Fame on this September 21, 2023.


Dr. Christine Sefcik, Superintendent


67Mr. Steve Hill, President

# Grant Community High School District 124 Hall of Fame Resolution Mr. Mark Barczak 

Be it known: The Grant Community High School District 124 Board of Education hereby adopts this resolution as a means of recognizing the selection of Mr. Mark Barczak into the Hall of Fame; and

Whereas, Mr. Barczak was a staff member at Grant Community High School for 33 years serving as a teacher, coach, Assistant Athletic Director, and Athletic Director, and

Whereas, Mr. Barczak was member of the Social Studies Department beginning in 1978 and taught a variety of courses including Geography, Civics, and Economics, and additionally taught Health and CHAMPS; and

Whereas, Mr. Barczak served in coaching roles within the Wrestling and Football programs, notably as Head Coach for football for 14 years, leading his teams through successful seasons stressing quality, discipline, and integrity; and

Whereas, Mr. Barczak coached his football teams through five appearances in the State Playoffs and Grant's first-ever playoff victory in 1999, and holding the record for the most career wins of any of Grant's head football coaches.; and

Whereas, Mr. Barczak served as the Assistant Athletic Director for nine years while teaching and coaching, and then fully held the position of Athletic Director in 2006; and

Whereas, Mr. Barczak was involved in many high-profile projects including the turf field installation at Paul G. Lewis Stadium, the building of the John Benedetti Field House, and the relocation of the weight room; and

Whereas, Mr. Barczak was responsible for the hiring of many current and former head coaches that have elevated the status of their various programs; and

Whereas, Mr. Barczak officially retired in 2011, while he continued coaching football for two more seasons; and

Whereas, Mr. Barczak has had an indelible impact on student-athletes over the course of many years, inspiring students in and out of the classroom; and

Whereas, Mr. Barczak has earned admiration in his profession and in his community.
Therefore, be it resolved that the Grant Community High School District 124 Board of Education recognizes Mr. Barczak as a member of the Grant Community High School Hall of Fame on this September 21, 2023.


Dr. Christine Sefcik, Superintendent


68Mr. Steve Hill, President

September 2023
Principal's Report to the Board of Education
Jeremy Schmidt, Principal

## Back to School Night

This year Back to School Night was held on the evening of August 31 at 7:00 p.m. The evening is held with the goal of giving parents the opportunity to meet their student's teachers and to build a partnership between school and home. Throughout the night, parents followed their student's schedules, learned about teacher expectations, understood course outcomes, and heard from teachers about how to support their students. Parents were encouraged to visit several locations throughout the building where they could become more familiar with Skyward, learn about PBIS and MTSS, get logged into Schoology accounts, and enjoy refreshments in the Commons.

## Homecoming

As is the Grant tradition, Homecoming Week has been packed full of festivities for students, staff, community members, and alumni. This year's theme is "Hollywood," and along with daily themed dressup spirit days, there are many special activities to participate in. Seniors will be out in the community painting windows of local businesses. A DJ in the Commons during lunch hours on Wednesday. Grant windows will be painted by underclassmen and extracurricular groups. We are hosting our fourth "Block Party" prior to the annual Powderpuff football game. During an activity schedule on Friday, September 22, there will be a whole school pep assembly. The Homecoming Parade will be on Saturday morning. The festivities conclude with the Homecoming Dance in the Field House from 7:00 p.m. to 10:00 p.m. on Saturday evening.

## College Board National Recognition Program

In August 2023, the College Board awarded students from across the country with academic honors through their annual National Recognition Programs. The programs celebrate historically underrepresented students who excel academically on College Board assessments, including PSAT/NMSQT, PSAT 10, and AP exams. Students can include this academic honor on their college applications, and many colleges intentionally recruit awardees through College Board's Student Search Service.

This year, seven (7) of our Bulldogs are being recognized as recipients of these awards. Award recipients are:

- Emma Matoka: National African American Recognition Award
- Jacqueline Bendfeldt: National Hispanic Recognition Award
- Joanna Von Hoene: National Rural and Small Town Award
- Marisol Torres: National Hispanic Recognition Award
- Pablo Hernandez: National Hispanic Recognition Award
- Sebastian Gonzalez: National Hispanic Recognition Award
- Shayan Butt: National Hispanic Recognition Award

These programs celebrate students' hard work in high school and showcase their strong academic performance. The academic honors are an opportunity for students to share their strong academic achievements with colleges and scholarship programs that are seeking to recruit diverse talent, and as a school learning community, their success is certainly something to celebrate.

# Student Representative to the Board of Education 

September Report

## Activities

## National Honor Society

- Sent a group of students to the 2023 NLCC Leadership Conference, where they learned what it takes to become a successful leader.
- Volunteered for Back to School Night, where students helped to guide parents around the building.
- Volunteered at the Lake Villa Fall Festival, helping out with bouncy houses, hay rides, games, and silent auction.


## Student Council

- Has been busy planning Homecoming, from theme days, to senior window painting, and powderpuff practices.


## National Art Honor Society

- Have been face painting at every home football game, and have received many customers so far. We're excited to continue and support the Bulldogs!


## Fall Play

- Held auditions for Clue, with the first table read being on August 30th. They are hard at work, with tech members also meeting to begin coordinating the technological aspects of the play.


## Marching Band and Color Guard

- Took first place at the Grayslake North Marching Festival, putting on a great performance with the help of the color guard, who won best auxiliary.


## Sports

## Fall Dance

- Tryouts were August 15-18, getting straight to work on memorizing routines for upcoming football games.


## Boys Soccer

- Varsity took the top spot of their group at the Auburn Invitational, going undefeated the whole tournament.


## Girls Golf

- Took 6th place out of 16 teams at Burger Hill on August 26th.


## Cheer

- All three levels have been hard at work, memorizing and practicing their routines to prepare for football games.


## Girls Volleyball

- Had an all-around great showing at the Hoffman Estates Invitational, with JV taking 4th, Sophomores taking 1st, and Freshman taking 2nd.


## Cross Country

- Boys Varsity competed in the Harlem Invitational, and took 2nd place, with many new personal records set.


## Events

## Window Painting

- Many clubs and sports participated in painting a window on September 14th in preparation for Homecoming. The windows all look fantastic!


## Document Status: Draft Update

## OPERATIONAL SERVICES

## 4:45 Insufficient Fund Checks and Debt Recovery

Insufficient Fund Checks

The Superintendent or designee is responsible for collecting up to the maximum fee authorized by State law for returned checks written to the District that are not honored upon presentation to the respective bank or other depository institution for any reason. The Superintendent is authorized to contact the Board Attorney whenever necessary to collect the returned check amount, fee, collection costs and expenses, and interest.

## Delinquent Debt Recovery

The Superintendent is authorized to seek collection of delinquent debt owed the District to the fullest extent of the law.

A Local Debt Recovery Program may be available through the llinois Office of the Comptroller (IOC) in the future. PRESSPlus1 To participate in it, an intergovernmental agreement (IGA) between the District and the IOC must be in existence. The IGA establishes the terms under which the District may refer a delinquent debt to the IOC for an offset (deduction). The IOC may execute an offset, in the amount of the delinquent debt owed to the District, from a future payment that the State makes to an individual or entity responsible for paying the delinquent debt.

The Superintendent or designee shall execute the requirements of the IGA. While executing the requirements of the IGA, the Superintendent or designee is responsible, without limitation, for each of the following:

1. Providing a District-wide, uniform, method of notice and due process to the individual or entity against whom a claim for delinquent debt payment (claim) is made. Written notice and an opportunity to be heard must be given to the individual or entity responsible for paying a delinquent debt before the claim is certified to the IOC for offset. The notice must state the claim's amount, the reason for the amount due, the claim's date or time period, and a description of the process to challenge the claim. If reimbursable meals or snacks provided under the Hunger-Free Students' Bill of Rights Act are the basis of the District's delinquent debt claim of no less than $\$ 500$, the notice must be sent to a student's parent(s)/guardian(s) only after: (a) the student owes the District more than five meals and/or snacks; (b) the Superintendent or designee made: (i) repeated contacts to collect the amounts owed, and (ii) reasonable efforts to collect the amount due for at least one year; and (c) the District requested the student's parent(s)/guardian(s) to apply for meal benefits pursuant to policy $4: 130$, Free and ReducedPrice Food Services, and they either: (i) did not qualify, or (ii) refused to apply.
2. An individual or entity challenging a claim shall be provided an informal proceeding to refute the claim's existence, amount, or current collectability; the decision following this proceeding shall be reviewable.
a. If a waiver of student fees is requested a challenge to paying the claim, and the waiver of student fees is denied, an appeal of the denial of a fee waiver request shall be handled
according to 4:140, Waiver of Student Fees. If no waiver of student fees is requested, reviews regarding payment of the claim shall be handled according to this policy before certification to the IOC for offset.
b. If application for meal benefits pursuant to policy $4: 130$, Free and Reduced-Price Food Services, is requested as a challenge to paying the claim, and the request is denied, an appeal of the denial of the request shall be handled according to 4:130, Free and Reduced-Price Food Services. If no request for meal benefits is received, review of the claim's payment shall be handled according to this policy before certification to the IOC for offset.
3. Certifying to the IOC that the debt is past due and legally enforceable, and notifying the IOC of any change in the status of an offset claim for delinquent debt.
4. Responding to requests for information from the IOC to facilitate the prompt resolution of any administrative review requests received by the IOC.

## LEGAL REF.:

15 ILCS 405/10.05 and 10.05d, State Comptroller Act.
105 ILCS 123/, Hunger-Free Students' Bill of Rights Act.
810 ILCS 5/3-806, Uniform Commercial Code.
ADOPTED: October 20, 2022

## PRESSPlus Comments

PRESSPlus 1. The III. Office of the Comptroller (IOC) operates an Offset System for collecting debt owed to the State, political subdivisions of the State, and school districts by persons receiving payments from the State. Seeking debt recovery through an offset of a future payment the State makes to a debtor is optional. The requirements in this policy for obtaining an offset are either in statute or the IOC's intergovernmental agreement (IGA). 15 ILCS 405/10.05 and 10.05d. The first step to participate is to contact a LDRP manager with the IOC to request an IGA with the IOC's office. Program managers work one-on-one with districts and matters are handled on a case-by-case basis. The LDRP's number for local governments is 312-814-3090. Contact the board attorney for advice and assistance. Note that historically, the IOC has been reluctant to pursue school lunch debts under the LDRP. Issue 112, June 2023

## Document Status: Draft Update

## OPERATIONAL SERVICES

## 4:100 Insurance Management

The Superintendent shall recommend and maintain all insurance programs that provide the broadest and most complete coverage available at the most economical cost, consistent with sound insurance principles.

The insurance program shall include each of the following:

1. Liability coverage to insure against any loss or liability of the School District and the listed individuals against civil rights damage claims and suits, constitutional rights damage claims and suits, and death and bodily injury and property damage claims and suits, including defense costs, when damages are sought for negligent or wrongful acts allegedly committed in the scope of employment or under the Board's direction or related to any mentoring services provided to the District's ceertifiedlicensed PRESSPlus1 staff members; Board of Education members; employees; volunteer personnel authorized by 105 ILCS 5/10-22.34, 5/10-22.34a, and 5/1022.34b; mentors of certifiedlicensed staff members authorized in 105 ILCS 5/21A-5 et seq. (new teacher), 105 ILCS 5/2-3.53a (new principal), and 2-3.53b (new superintendents); and student teachers.
2. Catastrophic accident insurance at the mandated benefit level for student athletes in grades 9 through 12 who sustain an accidental injury while participating in school-sponsored or schoolsupervised interscholastic athletic events sanctioned by the III. High School Association that results in medical expenses in excess of \$50,000.
3. Comprehensive property insurance covering a broad range of causes of loss involving building and personal property. The coverage amount shall normally be for the replacement cost or the insurable value.
4. Workers' Compensation to protect individual employees against financial loss in case of a workrelated injury, certain types of disease, or death incurred in an employee-related situation.

## Student Insurance

The Board shall annually designate a company to offer student accident insurance coverage. The Board does not endorse the plan nor recommend that parents/guardians secure the coverage, and any contract is between the parent(s)/guardian(s) and the company.

## LEGAL REF.:

Consolidated Omnibus Budget Reconciliation Act, Pub. L. 99-272, §10001, 100 Stat. 222, 26 U.S.C. §4980B(f) of the I.R.S. Code, 42 U.S.C. §300bb-1 et seq.

105 ILCS 5/2-3.53a, 5/2-3.53b, 5/10-20.20, 5/10-22.3, 5/10-22.3a, 5/10-22.3b, 5/10-22.3f, 5/1022.34, 5/10-22.34a, 5/10-22.34b, 5/21A-5 et seq., and 5/22-15.

215 ILCS 5/, III. Insurance Code.
750 ILCS 75/, III. Religious Freedom Protection and Civil Union Act. 4:100

820 ILCS 305/, Workers' Compensation Act.

## CROSS REF .: 7:300 (Extracurricular Athletics)

## ADOPTED: October 20, 2022

## PRESSPlus Comments

PRESSPlus 1. Updated in response to a five-year review. Issue 112, June 2023

## Professional Personnel

## Maintaining Student Discipline ${ }^{1}$

Maintaining an orderly learning environment is an essential part of each teacher's instructional responsibilities. A teacher's ability to foster appropriate student behavior is an important factor in the teacher's educational effectiveness. The Superintendent shall ensure that all teachers, other certificated [licensed] educational employees (except for individuals employed as paraprofessional educators), and persons providing a student's related service(s): $\mathbf{\underline { 2 }}$ (1) maintain discipline in the schools as required in the School Code, and (2) follow the School Board policies and administrative procedures on student conduct, behavior, and discipline.

When a student's behavior is unacceptable, the teacher should first discuss the matter with the student, if appropriate. ${ }^{3}$ If the unacceptable behavior continues, the teacher should consult with the Building Principal and/or discuss the problem with the parent(s)/guardian(s). A teacher may remove any student from the learning setting whose behavior interferes with the lessons or participation of fellow students. ${ }^{4}$ A student's removal must be in accordance with Board policy and administrative procedures.
Teachers shall not use disciplinary methods that may be damaging to students, such as ridicule, sarcasm, or excessive temper displays. Corporal punishment (including slapping, paddling, or prolonged maintenance of a student in physically painful positions, and intentional infliction of bodily harm) may not be used. Teachers may use reasonable force as needed to keep students, school personnel, and others safe, or for self-defense or defense of property. ${ }^{5}$

[^2]${ }^{1}$ State or federal law controls this policy's content. This policy contains an item on which collective bargaining may be required. Any policy that impacts upon wages, hours, and terms and conditions of employment, is subject to collective bargaining upon request by the employee representative, even if the policy involves an inherent managerial right.

This policy is consistent with the minimum requirements of State law. The local collective bargaining agreement may contain provisions that exceed these requirements for employees covered by it. If this policy's subject matter is superseded by a bargaining agreement, the board policy can state, "Please refer to the applicable collective bargaining agreement(s)." For employees not covered by a collective bargaining agreement, the policy should reflect the board's current practice.
$\underline{2} \underline{23}$ III.Admin. Code $\$ 1.280$. "Persons providing a student's related service(s)" includes both certificated [licensed] and non-certificated [non-licensed] emplovees. 105 ILCS 5/24-24.
${ }^{3}$ School officials determine whether a behavioral intervention is appropriate. See 105 ILCS 5/10-22.6(b-20), ameded by P.A. 99-456.
${ }^{4}$ Teachers must be given the authority to remove disruptive students from the classroom. 105 ILCS 5/24-24.
An in-school suspension program may focus on promoting non-violent conflict resolution and positive interaction with other students and school personnel, and districts may employ a school social worker or a licensed mental health professional to oversee in-school suspension programs. 105 ILCS 5/10-22.6(1),-added by-P.A. 100-1035. Consult the board attorney regarding whether a teacher needs to be present for an in-school suspension program overseen by a school social worker or licensed mental health professional, and whether other licensed school support personnel (such as a school counselor or school psychologist) may oversee an in-school suspension program.
${ }^{5}$ Required by 105 ILCS 5/24-24. See sample policy 7:190, Student Behavior, for a discussion of corporal punishment.

LEGAL REF.: 105 ILCS 5/24-24.
23 Ill.Admin.Code §1.280.
CROSS REF.: 2:150 (Committees), 7:190 (Student Behavior), 7:230 (Misconduct by Students with Disabilities)

## Students

## Student Athlete Concussions and Head Injuries ${ }^{1}$

The Superintendent or designee shall develop and implement a program to manage concussions and head injuries suffered by students. The program shall:

1. Fully implement the Youth Sports Concussion Safety Act (YSCSA), that provides, without limitation, each of the following: ${ }^{2}$
a. The Board must appoint or approve member(s) of a Concussion Oversight Team for the District. ${ }^{3}$

The footnotes are not intended to be part of the adopted policy; they should be removed before the policy is adopted.
${ }^{1}$ Three Illinois statutes in the School Code have addressed student concussions:

1. The Youth Sports Concussion Safety Act,(YSCSA) (105 ILCS 5/22-80), added by P.A. 99-245; amended by P.A.s $99-486$ (delayed the compliance deadline until the beginning of the $2016-2017$ seheol year) and $100-747$, eff. 1-1-19. The Act contains concussion safety directives for school boards and certain identified staff members. A school district must implement See- 105 ILCS $5 / 22-80$ if it offers interscholastic athletic activities or interscholastic athletics under the direction of a coach (volunteer or school employee), athletic director, or band leader. A school district may need to implement its return-to-learn protocol for a student's return to the classroom after he or she is believed to have experienced a concussion, "whether or not the concussion took place while the student was participating in an interscholastic activity." 105 ILCS 5/22-80(d). For a comprehensive discussion of this Act, see the IASB publication Checklist for Youth Sports Concussion Safety Act
at: www.iasb.com/iasb/media/documents/checklistconcussionsafetyact.pdfhttps://www.iasb.com/law/Cheekliste eneussionsafetyact.pde. Helpful guidance for implementing this law is available from the Lurie Children's Hospital's A Guide for Teachers and School Professionals.
2. 105 LLCS $25 / 1.15$ requires: (a) all high school coaching personnel to complete online concussion awareness training; and (b) all student athletes to view the Ill. High School Association (IHSA) video about concussions.
3. 105 ILCS $25 / 1.20$, added by P.A. $99-831$, requires the IHSA to require all member districts that have certified athletic trainers to have those trainers complete and submit a monthly report on student-athletes who have sustained a concussion during: (1a) a school-sponsored activity overseen by the athletic trainer; or (2) a schoolsponsored event of which the athletic director is made aware.
The Centers for Disease Control and Prevention (CDC) explains that a concussion is a type of traumatic brain injury caused by a bump, blow, or jolt to the head, or by a hit to the body that causes the head and brain to move rapidly back and forth. See www.cdc.gov/headsup/index.html. The CDC website contains excellent resources for the recognition, response, and prevention of concussions, including the opportunity to order or downioad free educational materials on concussions that can be distributed to parents, students, and coaches.

2105 ILCS $5 / 22-80$, added by P.A. $99-245$; amended by P.A.s $99-486,100-309$, and $100-747$, eff. $11-19$.
3105 ILCS 5/22-80(d), added by P.A. 99 -245; amended by P.A.s $99-486$ and $100-309$. A physician, to the extent possible, must be on the Team. If the school employs an athletic trainer and/or nurse, they must be on the Team to the extent practicable. The Team must include, at a minimum, one person who is responsible for implementing and complying with the return-toplay and return-to-learn protocols adopted by the Team. Other licensed health care professionals may be appointed to serve on the Team. The statute provides that the Team may be composed of only one person who need not be a licensed healthcare professional, however, that person may not be a coach. Id.

As this is administrative/staff work rather than governance work, the best practice is to have the Concussion Oversight Team be an administrative committee, but consult the board attorney for guidance. If it is a board committee, it must comply with the Open Meetings Act, 5 ILCS 120/1.02. For a discussion of the Open Meetings Act's treatment of committees, see the footnotes in 2:150, Committees.
b. The Concussion Oversight Team shall establish each of the following based on peerreviewed scientific evidence consistent with guidelines from the Centers for Disease Control and Prevention: ${ }^{4}$
i. A return-to-play protocol governing a student's return to interscholastic athletics practice or competition following a force of impact believed to have caused a concussion. The Superintendent or designee shall supervise an athletic trainer or other person responsible for compliance with the return-toplay protocol. 5
ii. A return-to-learn protocol governing a student's return to the classroom following a force of impact believed to have caused a concussion. The Superintendent or designee shall supervise the person responsible for compliance with the return-to-learn protocol. ${ }^{6}$
c. Each student and the student's parent/guardian shall be required to sign a concussion information receipt form each school year before participating in an interscholastic athletic activity. ${ }^{7}$

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4105 ILCS 5/22-80(d).
5 The YSCSAYouth Sperts-Coneussion Safety Aet_contains requirements for a student to return to play following a concussion Id. The supervisor of the person responsible for compliance with the return-to-play protocol may not be a coach. The student's treating physician, physician assistant, advanced practice registered nurse, or an athletic trainer working under a physician's supervision must evaluate and find that it is safe for the student to retum to play. The student's parent/guardian must sign a consent form that complies with statutory prerequisites. In addition, the student must also complete the requirements in the district's return-to-play and return-to-learn protocols. Thus, the district through its protocols may add requirements for the student's return, but may not delete any statutory requirements.

It is an open question whether the return-to-play protocol is limited to when the concussion occurred during an interscholastic athletic activity because the statute does not state "whether or not the concussion took place while the student was participating in an interscholastic athletic activity." It makes sense, however, to apply the retum-to-play protocol whenever a student suffers a concussion before allowing him or her to participate in an interscholastic athletic activity. See IHSA's Post-concussion Consent Form (RTP/RTL) at:
ihsa.org/Resources/SportsMedicine/ConeussionManagement/ConeussionResourees-asp\% -http://ihsa.org/Resources/Sports-Medicine/Concussion-Management/Concussion-Resources.

6105 ILCS $5 / 22-80(\mathrm{~g})$, added by P.A. $99-245$; amended by P.A.s $99-486,100-309$, and $100-747$, eff. 11 1-19. The supervisor of the person responsible for compliance with the return-to-learn protocol may not be a coach. The return-to-leam protocol governs a student's return to the classroom after a concussion, whether or not the concussion took place while the student was participating in an interscholastic athletic activity. Guidance from Lurie Children's Hospital explains that recovery from a concussion must be an individualized process because no two concussions are the same. See Return to Learn after a Concussion: A Guide for Teachers and School Professionals, Lurie Children's Hospital at: www.luriechildrens.org/globalassets/media/pages/specialties--conditions/programs/concussion-program/documents/lurie-return-to-learn-guide-2017-updated.pdf. This Guide explains that a student's full recovery depends on both cognitive rest and physical rest. It suggests using a multidisciplinary team to facilitate a student's return to the classroom and provides examples of accommodations and interventions. It also stresses the importance of identifying a school staff member who will function as a case manager or concussion management leader, such as a school nurse, athletic trainer, or school counselor. See IHSA's Post-concussion Consent Form (RTP/RTL) at: http://ihsa.org/Resources/Sports-Medicine/Concussion-Management/Concussion-Resources.-

7105 ILCS 5/22-80(e)-added by P.A. $99-245$, amended by P.A. 99-486. Interscholastic athletic activity is defined in Section-105 ILCS 5/22-80(a) as "any organized school-sponsored or school-sanctioned activity for students, generally outside of school instructional hours, under the direction of a coach, athletic director, or band leader, including, but not limited to, baseball, basketball, cheerleading, cross country track, fencing, field hockey, football, golf, gymnastics, ice hockey, lacrosse, marching band, rugby, soccer, skating, softball, swimming and diving, tennis, track (indoor and outdoor), ultimate Frisbee, volleyball, water polo, and wrestling." The form must be approved by the Illineis High Seheol Asseciation-(IHSA). See http://ihsa.org/Resources/Sports-Medicine/Concussion-Management/Concussion-Resources, for IHSA Concussion Protocols and IHSA Sports Medicine Acknowledgement \& Consent Form (Concussion, PES, Asthma Medication).
d. A student shall be removed from an interscholastic athletic practice or competition immediately if any of the following individuals believes that the student sustained a concussion during the practice and/or competition: a coach, a physician, a game official, an athletic trainer, the student's parent/guardian, the student, or any other person deemed appropriate under the return-to-play protocol. ${ }^{8}$
e. A student who was removed from interscholastic athletic practice or competition shall be allowed to return only after all statutory prerequisites are completed, including without limitation, the return-to-play and return-to-learn protocols developed by the Concussion Oversight Team. An athletic team coach or assistant coach may not authorize a student's return-to-play or return-to-learn. ${ }^{9}$
f. The following individuals must complete concussion training as specified in the Youth Sperts Coneussion Safety AetYSCSA: all coaches or assistant coaches (whether volunteer or a district employee) of interscholastic athletic activities; nurses, licensed healthcare professionals or non-licensed healthcare professionals who serve on the Concussion Oversight Team (whether or not they serve on a volunteer basis); athletic trainers; game officials of interscholastic athletic activities; and physicians who serve on the Concussion Oversight Team. ${ }^{10}$
g. The Board shall approve school-specific emergency action plans for interscholastic athletic activities to address the serious injuries and acute medical conditions in which a student's condition may deteriorate rapidly. ${ }^{11}$
2. Comply with the concussion protocols, policies, and by-laws of the Illinois High School Association (IHSA), including its Protocol for Implementation of NFHS Sports Playing Rules for Concussions, which includes its Return to Play (RTP) Policy. ${ }^{12}$ These specifically require that:

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8105 ILCS 5/22-80(f), radded by P.A. $99-245$, amended by P.A. $99-486$.
9105 ILCS $5 / 22-80(\mathrm{~g})$, added by P.A. $99-245$, amended by P.A.s $99-486,100-309$, and $100-747$, eff. $11-19$. Most students with a concussion will not need a formal 504 plan or individualized education program; contact the board attomey whenever one is requested or the student's symptoms are prolonged.

10105 ILCS 5/22-80(h), added by P.A. 99-245, amended by-P.A.s $-99-486$ and $100-309$. Individuals covered by this training mandate must take a training course from an authorized training provider prior to serving on a Concussion Oversight Team (Team) and at least once every two years (or if not serving on the Team, at least once every two years). See the footnotes in 5:100, Staff Development Program. Physicians on Teams are required, to the greatest extent practicable, to periodically take an appropriate medical course on concussions. 105 ILCS 5/22-80(h)(3).

Note: Licensed healthcare professionals includes nurses and licensed clinical psychologists, physical therapists, occupational therapists, physicians' assistants, and athletic trainers working under the supervision of a physician. 105 ILCS 5/22-80(b). Non-licensed healthcare professionals is not specifically defined. Therefore, it is not entirely clear if a Team may include an individual, i.e., a building principal that is not mandated to take the training. As a matter of best practice and to reduce liability, all Team members should receive the training; however, consult with the board attomey for further guidance.

11105 ILCS 5/22-80(i), amended by P.A. 102-1006, added by P.A. $99-245$; amended by-P.A. 99-486. A template is available on the IHSA website under Emergency Action Plan (EAP) Resources at:
http://ihsa.org/Resources/Sports-Medicine/Concussion-Management/Concussion-Resources.
12 The IHSA Protocol for Implementation of NFHS Sports Playing Rules for Concussions (http://ihsa.org/documents/sportsMedicine/Concussion\ Protocols.pdf) contains concussion information, provides instructions when a student athlete sustains an apparent concussion, and includes a Return to Play (RTP) Policy. The Return to Play (RTP) Policy addresses the requirements for returning a student athlete to play after he or she exhibits signs, symptoms, or behaviors of a concussion.
a. A student athlete who exhibits signs, symptoms, or behaviors consistent with a concussion in a practice or game shall be removed from participation or competition at that time.
b. A student athlete who has been removed from an interscholastic contest for a possible concussion or head injury may not return to that contest unless cleared to do so by a physician licensed to practice medicine in all its branches in Illinois or a certified athletic trainer.
c. If not cleared to return to that contest, a student athlete may not return to play or practice until the student athlete has provided his or her school with written clearance from a physician licensed to practice medicine in all its branches in Illinois, advanced practice registered nurse, physician assistant or a certified athletic trainer working in conjunction with a physician licensed to practice medicine in all its branches in Illinois. ${ }^{13}$
3. Require that all high school coaching personnel, including the head and assistant coaches, and athletic directors obtain online concussion certification by completing online concussion awareness training in accordance with 105 ILCS 25/1.15. 14
4. Require all student athletes to view the IHSA video about concussions. ${ }^{\mathbf{1 5}}$
5. Inform student athletes and their parent(s)/guardian(s) about this policy in the Agreement to Participate or other written instrument that a student athlete and his or her parent/guardian must sign before the student is allowed to participate in a practice or interscholastic competition. ${ }^{16}$
6. Provide coaches and student athletes and their parent(s)/guardian(s) with educational materials from the IHSA regarding the nature and risk of concussions and head injuries, including the risks inherent in continuing to play after a concussion or head injury. ${ }^{17}$
7. Include a requirement for staff members to notify the parent/guardian of a student who exhibits symptoms consistent with that of a concussion. ${ }^{18}$
8. Include a requirement for staff members to distribute the Ill. Dept. of Public Health concussion brochure to any student or the parent/guardian of a student who may have sustained a

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13105 ILCS $5 / 22-80(\mathrm{~g})(4)$, amended by P.A.s $100-309$ and $100-747$, eff. 1-1 19 , and 225 ILCS $65 / 20-10$, amended by P.A. 100-513. P.A. 100-513 amended the Nurse Practice Act to add registered to the definition of advanced practice registered nurse; P.A. 100-747-eff. I 1 19, similarly amended Section 105 ILCS 5/22-80.

14105 ILCS 25/1.15(b) requires high school coaching personnel and athletic directors hired before 8-18-14 to have been certified by 8-19-15. Coaching personnel and athletic directors hired on or after 8-19-14 must be certified before the starting date of their position.

15105 ILCS 25/1.15(e).
16 Required by 23 Ill.Admin.Code $\S 1.530$ (b). IHSA drafted a sample Concussion Information Sheet, which is included within the IHSA Sports Medicine Acknowledgement \& Consent Form and has been incorporated into 7:300-E1, Agreement to Participate. See http://ihsa.org/Resources/Sports-Medicine/Concussion-Management/Concussion-Resources.-

An ISBE rule defines health-related information to include a concussion policy acknowledgment 23 Ill.Admin.Code §375.10. The acknowledgment, therefore, must be kept with the student's school student records as a temporary record. 23 Ill.Admin.Code §375.40.

17 IHSA has produced educational materials on concussions for coaches, parents/guardians, student athletes, and the school and health care providers on concussions. See:
hut:///ihsa.org/Resources/Sports-Medicine/Concussion-Management/Concussion-Resources.
18 This provision is optional.
concussion, regardless of whether or not the concussion occurred while the student was participating in an interscholastic athletic activity, if available. ${ }^{19}$
[For high school districts that belong to the IHSA and have certified athletic trainers.]
9. Include a requirement for certified athletic trainers to complete and submit a monthly report to the IHSA on student-athletes who have sustained a concussion during: 1) a school-sponsored activity overseen by the athletic trainer; or 2 ) a school-sponsored event of which the athletic director is made aware. 20

LEGAL REF.: 105 ILCS 5/22-80.
105 ILCS 25/1.15, Interscholastic Athletic Organization Act. 20 ILCS 2310/2310-307. Civil Administrative Code of Illinois.

CROSS REF.: 4:170 (Safety), 5:100 (Staff Development Program), 7:300 (Extracurricular Athletics)

The footnotes are not intended to be part of the adopted policy; they should be removed before the policy is adopted.
19 Required by 20 ILCS $2310 / 2310-307$,-added by P.A. $100-747$, eff. 1-1-19. The III. Dept. of Public Health did not develop its own brochure, but it refers to the CDC's Heads Up campaign brochures which include concussion fact sheets for athletes, parents, coaches, and school professionals, see https://dph.illinois.gov/topics-services/prevention-wellness/injury-violence-prevention/concussion.html.

20 Required by 105 ILCS 25/1.20, added by P.A. $99-831$, for high school districts that belong to the IHSA and have certified athletic trainers.

## SUPPORT STAFF TUITION REIMBURSEMENT

## INFORMATION

Effective September 21, 2023, the Board of Education will commit a total of $\$ 20,000$ per fiscal year towards coursework reimbursement for non-certified staff members to further their education and/or improve workplace skills. All coursework must be approved in advance by the Superintendent.

## ELIGIBILITY

The course(s) must be taken from an accredited college and be relevant to employee's current position, a school-related position the employee aspires to obtain qualifications for or to further develop workplace skills. Course(s) will be reimbursed on a first come, first served basis, up to a maximum of $\$ 2,000$ per fiscal year.

Notice of intent to take a course must be submitted to the District before the course commences. As used herein, tuition shall not include non-residency fees, activity fees, laboratory fees, books, housing, meals, transportation or the like. Courses must be successfully completed in the year in which reimbursement is sought. For courses which conclude in June, staff shall notify the Business Office no later than June 30 of their request for reimbursement. It is acceptable to turn in the evidence of completion/grades subsequent to the request for reimbursement, between June 30 and July 31, for courses that end in June. For those courses submitted for reimbursement by June 30, reimbursement shall count towards the previous year's reimbursement maximum. For courses which conclude in June and staff does not notify the Business Office by June 30, but do so by July 31, they may be reimbursed with evidence of completion/grades with the reimbursement counting towards the next year's reimbursement maximum. Reimbursement shall not be made for any course completed after March 15 unless the staff member has returned to full-time employment in the District in the succeeding school term.

An approved course is one which the Superintendent or designee has pre-approved in writing.

There is no limitation on the number of courses staff may take annually. A confirming letter into an approved program from the institution, if enrolled in a degreed program, must be on file in the Business Office prior to course approval.

Reimbursement for all coursework shall be paid only after presentation of a paid receipt and evidence that a grade of B or better or satisfactory work was performed.

## SCHEDULE OF REIMBURSEMENT/PAYMENT

Eligible reimbursement will be made up to $\$ 2,000$ per person per fiscal year (July 1 to June 30). The Board will designate on an annual basis a total of $\$ 20,000$. Payment of tuition reimbursement will take place at the next regularly scheduled Board of Education meeting after evidence of completion/grades/receipts is received by the Business Office.

| Out of State or Overnight Athletics Trip Request |  |
| :---: | :---: |
| Name of Event | Cheesehead Wrestling Tournament Mark Jolcover |
| Coach in Charge |  |
| Sport | Wrestling |
| Destination (City and State) | Kaukauna, Wisconsin |
| Destination (Location of Event) | Kaukauna High School |
| Dates of Event | 1/5/24-1/6/24 |
|  | The Cheesehead is a two day high school wrestling invitational hosted by Kaukauna High School in Wisconsin. The first Cheesehead was held in 1999 and brings in some of the top teams from around the country. |
| Number of student-athletes attending | 14-17 |
| Total cost of the trip | Approximately \$750-1000 (Hotels,Food, Gas) |
| How will You Fund the Event | Funds will be rasied thru the Grant Wrestling Activity Fund. |
| Value to the Athletes | This tournament will allow each of our wrestlers to see some of the toughest competition in the state while getting 6 matches over the course of the 2 day tournament. Each athlete is placed in pool play on day 1 and then tournament play on day 2. Due to the style of the tournament our wrestlers will be paired up against other wrestlers of very similar abilities. |
| Names of Chaperones | Mark Jolcover, Anthony Johnson, John Deneen |
| Date and Time Leaving for the Event | Depart from Grant on 1/5 |
| Date and Time Returning from the Event | Arrive back to Grant on $1 / 6$ |
| Approval from Athletic Director | rhormes Roso |
| Approval from Principal | 7 sal-rets $5 / 33 / 23$ |

Out of State or Overnight Athletics Trip Request
Description of the Event
How will You Fund the Event
Value to the Athletes
Approval from Athletic Director

| Out of State or Overnight Athletics Trip Request |  |
| :---: | :---: |
| Name of Event | SOFTDAL SPRING BREAK TRIP |
| Coach in Charge | Cintes Van Alstink |
| Sport | Softeacl |
| Destination (City and State) | Prakon Forac, TENN. |
| Destination (Location of Event) | Cal Rfpien Fxpcesenge |
| Dates of Event | $3 / 23 / 24-3 / 21 / 24$ |
| Description of the Event | - SPRING BRCAK TRIP FOR TTHK NARSITY SOPTBACL TEAM TO PLAY 6 GAMES AGAINST COMPCTITISON FROM TVEAmS OUTSIDL OF ILLINOIS. TAKES PLACK ON THE CAL RIPKAN COMPLKX IN THE smoriy mountafus. |
| Number of student-athletes attending | 15 |
| Total cost of the trip | APANOX. \$ 7,300 |
| How will You Fund the Event | Fundrais Ing <br> - LIFFFLE BACL TOUNATmENT <br> - Pancorr Brearefast |
| Value to the Athletes | - Theam bonding expertienge fur tite rayers AND FAMILIES IN THR PROGRAM. ALSO, A CHANCK TO PLAY SINE GMEAT COMPCTHFION FROM AROUND THE COUNTRY. |
| Names of Chaperones | Jeff Duman, Jocht Chreitran, ano Ouner Vandertente |
| Date and Time Leaving for the Event | 3/23/24 (SAT.) 6 Am. |
| Date and Time Returning from the Event | $3 / 27 / 24$ (wEn) 6pm. |
| Approval from Athletic Director | rhosmens bin |
| Approval from Principal | $\rightarrow$ Loloct e/rs/23 |

## Pigeon Forge, TN Spring Trip

## Grant Softball 2024

Purpose: The trip's goal is to provide the varsity softball team with the opportunity to play difficult competition from around the country, as well as, give all players on the team multiple opportunities to play games in a short period of time. Also, the trip would provide a bonding opportunity for teammates as they prepare for a difficult spring schedule. This will be the fourth trip that the varsity softball team will make to the Cal Ripken fields and the hope is to continue the strong relationship the program has created with the schools in this tournament over the past 7 years.

Overview: The trip would consist of 6 softball games played at the Cal Ripken Fields in Pigeon Forge, Tennessee. The games will be varsity level allowing for all players to get multiple opportunities to play on the trip. The game times and opponents are to be determined. There will be 3 softball coaches chaperoning the estimated 14/15 players on the varsity team.

Dates: Saturday, March $23^{\text {rd }}$ through Wednesday, March $27^{\text {th }}, 2024$
$>$ Leave from GCHS on Saturday, March 23 ${ }^{\text {rd }}$ @ 6:00 AM
$>$ Arrive back to GCHS on Wednesday, March $27^{\text {th }} @$ 6:00 PM

| 24 <br> *Practice @ TBD. <br> *Game 1 @ TBD. <br> *Game 2 @ TBD. | 25 <br> *Game 3 @ <br> TBD. <br> *Game 4 @ TBD. | 26 <br> *Game 5 @ TBD. <br> *Game 6 @ TBD. | 27 <br> *Leave Pigeon Forge at 6 am and arrive back at GCHS around 6 pm. |  |  | 23 <br> *Leave GCHS @ 6am for Pigeon Forge and arrive around 5pm. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |

Costs: The majority of the costs will be paid for by the Grant softball program activity fund.
> Transportation

- Fox Lake to Pigeon Forge, TN = 10 Hours
- GCHS Bus
- Hotel Distance to Cal Ripken Fields (1 mile)
$>$ Hotel
- The Inn on the River.
- Approximately $14 / 15$ players/3 coaches/1 bus driver
- The hotel will cost around \$TBD a night to house the entire team and coaches.
- Leave after game on Wednesday.

Total $=8$ rooms $\times 4$ nights $\mathbf{x} \$ 179.60$ (including tax) per night $=\mathbf{\$ 5 , 7 4 7 . 0 4}$ (APPROX.)
(this amount will come out of the activity fund).
Food

- Breakfast, Lunch, and Dinner will all be at the hotel, game field, and various restaurants on Sunday, Monday and Tuesday.
- We will stop for lunch on Saturday and on Wednesday.
- $\$ 10$ Per Meal $\times 14$ players $/ 3$ coaches $=\$ 170.00 \times 9$ meals $=\$ 1,530.00$ (approx.)

Total $=\$ 1,530.00$ approx. total needed (this amount will come out of the activity fund).
Total Projected Cost = \$7,277 (approx.)

## Projected Itinerary

The itinerary below has not yet been finalized. However, this will give a general layout of the trip's activities.

## Pigeon Forge Spring Trip

Saturday, March $23^{\text {rd }}$ - Wednesday, March $27^{\text {th }}, 2024$

General Information

Hotel -

## The Inn on the River

Pigeon Forge, Tenn. 37868

Fields - All games are played at Cal Ripken Fields.

## Cal Ripken Fields

405 Jake Thomas Rd
Pigeon Forge, Tennessee, 37863

## Departure -

Leave from GCHS on Saturday, March $23^{\text {rd }}$ @ 6:00 AM.

Please arrive at 5:00 AM to load equipment and luggage.

Equipment and luggage: The players can bring one smaller bag of things they need on the bus. All other softball bags will be loaded into a few parent's cars that will be traveling with the team to Pigeon Forge, TN.

## Room Assignments -

| $1-$ | Coach Van AsItine |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| $2-$ | Coach Durlak |  |  |  |
| $3-$ | Coach Chrisitan |  |  |  |
| $4-$ | (Bus Driver) |  | TBD |  |
| $5-$ | TBD | TBD | TBD | TBD |
| $6-$ | TBD | TBD | TBD | TBD |
| $7-$ | TBD | TBD | TBD |  |
| $8-$ |  |  |  |  |

5:00am: Arrive at Grant. Load gear on to bus.
5:45am: Team Meeting - Main Gym.
6:00am: Leave GCHS.

12:00pm: Have Lunch as a team.

5:00pm: Arrive in Pigeon Forge, TN, unload bus and check in to the hotel.
7:00pm: Team dinner.
8:00pm: TBD
9:30pm: Room check-players stay in their rooms.
10:00pm: Lights out.
Sunday, March 24 ${ }^{\text {TH }}, 2024$

6:00-7:00am: Breakfast as a team.

8:30am: Leave hotel for Cal Ripken Field.
9:00am: Hitting practice in the facilities cages.
12:00pm: Lunch as a team before game 1.

TBD: Game 1

TBD: Game 2

9:00pm: Team dinner.
9:30pm: Room check - players stay in their rooms.
10:00pm: Lights out.

Monday, March $25^{\text {TH }}, 2024$

6:00-7:00am: Breakfast as a team.

1:00pm: Lunch as a team.
TBD: Game 3

TBD: Game 4

7:00pm: Dinner after Game 4.
9:30pm: Room check - players stay in their rooms. 89

10:00pm: Lights out.

## Tuesday, March $26^{\text {th }}, 2024$

6:00-7:00am: Breakfast at the hotel.

| TBD: | Game 5 |
| :--- | :--- |
| TBD: | Game 6 |
| 1:00pm: | Lunch after game 6. |
| $3: 00 \mathrm{pm}:$ | Activity as a team. |
| 6:00pm: | Team dinner. |
| $7: 30 \mathrm{pm}:$ | TBD |
| $9: 30 \mathrm{pm}:$ | Room check - players stay in their rooms |
| $10: 00 \mathrm{pm}:$ | Lights Out |

## Wednesday, March 27 ${ }^{\text {th }}, 2024$

6:00-7:00: Breakfast as a team.

7:00am: Depart for Fox Lake.

12:00pm Team lunch halfway home.

6:00pm Arrive at GCHS.


| Name of Event | Baseball Spring Trip |
| :---: | :---: |
| Coach in Charge | David Behm |
| Sport | Baseball |
| Destination (City and State) | Marion, IL |
| Destination (Location of Event) | Mountain Dew Park |
| Dates of Event | March 24th-March 28th |
| Description of the Event | (Attached) |
| How will You Fund the Event | (Attached) |
| $\oplus$ <br> Value to the Athletes | (Attached) |
| Names of Chaperones | David Behm Bryan Talbot |
| Date and Time Leaving for the Event | (Attached) |
| Date and Time Returning from the Event | (Attached) |
| Approval from Athletic Director | Thomer Pooss |

## Grant Baseball 2024

Spring Trip Proposal - Marion, IL
Purpose: The trip provides a unique opportunity for the team to build a foundation for their season. The trip allows for the program to enhance the experience of the varsity players by providing multiple opportunities to practice \& play together, time to spend improving relationships, and create an exciting and rewarding trip for the team.

The trip provides multiple opportunities for the varsity team to play baseball, whether that is practice or games, that we might not otherwise have at home during spring break.. In Marion, the team will be able to play multiple games and practice over their trip. This is possible due to the warm weather and facilities available to the team. In addition to games, in the past we were able to practice multiple times at local HS or college fields.

Finally, the trip provides a bonding opportunity for teammates as they prepare for a difficult spring schedule. The time spent away from the baseball team in team meetings, study table, \& travel is just as valuable as the baseball time. The coaches structure non-baseball time in a way to help promote good relationships on the team.

The varsity team has traveled to Marion, IL 7 of the last 9 seasons and the program has received only positive feedback from parents and players about their experience.

Overview: The trip would consist of 4-6 baseball games played at Mountain Dew Park (formerly Rent One BallPark) in Marion, IL and local high schools. The games generally consist of both varsity and "JV" games, allowing for all players to get multiple opportunities to play on the trip. The game times and opponents are to be determined. There will be practices scheduled as well. There will be 2 baseball coaches chaperoning the estimated 27 players that travel with the team.

Dates: Sunday March 24th through Thursday March 28th
> Leave from GCHS on Sunday March 24th @8:00 AM

- Arrive back to GCHS on Thursday March 28th

Costs: The costs will be covered by the Baseball program.
> Transportation - GCHS Mini Buses
o Fox Lake to Marion, IL = 5 Hours and 45 Minutes
o Hotel Distance to Ball Park (0.7 Miles)
0 Gas Total $=\$ 650.00$
$>$ Hotel Rooms
o Drury Inn - Marion, IL
o Approximately 30 players/coaches -4 per room $=10$ Rooms for 4 Nights
o 10 Rooms @ 119/Night Lodging Total $=\$ 4,706.00$
$>$ Food
o Breakfast provided by Hotel
o 4 Lunches \& 4 Dinners provided by the team.
o Dinner: 8 total meals. \$10/Meal 12\$ Per Meal x 30 Players/Coaches = $\$ 360.00$ Meal Total $=\$ 2,880$

Total Projected Cost $=\$ 8,236.00$

Projected Itinerary: The itinerary below is from 2022. The 2024 details have not yet been finalized. However, the trip will be very similar for 2022 and this will help give a general idea of the trip.

Marion Spring Trip 2022
Sunday March 27th - Thursday March 31st

Hotel -
Drury Inn
2706 West Deyoung
Marion, IL 62959
Telephone: (618) 997-9600

Fields -
Rent One Park
1000 Miners Drive
Marion, IL 62959 info@southernillinoisminers.com

Telephone: (618)998-8499

Harrisburg HS - Jay Thompson Field
Doras Heights Rd.
Harrisburg, IL
(The field is not located at the HS)

## Departure -

Leave from GCHS on Sunday March 27th @ 8 AM
Please arrive at 7:15 AM to load equipment and luggage.
Equipment and luggage: The players can bring one smaller bag of things they need on the bus. All other equipment will be loaded into a parent's car that will be traveling with the team to Marion.

## Room Assignments - TBD

## Game Schedule -

Sunday March 27th -
Monday March 28th -

Tuesday March 29th - 2 PM v. St. Charles North @ Rent One Park

Wednesday March 30th-

7 PM v. GL North @ Rent One Park
8 PM v. Gateway Legacy HS (MO) @ Rent One Park
3PM v. St. Charles North - JV @ Rent One Park
4:30 v. Harrisburg HS @ Jay Thompson Field

4:30 PM v. Warren @ Rent One Park

## Meal Information -

Breakfast will be at the hotel every day. The team will have lunch and dinner together every night provided by the baseball program. Every meal will be provided except the stops to eat on the way down and the way back.

## Sunday March 27th

7:15: Arrive at Grant. Load gear in vans or trailers.
7:45: Team Meeting - Varsity Locker Room
8:00: Leave GCHS
12:00: Stop for Lunch and Gas
3:30: Arrive at Drury Inn - Marion, IL.
3:40: Unload vans and check into hotel
5:00: Dinner
7:00: Leave for Rent One
8:00: Grant v. Gateway Legacy HS
*Immediately after game depart for Drury Inn
11:00: Lights Out

## Monday March 28th

6:00-7:00: Breakfast @ Hotel
8-12: Free Time at Hotel
12:00: Team Meeting and Lunch
2:15: Leave Drury Inn for Rent One
3:00: Grant v. St. Charles North - JV
*3:30 some players leave Rent One to head to Harrisburg for $V$ game at 4:30
4:30: Grant v. Harrisburg HS - Jay Thompson Field
7:30: Team Dinner at Logan's Roadhouse
*All families are welcome to join the team this evening. We have a room reserved.
9:30: Room Check - Players stay in rooms
10:00: Lights Out

8-11: Free Time at Hotel
11:30: Team Meeting \& Lunch
1:15: Leave Drury Inn for Rent One
2:00: Grant v. St. Charles North @ Rent One
*Return to Drury Inn \& Dinner before we leave again for the night game.
6:15: Leave for Rent One Park
7:00: Grant v. GL North @ Rent One
10:30: Room Check - Players stay in rooms
10:45: Lights Out

## Wednesday March 30th

6:00-9:00: Breakfast @ Hotel
12:00: Lunch \& Team Meeting - Hotel Conference Room
1-3: Free Time at Hotel
*Study table 1-3 PM.
3:45: Leave Drury Inn for Rent One
4:30: Grant v. Warren @ Rent One
8:00: Team Dinner
10:30: Room Check \& Lights Out

## Thursday March 31st

6:00-7:30: Breakfast @ Hotel
8:00: Leave Drury Inn for Grant HS
3:30: Arrive at Grant HS

* The players will have Friday off with no baseball activities. Saturday we are play a DHer @ Harlem HS.



# Grant Community High School District 124 

285 East Grand Avenue, Fox Lake, Illinois 60020<br>Phone 847-587-2561 . fax 847-587-2991

Christine Sefcik, Ed.D. Superintendent

Beth A. Reich
Business Manager

Jeremy N. Schmidt.
Principal

I am giving my son $\qquad$ permission to attend the Spring Break trip in Marion, IL with the GCHS baseball team. I understand that my son is expected to follow all rules set by the coaching staff including but not limited to the athletic code of conduct. I also understand that my son will be under the supervision of the GCHS Varsity baseball coaching staff: Dave Behm and Bryan Talbot.

Parent / Legal Guardian

Date

Grant Community High School District 124
285 East Grand Avenue, Fox Lake, Illinois 60020
847-587-2561 • Fax: 847-587-2991
Christine A. Sefcik, Ed.D.
Superintendent

Jeremv N. Schmidt
Principal

Beth A. Reich
Business Manager

Dear Esteemed Members of the Board of Education,
September 13, 2023
Dear Board of Education:
The Grant High School Theatre Department would like to take 24 selected theater students and three chaperones to attend the Illinois Theater Festival (ITF) at Illinois State University in BloomingtonNormal this school year from Thursday, January 11th to Saturday, January 13th, 2024. The faculty members that will be chaperoning the event would be Jeff Austin, Rodd Hansen, and Amanda Jacobs. (Friday, January 12 will be a professional leave day for all 3 teachers.) Students will need to meet specific criteria in order to be considered to attend and then selected. (Criteria: significant involvement in multiple GCHS productions, application, parent permission, boosters volunteer hours, and a desire to pursue theater in the future.) We would like to depart at the end of the school day on Thursday, January 11 and return around 6:30pm on Saturday, January 13. The students and chaperones will be staying overnight Thursday and Friday evening at the Holiday Inn Express in Bloomington, Illinois.

At the conference, students will partake in numerous theater workshops taught by theater professionals, attend multiple high school performances brought to the festival, audition/interview for colleges, and meet with college representatives. Over 4,000 students, teachers, and university representatives unite to produce over 25 different high school productions and over 150 theatrical workshops at this festival. This is an incredible opportunity for our students to learn more about both theater, performance art, and college. Faculty will earn CPDU credits for attending theatrical workshops and performances.

## Projected Costs:

- $\quad \$ 75$ festival fee per participant
- Students pay their own fees
- District would pay 3 faculty fees (Austin, Hansen, Jacobs)
- Meals
- Students pay for 5 fast food meals on their own
- (2 breakfasts will be included in the hotel fee)
- District would pay for 5 faculty/staff meals for each teacher
- (fast food: 2 lunches, 3 dinners = approx. $\$ 75$ total for each faculty member)
- Hotel room for two evenings
- 4 students per room (students pay $\$ 147$ per night split 4 ways)
- 3 rooms for faculty (Austin, Hansen, and Jacobs)

Need:

- Use of two GCHS white buses (Austin and Hansen will drive)

Thank you for considering our request.
Sincerely,
Kevin Geist
Kevin Geist
Assistant Director of Athletics and Activities (Projected Itinerary attached)

## ITF Projected Itinerary at Illinois State University January 11-13, 2023

Thursday

- 3:15 - Gather in auditorium to prepare departure
- $3: 30 \mathrm{pm}$-Drive to Normal, IL (3 hour trip)
- (It may take an extra hour with traffic or snow)
- Stop to eat somewhere on the way.
- 7:00 pm - Arrive at hotel - check in (if time permits)
- 8:00 - depart for IL State Theater Fest Opening Ceremony and park bus
- $8: 30-10 \mathrm{pm}$ Opening Ceremony and Professional Performance
- 10 pm -Return to hotel

Friday

- 7:30am-8:30am hotel breakfast
- 9am-11 am - Exchange show tickets, attend a high school performance, attend workshops, college actor auditions, college art portfolio interviews
- $11 \mathrm{am}-7 \mathrm{pm}$ - Attend workshops and productions (students eat lunch \& dinner on their own at the university campus fast food areas)
- $7 \mathrm{pm}-9 \mathrm{pm}$ - Attend the all state performance of Shrek if we have tickets, or a high school performance
- 8pm- 9:30 pm All-fest Improv Performance
- 10pm- 11:45pm Student Dance, Sing-A-Long, Sponsor Gathering (staff)
- $11: 45 \mathrm{pm}$ - return to hotel

Saturday

- 8:30am-9:30am - hotel breakfast, pack up \& leave hotel
- $10 \mathrm{am}-12 \mathrm{pm}$ - Attend the all-state performance of Shrek if we have tickets, or a high school performance, or attend workshops
- $1 \mathrm{pm}-3: 00 \mathrm{pm}$ Attend workshops or meet with college representatives (students lunch on their own on campus)
- 3:00pm - Depart for Grant
- Stop for fast food dinner/snack if students desire
- 6:00pm(ish) - Arrive back at Grant

September 8 $^{\text {th }} .2023$

To The Grant Community High School Board of Education:
I am writing this letter for the purpose of submitting my resignation as a member of the transportation department/bus driver. I would like this to take effect on September $30^{\text {th }}$. 2023

I have thoroughly enjoyed my time at GCHS and consider it a privilege to have served as a member of the transportation staff.

I would like to especially thank Mrs. Debbie Carole for her excellent leadership and understanding in providing direction in guiding the transportation staff.

I am also thankful for the administrative support provided by Dr. Sefcik and Ms. Beth Reich along is the entire administrative staff, deans, faculty and support staff of Grant Community High School. You help in making Grant an outstanding place to work. Finally, I want to thank the students for making this a great job! No two days are ever the same, and I have you to thank.

This is my final month of a forty-five year career of working in high schools and you as a board should be proud of Grant Community High School.

THANK YOU!

Sincerely,


Tom DuBois

Name: Patricia Qasabian
Title: FCS Teacher
Seniority Date: August 14, 2008
Date of Request: August 25, 2023

PURPOSE OF LEAVE (check one):

$\square$ Expected placement of child for adoption
$\square$ Expected placement of child for foster care
$\square$ Serious illness of family member
Name of family member: $\qquad$
Relationship to employee: $\qquad$
$\checkmark$ Employee's serious illness

## LEAVE DATES <br> Beginning: September 29, 2023 Ending: November 10, 2023

TYPE OF LEAVE (check one):


Continuous


Intermittent basis
Schedule requested: $\qquad$
$\square$ Reduced schedule
Schedule requested: $\qquad$

This form is to be completed either by the employee requesting leave or the employer's designated representative to whom the request is made. Attach any written leave requests from the employee to this form.

# Grant Community High School District 124 

285 East Grand Avenue, Fox Lake, Illinois 60020
847-587-2561 • fax 847-587-2991

## FAMILY AND MEDICAL LEAVE REQUEST APPROVAL FORM

## TO: Patricia Qasabian

The Board of Education is in receipt of your request for a leave pursuant to the federal Family and Medical Leave Act (the "Act") of 1993. This is to notify you that your leave request has been granted. Your leave is scheduled to begin on September 29, 2023 and is scheduled to end on November 10, 2023. The stated purpose for your leave is employee's serious illness and it will be taken on the following basis:


Continuous basis
$\square$ Intermittent basis
Schedule of leave: $\qquad$
$\square$ Reduced schedule
Schedule of leave: $\qquad$

This is also to notify you that the Board will require you to substitute N/A (days) (weeks) of your accrued paid $\underline{N / A}$ time for $\underline{N / A}$ (days) (weeks) of your unpaid FMLA leave.

Name: Katherine Sagritalo
Title: English Teacher
Seniority Date: August 19, 2004
Date of Request: August 17, 2023

PURPOSE OF LEAVE (check one):

$\square$ Expected placement of child for adoption
$\square$ Expected placement of child for foster care
$\square$ Serious illness of family member
Name of family member: $\qquad$
Relationship to employee: $\qquad$
$\checkmark$ Employee's serious illness

## LEAVE DATES <br> Beginning: September 27, 2023 Ending: October 20, 2023

TYPE OF LEAVE (check one):


Continuous


Intermittent basis
Schedule requested: $\qquad$
$\square$ Reduced schedule
Schedule requested: $\qquad$

This form is to be completed either by the employee requesting leave or the employer's designated representative to whom the request is made. Attach any written leave requests from the employee to this form.

# Grant Community High School District 124 

285 East Grand Avenue, Fox Lake, Illinois 60020
847-587-2561 • fax 847-587-2991

## FAMILY AND MEDICAL LEAVE REQUEST APPROVAL FORM

TO: Katherine Sagritalo
The Board of Education is in receipt of your request for a leave pursuant to the federal Family and Medical Leave Act (the "Act") of 1993. This is to notify you that your leave request has been granted. Your leave is scheduled to begin on September 27, 2023 and is scheduled to end on October 20, 2023. The stated purpose for your leave is employee's serious illness and it will be taken on the following basis:


Continuous basis
$\square$ Intermittent basis
Schedule of leave: $\qquad$
$\square$ Reduced schedule
Schedule of leave: $\qquad$

This is also to notify you that the Board will require you to substitute N/A (days) (weeks) of your accrued paid $\underline{N / A}$ time for $\underline{N / A}$ (days) (weeks) of your unpaid FMLA leave.

Name: Corey Hutcheson
Title: English Teacher
Seniority Date: August 12, 2016
Date of Request: August 30, 2023

PURPOSE OF LEAVE (check one):
$\checkmark$ Birth of Child
$\square$ Expected placement of child for adoption


Expected placement of child for foster care


Serious illness of family member
Name of family member: $\qquad$
Relationship to employee: $\qquad$
$\square$ Employee's serious illness

## LEAVE DATES

Beginning: October 30, 2023
Beginning: January 23, 2024

Ending: November 10, 2023
Ending: February 15, 2024

TYPE OF LEAVE (check one):


Continuous


Intermittent basis
Schedule requested: $\qquad$
$\square$ Reduced schedule
Schedule requested: $\qquad$

This form is to be completed either by the employee requesting leave or the employer's designated representative to whom the request is made. Attach any written leave requests from the employee to this form.

# Grant Community High School District 124 

285 East Grand Avenue, Fox Lake, Illinois 60020
847-587-2561 • fax 847-587-2991

## FAMILY AND MEDICAL LEAVE REQUEST APPROVAL FORM

TO: Corey Hutcheson
The Board of Education is in receipt of your request for a leave pursuant to the federal Family and Medical Leave Act (the "Act") of 1993. This is to notify you that your leave request has been granted. Your leave is scheduled to begin on October 30, 2023 and is scheduled to end on November 10, 2023 and begin again on January 23, 2024 and end on February 15, 2024. The stated purpose for your leave is birth of a child and it will be taken on the following basis:


Continuous basis during each span of dates
Intermittent basis
Schedule of leave: $\qquad$
$\square$ Reduced schedule
Schedule of leave: $\qquad$

This is also to notify you that the Board will require you to substitute $\mathrm{N} / \mathrm{A}$ (days) (weeks) of your accrued paid $\underline{N / A}$ time for N/A (days) (weeks) of your unpaid FMLA leave.

Grant CHSD 124
285 E Grand Ave, Fox Lake, IL 60020
340491240160000

| Selection Criteria: (Employer) | Employees $=$ All |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Name | Position | Base Salary | FTE | Vacation Days | Sick <br> Days | Bonuses | Annuities | Retirement Enhancements | Other <br> Benefits |
| Alexander, Jordan | 200-Teacher | \$44,529.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$4,859.80 | \$9,759.12 |
| Alvarenga, Walter S | 200-Teacher | \$77,696.00 | 1.00 | 0 | 14 | \$0.00 | \$0.00 | \$8,176.05 | \$22,548.60 |
| Anderson, Jeremy J | 126-Dean of Students Teacher no admin endorsement) | \$83,605.00 | 1.00 | 0 | 14 | \$0.00 | \$0.00 | \$8,760.46 | \$5,515.56 |
| Anderson, Michael D | 200-Teacher | \$104,393.00 | 1.00 | 0 | 14 | \$0.00 | \$0.00 | \$10,816.41 | \$18,891.72 |
| Arndt, Kristen E | 250-Special Education Teacher | \$68,478.50 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$7,264.43 | \$9,931.80 |
| Austin, Jeffrey B | 200-Teacher | \$74,924.00 | 1.00 | 0 | 14 | \$0.00 | \$0.00 | \$9,759.12 | \$7,901.90 |
| Balanag, Angela | 200-Teacher | \$99,095.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$5,125.80 | \$18,809.16 |
| Barker, Allison F | 200-Teacher | \$61,569.50 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$6,581.12 | \$9,759.12 |
| Becmer, Lauren E | 200-Teacher | \$38,445.45 | 0.80 | 0 | 13 | \$0.00 | \$0.00 | \$4,294.13 | \$5,003.04 |
| Behm, Dave | 200-Teacher | \$77,696.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$8,176.05 | $\$ 22.102 .68$ |
| Behm, Lauren E | 200-Teacher | \$86,751.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$9,071.60 | \$5,688.24 |
| Benes, Dan G | 200-Teacher | \$95,486.00 | 1.00 | 0 | 15 | \$0.00 | \$0.00 | \$9,935.50 | \$5,069.64 |
| Bicknase, Rachel | 200-Teacher | \$43,165.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$4,760.90 | \$5,003.04 |
| Bilbrey, Amanda L | 200-Teacher | \$69,704.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$7,385.63 | \$5,688.24 |
| Blanke, David | 126-Dean of Students Teacher no admin endorsement) | \$92,954.00 | 1.00 | 0 | 14 | \$0.00 | \$0.00 | \$9,685.08 | \$5,003.04 |
| Bosworth, Josy B | 200-Teacher | \$74,920.00 | 1.00 | 0 | 14 | \$0.00 | \$0.00 | \$7,901.50 | \$22,787.88 |
| Bosworth, Wayne | 200-Teacher | \$90,028.00 | 1.00 | 0 | 14 | \$0.00 | \$0.00 | \$9,395.70 | \$5,515.56 |
| Boton, Maxwell J | 200-Teacher | \$66,078.50 | 1.00 | 0 | 14 | \$0.00 | \$0.00 | \$7,027.07 | \$5,069.64 |
| Bridge, Joseph M | 200-Teacher | \$56,426.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$6,072.43 | \$5,003.04 |
| Burnet, Benjamin D | 200-Teacher | \$83,214.00 | 1.00 | 0 | 14 | \$0.00 | \$0.00 | \$8,721.79 | \$9,759.12 |
| Calhoun, Patrice | 200-Teacher | \$66,079.50 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$7,027.17 | \$5,003.04 |
| Carlson, Christopher D | 200-Teacher | \$108,677.00 | 1.00 | 0 | 14 | \$0.00 | \$0.00 | \$11,240.10 | \$5,069.64 |
| Catarino, Cristiana C | 200-Teacher | \$100,452.00 | 1.00 | 0 | 14 | \$0.00 | \$0.00 | \$10,426.69 | \$5,688.24 |
| Christian, Joshua | 250-Special Education Teacher | \$56,423.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$6,072.13 | \$18,891.72 |
| Collins, Stacy L | 200-Teacher | \$98,690.46 | 0.89 | 0 | 13 | \$0.00 | \$0.00 | \$10,252.42 | \$18,891.72 |
| Crambes, Trisha L | 200-Teacher | \$57,420.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$6,170.73 | \$22,787.88 |
| Cramer, James | 200-Teacher | \$112,858.00 | 1.00 | 0 | 14 | \$0.00 | \$0.00 | \$11,653.61 | \$22,787.88 |
| Dart, Jessica | 200-Teacher | \$92,954.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$9,685.08 | \$5,515.56 |
| DEFRANCESCO, DIANE | 200-Teacher | \$60,488.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$6,474.16 | \$9,313.20 |
| Diana, Emmy Eve | 200-Teacher | \$48,436.50 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$5,282.26 | \$19,834.44 |


| Name | Position | Base Salary | FTE | Vacation Days | Sick <br> Days | Bonuses | Annuities | Retirement Enhancements | Other <br> Benefits |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dooley, Cory | 200-Teacher | \$44,592.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$4,902.03 | \$9,759.12 |
| Doud, Rebecca L | 611-Resource Teacher Other | \$92,025.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$9,593.20 | \$18,891.72 |
| Duffy, Thomas | 200-Teacher | \$99,095.00 | 1.00 | 0 | 14 | \$0.00 | \$0.00 | \$10,292.43 | \$9,692.52 |
| Dunlavy, Dan | 200-Teacher | \$88,711.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$9,265.45 | \$9,931.80 |
| Durlak, Jeffrey R | 200-Teacher | \$80,589.00 | 1.00 | 0 | 14 | \$0.00 | \$0.00 | \$8,462.17 | \$22,787.88 |
| Eiduke, John B | 200-Teacher | \$110,884.00 | 1.00 | 0 | 15 | \$0.00 | \$0.00 | \$11,458.38 | \$5,003.04 |
| Flaker, Andrew S | 200-Teacher | \$72,258.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$7,638.23 | \$22,169.28 |
| Flaker, Christi A | 200-Teacher | \$83,605.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$8,760.46 | \$5,688.24 |
| Foerch, Colt | 200-Teacher | \$50,930.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$5,528.87 | \$9,759.12 |
| Frett, Nicole | 200-Teacher | \$60,488.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$6,474.16 | \$5,003.04 |
| Gaura, Ashley | 200-Teacher | \$67,253.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$7,143.23 | \$5,003.04 |
| GEIST, KEVIN | 127-Head of Gen Ed (Department chair no admin endorsement held) | \$76,154.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$8,023.55 | \$9,759.12 |
| Geist, Ryan D | 104-Assistant Principal | \$159,368.00 | 1.00 | 20 | 13 | \$0.00 | \$0.00 | \$15,761.65 | \$9,662.52 |
| Germann, Margaret E | 200-Teacher | \$69,704.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$7,385.63 | \$5,003.04 |
| Giannetti, Mira | 200-Teacher | \$42,550.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$4,700.08 | \$5,485.56 |
| GILLENGERTEN, LESLIE | 125-Head of Gen Ed (Depart chair admin endorsement held) | \$107,179.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$10,600.11 | \$26,657.52 |
| Grodoski, Leonard | 611-Resource Teacher Other | \$72,258.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$7,638.23 | \$5,003.04 |
| Gruber, Paige | 200-Teacher | \$44,592.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$4,902.03 | 19,246.60 |
| Grum, Martin | 200-Teacher | \$50,930.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$5,528.87 | \$19,991.16 |
| Hansen, Rodd E | 200-Teacher | \$67,253.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$7,143.23 | \$5,003.04 |
| Harker, Maureen B | 200-Teacher | \$69,704.00 | 1.00 | 0 | 14 | \$0.00 | \$0.00 | \$7,385.63 | \$5,069.64 |
| HARNED, SANDRA D | 200-Teacher | \$69,704.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$7,385.63 | \$22,787.88 |
| Havenga, Andrew | 200-Teacher | \$70,981.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$7,511.93 | \$5,069.64 |
| Havenga, Haley | 200-Teacher | \$80,589.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$8,462.17 | \$22,787.88 |
| Heasley, David J | 200-Teacher | \$64,906.00 | 1.00 | 0 | 14 | \$0.00 | \$0.00 | \$6,911.11 | \$5,448.96 |
| Highley, Theresa L | 200-Teacher | \$92,954.00 | 1.00 | 0 | 14 | \$0.00 | \$0.00 | \$9,685.08 | \$5,688.24 |
| Hutcheson, Corey R | 200-Teacher | \$55,471.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$5,977.98 | \$5,003.04 |
| JACOBS, AMANDA J | 200-Teacher | \$47,629.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$5,202.39 | \$9,759.12 |
| Janneau, Leidys | 200-Teacher | \$31,452.81 | 0.73 | 0 | 11 | \$0.00 | \$0.00 | \$3,110.71 | \$3,646.45 |
| Johnson, Anthony W | 200-Teacher | \$40,927.95 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$4,539.65 | \$8,841.60 |
| Jolcover, Mark | 250-Special Education Teacher | \$48,437.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$5,282.31 | \$9,759.12 |
| Joray, Carrie | 200-Teacher | \$77,696.00 | 1.00 | 0 | 14 | \$0.00 | \$0.00 | \$8,176.05 | \$5,515.56 |
| Jordan, Payton | 200-Teacher | \$50,087.50 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$5,445.54 | \$9,759.12 |
| Keenan, Michele E | 200-Teacher | \$54,519.00 | 0.96 | 0 | 13 | \$0.00 | \$0.00 | \$5,883.82 | \$18,891.72 |
| Kennedy, Michael J | 126-Dean of Students Teacher no admin endorsement) | \$92,954.00 | 1.00 | 0 | 14 | \$0.00 | \$0.00 | \$9,685.08 | \$9,692.52 |
| Koske, Krista K | 200-Teacher | \$106,514.00 | 1.00 | 0 | 14 | \$0.00 | \$0.00 | \$11,026.18 | \$5,515.56 |
| KOSMICKI, ANDREA L | 250-Special Education Teacher | \$64,906.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$6,911.11 | \$9,931.80 |


| Name | Position | Base Salary | FTE | Vacation Days | Sick <br> Days | Bonuses | Annuities | Retirement Enhancements | Other <br> Benefits |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Kujala, Kyle C | 200-Teacher | \$58,417.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$6,269.34 | \$9,759.12 |
| Laubenstein, Peter J | 200-Teacher | \$58,417.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$6,269.34 | \$9,692.52 |
| Lebrun, Amanda | 200-Teacher | \$80,589.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$8,462.17 | \$22,787.88 |
| Lesperance, Stephanie N | 200-Teacher | \$74,920.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$7,901.50 | \$5,448.96 |
| Lev, Lori D | 200-Teacher | \$67,253.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$7,143.23 | \$5,515.56 |
| Lightbody, Julia | 200-Teacher | \$77,700.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$8,176.45 | \$5,003.04 |
| Lukemeyer, Matthew | 200-Teacher | \$72,258.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$7,638.23 | \$5,069.64 |
| Lukemeyer, Veronica R | 125-Head of Gen Ed (Depart chair admin endorsement held) | \$95,984.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$9,492.91 | \$31,579.20 |
| MAESTRANZI, KRISTINA M | 200-Teacher | \$57,573.03 | 0.92 | 0 | 13 | \$0.00 | \$0.00 | \$6,185.87 | \$22,787.88 |
| Mays, Stacey M | 200-Teacher | \$64,906.00 | 0.99 | 0 | 13 | \$0.00 | \$0.00 | \$6,911.11 | \$9,313.20 |
| McKinney, Meghan | 200-Teacher | \$52,687.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$5,702.64 | \$9,759.12 |
| Middleton, Karen L | 200-Teacher | \$83,605.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$8,760.46 | \$5,003.04 |
| Miller, Beth A | 200-Teacher | \$100,924.00 | 1.00 | 0 | 15 | \$0.00 | \$0.00 | \$10,473.32 | \$5,003.04 |
| Miller, Nathaniel | 104-Assistant Principal | \$140,981.00 | 1.00 | 20 | 13 | \$0.00 | \$0.00 | \$13,943.16 | \$31,080.12 |
| MITCHELL, JESSICA | 250-Special Education Teacher | \$46,079.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$4,557.26 | \$9,759.12 |
| Morris, Joree A | 250-Special Education Teacher | \$83,214.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$8,229.95 | \$22,548.60 |
| MUELLER, MATTHEW P | 200-Teacher | \$62,651.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$6,196.25 | \$9,759.12 |
| Nenni, Nicholas | 200-Teacher | \$64,906.00 | 1.00 | 0 | 14 | \$0.00 | \$0.00 | \$6,419.27 | 1509003.04 |
| NITZ, DANIEL | 250-Special Education Teacher | \$51,808.50 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$5,123.91 | \$5,003.04 |
| NOISEY, STACIE R | 107-General Administrator or General Supervisor | \$150,799.92 | 1.00 | 20 | 13 | \$0.00 | \$0.00 | \$14,914.26 | \$24,657.60 |
| Norwood, Timothy J | 200-Teacher | \$99,095.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$9,800.59 | \$19,088.40 |
| Notriano, Erin K | 200-Teacher | \$106,514.00 | 1.00 | 0 | 14 | \$0.00 | \$0.00 | \$10,534.34 | \$18,891.72 |
| Oeffling, Thomas J | 200-Teacher | \$114,868.00 | 1.00 | 0 | 15 | \$0.00 | \$0.00 | \$11,360.56 | \$18,273.12 |
| OLSEN, GARRETT | 200-Teacher | \$63,742.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$6,304.15 | \$5,069.64 |
| Papacek, Jason R | 250-Special Education Teacher | \$47,629.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$4,710.56 | \$9,931.80 |
| PELAEZ, NICK KENNY | 250-Special Education Teacher | \$46,081.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$4,557.46 | \$9,759.12 |
| Qasabian, Patricia | 200-Teacher | \$71,876.64 | 0.89 | 0 | 14 | \$0.00 | \$0.00 | \$7,108.68 | \$18,719.04 |
| Reich, Beth A | 114-Chief School Business Official | \$185,000.00 | 1.00 | 22 | 13 | \$0.00 | \$0.00 | \$18,296.69 | \$32,232.36 |
| Reid, Cassi M | 250-Special Education Teacher | \$42,550.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$4,208.24 | \$4,973.04 |
| Reynolds, Ryan E | 250-Special Education Teacher | \$47,629.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$4,710.56 | \$9,759.12 |
| Richards, Gayle R | 200-Teacher | \$99,095.00 | 1.00 | 0 | 14 | \$0.00 | \$0.00 | \$9,800.59 | \$5,003.04 |
| Rivette, Shane | 200-Teacher | \$99,095.00 | 1.00 | 0 | 14 | \$0.00 | \$0.00 | \$9,800.59 | \$5,448.96 |
| Robinson, Christopher A | 200-Teacher | \$56,423.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$5,580.29 | \$9,759.12 |
| Ross, Thomas P | 125-Head of Gen Ed (Depart chair admin endorsement held) | \$150,781.92 | 1.00 | 20 | 13 | \$0.00 | \$0.00 | \$14,912.48 | \$32,232.36 |
| Rous, Kurt J | 200-Teacher | \$112,858.00 | 1.00 | 0 | 15 | \$0.00 | \$0.00 | \$11,161.77 | \$9,759.12 |
| Rutkowski, Kayla Marie | 200-Teacher | \$43,878.50 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$4,339.63 | \$9,759.12 |
| Sagritalo, Katherine | 200-Teacher | \$100,831.00 | 1.00 | 0 | 14 | \$0.00 | \$0.00 | \$9,972.29 | \$9,759.12 |


| Name | Position | Base Salary | FTE | Vacation Days | Sick <br> Days | Bonuses | Annuities | Retirement Enhancements | Other <br> Benefits |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schaap, Jon D | 200-Teacher | \$92,954.00 | 1.00 | 0 | 14 | \$0.00 | \$0.00 | \$9,193.24 | \$5,069.64 |
| Schmadeke, William | 200-Teacher | \$80,589.00 | 1.00 | 0 | 14 | \$5,448.96 | \$0.00 | \$7,970.33 | \$5,448.96 |
| Schmidt, Jeremy | 103-Principal | \$180,000.00 | 1.00 | 22 | 13 | \$0.00 | \$0.00 | \$17,802.18 | \$32,165.76 |
| Schmitt, Robert | 200-Teacher | \$69,709.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$6,894.29 | \$5,003.04 |
| Schneider, Michael Richard | 200-Teacher | \$56,426.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$5,580.59 | \$18,719.04 |
| Schoell, Blair R | 125-Head of Gen Ed (Depart chair admin endorsement held) | \$93,112.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$9,208.87 | \$31,013.76 |
| Sefcik, Christine A | 100-District Superintendent | \$245,928.00 | 1.00 | 25 | 13 | \$0.00 | \$0.00 | \$24,322.53 | \$32,221.56 |
| Skolar, Ellen | 200-Teacher | \$92,954.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$9,193.24 | \$22,615.20 |
| Sonders, Tina | 152-Special Education Director | \$140,813.00 | 1.00 | 20 | 13 | \$0.00 | \$0.00 | \$13,926.55 | \$25,738.68 |
| Spreitzer, Courtney B | 200-Teacher | \$77,696.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$8,176.05 | \$9,759.12 |
| Strebel, Justin G | 200-Teacher | \$92,481.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$9,146.46 | \$9,759.12 |
| Suehr, Beth A | 200-Teacher | \$56,426.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$5,580.59 | \$5,003.04 |
| Swearengen, Jonathan | 200-Teacher | \$64,906.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$6,419.27 | \$9,759.12 |
| Talbot, Bryan | 200-Teacher | \$77,696.00 | 1.00 | 0 | 14 | \$0.00 | \$0.00 | \$7,684.21 | \$22,787.88 |
| Talbot, Drew M | 200-Teacher | \$44,529.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$4,403.96 | \$9,759.12 |
| Taubery, Eric S | 125-Head of Gen Ed (Depart chair admin endorsement held) | \$134,884.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$13,340.16 | \$32,232.36 |
| Thomas, Elizabeth | 200-Teacher | \$80,589.00 | 1.00 | 0 | 14 | \$0.00 | \$0.00 | \$7,970.33 | \$5,003.04 |
| Uphoff, Carl J | 200-Teacher | \$100,924.00 | 1.00 | 0 | 14 | \$0.00 | \$0.00 | \$9,981.48 | 159,927.04 |
| Van Alstine, Christopher L | 200-Teacher | \$102,315.00 | 1.00 | 0 | 15 | \$0.00 | \$0.00 | \$10,119.06 | \$5,515.56 |
| Vendegna, Michelle L | 250-Special Education Teacher | \$63,777.50 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$6,307.66 | \$22,721.28 |
| Viscioni, Timothy M | 200-Teacher | \$56,423.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$5,580.29 | \$5,069.64 |
| Voelker, Virginia A | 200-Teacher | \$43,165.00 | 1.00 | 0 | 8 | \$0.00 | \$0.00 | \$4,269.06 | \$9,931.80 |
| Weaver, Andrea | 200-Teacher | \$46,081.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$4,608.30 | \$4,894.56 |
| Weinmann, Eric T | 200-Teacher | \$80,589.00 | 1.00 | 0 | 14 | \$0.00 | \$0.00 | \$7,970.33 | \$22,721.28 |
| Werner, Michael T | 200-Teacher | \$83,605.00 | 1.00 | 0 | 14 | \$0.00 | \$0.00 | \$8,268.62 | \$18,809.16 |
| Wilds, Rebecca L | 200-Teacher | \$106,514.00 | 1.00 | 0 | 14 | \$0.00 | \$0.00 | \$10,534.34 | \$5,003.04 |
| Williams, Geoffrey A | 250-Special Education Teacher | \$56,423.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$5,580.29 | \$9,246.60 |
| Wintersteen, Shea | 200-Teacher | \$67,258.00 | 1.00 | 0 | 14 | \$0.00 | \$0.00 | \$6,651.88 | \$5,003.04 |
| Wodzien, Gregory | 200-Teacher | \$83,605.00 | 1.00 | 0 | 14 | \$0.00 | \$0.00 | \$8,268.62 | \$18,825.12 |
| Yang, Marta | 250-Special Education Teacher | \$96,452.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$9,539.20 | \$22,721.28 |
| Zielinski, Katherine M | 200-Teacher | \$122,401.90 | 1.00 | 0 | 15 | \$0.00 | \$0.00 | \$12,105.67 | \$19,991.16 |

## Totals

[^3]Other Benefits: $\$ 1,666,251.75$

| Last Name | First Name | Vacation <br> Days | Sick Days | Base Salary | Flex | Other Compensation |  | Total Compensation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Alvarenga | Walter | 0 | 13 | 77,695.92 | 4,973.04 | \$ | 15,625.02 | 98,293.98 |
| Anderson | Michael | 0 | 14 | 104,393.00 | 4,973.04 | \$ | 4,440.13 | 113,806.17 |
| Anderson | Jeremy | 0 | 14 | 83,605.00 | 4,973.04 | \$ | 13,756.70 | 102,334.74 |
| Arndt | Kristen | 0 | 13 | 68,478.50 | 4,973.04 | \$ | 13,030.33 | 86,481.87 |
| Austin | Jeffrey | 0 | 14 | 74,924.00 | 4,973.04 | \$ | 11,387.95 | 91,284.99 |
| Balanag | Angela | 0 | 13 | 99,095.00 | 4,973.04 | \$ | 4,108.70 | 108,176.74 |
| Barker | Allison | 0 | 13 | 61,569.50 | 4,973.04 | \$ | 11,082.19 | 77,624.73 |
| Behm | Dave | 0 | 13 | 77,696.00 | 4,973.04 | \$ | 18,969.02 | 101,638.06 |
| Behm | Lauren | 0 | 13 | 86,751.00 | 4,973.04 | \$ | 4,382.19 | 96,106.23 |
| Benes | Dan | 0 | 14 | 95,486.00 | 4,973.04 | \$ | 9,220.43 | 109,679.47 |
| Bilbrey | Amanda | 0 | 13 | 69,704.00 | 4,973.04 | \$ | 10,757.03 | 85,434.07 |
| Blanke | David | 0 | 14 | 92,954.00 | 4,973.04 | \$ | 13,826.32 | 111,753.36 |
| Bosworth | Wayne | 0 | 14 | 90,028.00 | 4,973.04 | \$ | 22,205.49 | 117,206.53 |
| Bosworth | Josy | 0 | 14 | 74,920.00 | 4,973.04 | \$ | 11,886.48 | 91,779.52 |
| Boton | Maxwell | 0 | 13 | 66,078.50 | 4,973.04 | \$ | 28,449.06 | 99,500.60 |
| Burnet | Benjamin | 0 | 14 | 83,214.00 | 4,973.04 | \$ | 23,304.52 | 111,491.56 |
| Carlson | Christopher | 0 | 14 | 108,676.80 | 4,973.04 | \$ | 20,352.27 | 134,002.11 |
| Carole | Debbie | 0 | 13 | 74,880.00 | - | \$ | 8,554.33 | 83,434.33 |
| Catarino | Cristiana | 0 | 14 | 100,452.48 | 4,973.04 | \$ | 3,923.68 | 109,349.20 |
| Collins | Stacy | 0 | 13 | 98,690.46 | 4,973.04 | \$ | 7,725.51 | 111,389.01 |
| Cramer | James | 0 | 14 | 112,858.00 | 4,973.04 | \$ | 59,810.63 | 177,641.67 |
| Dart | Jessica | 0 | 13 | 92,953.92 | 4,973.04 | \$ | 6,092.71 | 104,019.67 |
| Dewar | Craig | 20 | 13 | 72,564.24 | - | \$ | 15,707.96 | 88,272.20 |
| Doud | Rebecca | 0 | 13 | 92,025.00 | 4,973.04 | \$ | 5,456.01 | 102,454.05 |
| Duffy | Thomas | 0 | 14 | 99,095.00 | 4,973.04 | \$ | 1,937.56 | 106,005.60 |
| Dunlavy | Dan | 0 | 13 | 88,710.96 | 4,973.04 | \$ | 11,031.97 | 104,715.97 |
| Durlak | Jeffrey | 0 | 14 | 80,589.00 | 4,973.04 | \$ | 29,389.71 | 114,951.75 |
| Eiduke | John | 0 | 15 | 110,884.00 | 4,973.04 | \$ | 18,053.20 | 133,910.24 |
| Evans | Thomas | 0 | 15 | 114,867.60 | 4,973.04 | \$ | 20,804.02 | 140,644.66 |
| Flaker | Christi | 0 | 13 | 83,604.96 | 4,973.04 | \$ | 7,562.89 | 96,140.89 |
| Flaker | Andrew | 0 | 13 | 72,258.00 | 4,973.04 | \$ | 20,403.80 | 97,634.84 |
| Furlan | Thomas | 20 | 13 | 122,236.56 | - | \$ | 2,260.30 | 124,496.86 |
| Gaura | Ashley | 0 | 13 | 67,253.00 | 4,973.04 | \$ | 4,212.22 | 76,438.26 |
| Geist | Kevin | 0 | 13 | 76,153.92 | 4,973.04 | \$ | 15,571.63 | 96,698.59 |
| Geist | Ryan | 20 | 13 | 159,368.00 | 9,658.92 | \$ | - | 169,026.92 |
| Germann | Margaret | 0 | 13 | 69,703.92 | 4,973.04 | \$ | 864.29 | 75,541.25 |
| Gill | Nicole | 0 | 13 | 80,589.00 | 4,973.04 | \$ | 5,943.46 | 91,505.50 |
| Grodoski | Leonard | 0 | 13 | 72,258.00 | 4,973.04 | \$ | 15,074.14 | 92,305.18 |
| Gunsaullus | Amy | 0 | 13 | 95,975.00 | 4,973.04 | \$ | 6,738.39 | 107,686.43 |
| Hansen | Rodd | 0 | 13 | 67,253.00 | 4,973.04 | \$ | 14,762.56 | 86,988.60 |
| Harker | Maureen | 0 | 13 | 69,703.92 | 4,973.04 | \$ | 4,001.56 | 78,678.52 |
| Harned | Sandra | 0 | 13 | 69,704.00 | 4,973.04 | \$ | 15,759.06 | 90,436.10 |
| Havenga | Andrew | 0 | 13 | 70,981.00 | 4,973.04 | \$ | 16,135.79 | 92,089.83 |
| Havenga | Haley | 0 | 13 | 80,589.00 | 4,973.04 | \$ | 7,434.24 | 92,996.28 |
| Heasley | David | 0 | 13 | 64,906.00 | 4,973.04 | \$ | 6,563.00 | 76,442.04 |
| Highley | Theresa | 0 | 14 | 92,954.00 | 4,973.04 | \$ | 22,408.31 | 120,335.35 |
| Hutcheson | Corey | 0 | 13 | 55,471.00 | 4,973.04 | \$ | 17,906.83 | 78,350.87 |


| Jolcover | Mark | 0 | 13 | 48,437.00 | 4,973.04 | \$ | 31,101.55 | 84,511.59 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Joray | Carrie | 0 | 14 | 77,696.00 | 4,973.04 | \$ | 8,968.45 | 91,637.49 |
| Kalk | Dawn | 0 | 13 | 99,095.00 | 4,973.04 | \$ | 1,521.54 | 105,589.58 |
| Kennedy | Michael | 0 | 14 | 92,954.00 | 4,973.04 | \$ | 13,795.89 | 111,722.93 |
| Koske | Krista | 0 | 14 | 106,514.00 | 4,973.04 | \$ | 9,935.04 | 121,422.08 |
| Laubenstein | Peter | 0 | 13 | 58,417.00 | 4,973.04 | \$ | 18,135.24 | 81,525.28 |
| Lebrun | Amanda | 0 | 13 | 80,589.00 | 4,973.04 | \$ | 10,001.26 | 95,563.30 |
| Lesperance | Stephanie | 0 | 13 | 74,920.00 | 4,973.04 | \$ | 11,730.56 | 91,623.60 |
| Lev | Lori | 0 | 13 | 67,253.00 | 4,973.04 | \$ | 5,083.57 | 77,309.61 |
| Lightbody | Julia | 0 | 13 | 77,700.00 | 4,973.04 | \$ | 8,974.28 | 91,647.32 |
| Lukemeyer | Matthew | 0 | 13 | 72,258.00 | 4,973.04 | \$ | 9,449.36 | 86,680.40 |
| Lukemeyer | Veronica | 0 | 13 | 95,984.00 | 9,658.92 | \$ | 3,031.08 | 108,674.00 |
| Middleton | Karen | 0 | 13 | 83,605.00 | 4,973.04 | \$ | 16,073.09 | 104,651.13 |
| Miller | Beth | 0 | 14 | 100,924.00 | 4,973.04 | \$ | 10,809.02 | 116,706.06 |
| Miller | Nathaniel | 20 | 13 | 140,981.00 | 9,658.92 | \$ | - | 150,639.92 |
| Morris | Joree | 0 | 13 | 83,214.00 | 4,973.04 | \$ | 478.00 | 88,665.04 |
| Mueller | Matthew | 0 | 13 | 62,651.00 | 4,973.04 | \$ | 8,984.88 | 76,608.92 |
| Nenni | Nicholas | 0 | 14 | 64,906.00 | 4,973.04 | \$ | 13,574.52 | 83,453.56 |
| Noisey | Stacie | 20 | 13 | 150,799.92 | - | \$ | - | 150,799.92 |
| Norwood | Timothy | 0 | 13 | 99,095.00 | 4,973.04 | \$ | 13,519.64 | 117,587.68 |
| Notriano | Erin | 0 | 14 | 106,513.68 | 4,973.04 | \$ | 11,123.86 | 122,610.58 |
| Oeffling | Thomas | 0 | 15 | 114,867.60 | 4,973.04 | \$ | 757.38 | 120,598.02 |
| Olk | Kris | 20 | 13 | 85,384.00 |  | \$ | 1,949.20 | 87,333.20 |
| Olsen | Garrett | 0 | 13 | 63,742.00 | 4,973.04 | \$ | 16,677.86 | 85,392.90 |
| Panerali | Richard | 20 | 13 | 83,989.20 |  | \$ | 2,660.43 | 86,649.63 |
| Patlan | Carlos | 10 | 13 | 79,936.69 |  | \$ | 9,752.35 | 89,689.04 |
| Pearce | Lee | 20 | 13 | 78,193.62 |  | \$ | 7,815.00 | 86,008.62 |
| Petrova | Svetlana | 0 | 14 | 89,998.00 | 4,973.04 | \$ | 2,358.90 | 97,329.94 |
| Qasabian | Patricia | 0 | 14 | 71,876.64 | 4,435.44 | \$ | 2,641.22 | 78,953.30 |
| Reich | Beth | 22 | 13 | 185,000.00 | - | \$ | - | 185,000.00 |
| Richards | Gayle | 0 | 14 | 99,095.00 | 4,973.04 | \$ | 5,743.51 | 109,811.55 |
| Rivette | Shane | 0 | 14 | 99,095.00 | 4,973.04 | \$ | 1,875.06 | 105,943.10 |
| Robinson | Christopher | 0 | 13 | 56,423.00 | 4,973.04 | \$ | 14,727.97 | 76,124.01 |
| Robson | Mark | 0 | 13 | 77,971.74 | - | \$ | - | 77,971.74 |
| Ross | Thomas | 20 | 13 | 150,781.92 | 9,658.92 | \$ | - | 160,440.84 |
| Rous | Kurt | 0 | 15 | 112,858.00 | 4,973.04 | \$ | 9,542.60 | 127,373.64 |
| Sagritalo | Katherine | 0 | 14 | 100,831.00 | 4,973.04 | \$ | 5,053.78 | 110,857.82 |
| Schaap | Jon | 0 | 14 | 92,954.00 | 4,973.04 | \$ | 11,302.72 | 109,229.76 |
| Schmadeke | William | 0 | 14 | 80,589.00 | 4,973.04 | \$ | 11,489.71 | 97,051.75 |
| Schmidt | Jeremy | 22 | 13 | 180,000.00 | - | \$ | - | 180,000.00 |
| Schmitt | Robert | 0 | 13 | 70,983.50 | 4,973.04 | \$ | 3,135.90 | 79,092.44 |
| Schneider | Michael | 0 | 13 | 56,426.00 | 4,973.04 | \$ | 13,849.69 | 75,248.73 |
| Schoell | Blair | 0 | 13 | 93,112.00 | 9,658.92 | \$ | 3,675.45 | 106,446.37 |
| Schroeder | Jill | 0 | 13 | 74,920.00 | 4,973.04 | \$ | 6,832.33 | 86,725.37 |
| Sefcik | Christine | 25 | 13 | 245,928.00 | 30,628.08 | \$ | - | 276,556.08 |
| Shifley | Victoria | 0 | 13 | 80,589.00 | 4,973.04 | \$ | 16,681.72 | 102,243.76 |
| Skolar | Ellen | 0 | 13 | 92,954.00 | 4,973.04 | \$ | 21,559.22 | 119,486.26 |
| Smith | Erin | 0 | 13 | 104,393.00 | 4,973.04 | \$ | 8,670.45 | 118,036.49 |


| Sonders | Tina | 20 | 13 | 140,813.00 | 9,658.92 | \$ | - | 150,471.92 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Spreitzer | Courtney | 0 | 13 | 77,696.00 | 4,973.04 | \$ | 6,935.34 | 89,604.38 |
| Staples | Joshua | 20 | 13 | 121,956.12 |  | \$ | 7,406.61 | 129,362.73 |
| Strebel | Justin | 0 | 13 | 92,481.00 | 4,973.04 | \$ | 19,065.44 | 116,519.48 |
| Sullivan | Alexandra |  | 13 | 60,000.00 | - | \$ | 18,210.78 | 78,210.78 |
| Talbot | Bryan | 0 | 14 | 77,696.00 | 4,973.04 | \$ | 17,256.73 | 99,925.77 |
| Taubery | Eric | 0 | 13 | 134,884.00 | 9,658.92 | \$ | 1,064.88 | 145,607.80 |
| Thomas | Elizabeth | 0 | 14 | 80,589.00 | 4,973.04 | \$ | 3,535.87 | 89,097.91 |
| Uphoff | Carl | 0 | 14 | 100,924.00 | 4,973.04 | \$ | 42,660.21 | 148,557.25 |
| Van Alstine | Christopher | 0 | 15 | 102,315.00 | 4,973.04 | \$ | 17,654.09 | 124,942.13 |
| Vendegna | Michelle | 0 | 13 | 63,777.50 | 4,973.04 | \$ | 24,927.49 | 93,678.03 |
| Viscioni | Timothy | 0 | 13 | 56,423.00 | 4,973.04 | \$ | 18,717.67 | 80,113.71 |
| Weinmann | Eric | 0 | 14 | 80,589.00 | 4,973.04 | \$ | 17,007.82 | 102,569.86 |
| Werner | Michael | 0 | 14 | 83,605.00 | 4,973.04 | \$ | 5,388.62 | 93,966.66 |
| Wilds | Rebecca | 0 | 14 | 106,513.68 | 4,973.04 | \$ | 900.53 | 112,387.25 |
| Wodzien | Gregory | 0 | 14 | 83,605.00 | 4,973.04 | \$ | 24,086.99 | 112,665.03 |
| Yang | Marta | 0 | 13 | 96,452.00 | 4,973.04 | \$ | 8,082.37 | 109,507.41 |
| Zielinski | Katherine | 0 | 15 | 122,401.83 | 4,973.04 | \$ | 10,556.80 | 137,931.67 |

## Administrative Salary Benefits 2022-23

Public Act 096-0434

| Name | Base Salary | Bonuses | Pension Contribution | Retirement Increases | Cost of Health | Cost of Dental | Cost of Life | Cost of Sick Day Payout | Cost of Vacation Day Payout | Annuities | Other |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Director of Curriculum | \$150,799.92 | \$0.00 | \$14,914.26 | \$0.00 | \$24,145.08 | \$445.92 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Director of Special Education | \$140,813.00 | \$0.00 | \$13,926.55 | \$0.00 | \$24,145.08 | \$1,527.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Director of Technology | \$122,236.56 | \$0.00 | \$12,089.32 | \$0.00 | \$30,638.76 | \$445.92 | \$0.00 | \$0.00 | \$2,260.30 | \$0.00 | \$0.00 |
| Principal | \$180,000.00 | \$0.00 | \$17,802.18 | \$0.00 | \$30,638.76 | \$1,527.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Assistant Principal | \$159,368.00 | \$0.00 | \$15,761.65 | \$0.00 | \$9,213.00 | \$445.92 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Assistant Principal | \$140,981.00 | \$0.00 | \$13,943.16 | \$0.00 | \$30,638.76 | \$445.92 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Athletic Director | \$150,781.92 | \$0.00 | \$14,912.48 | \$0.00 | \$30,638.76 | \$1,527.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Superintendent | \$245,928.00 | \$0.00 | \$24,322.53 | \$0.00 | \$30,638.76 | \$1,527.00 | \$3,929.10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Business Manager | \$185,000.00 | \$0.00 | \$18,296.69 | \$0.00 | \$30,638.76 | \$1,527.00 | \$164.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Divisional | \$134,884.00 | \$0.00 | \$13,340.16 | \$0.00 | \$30,638.76 | \$445.92 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,064.88 |
| Divisional | \$93,112.00 | \$0.00 | \$9,208.87 | \$0.00 | \$30,638.76 | \$445.92 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,675.45 |
| Divisional | \$95,984.00 | \$0.00 | \$9,492.91 | \$0.00 | \$30,638.76 | \$445.92 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,031.08 |
| MTSS and Inclusion Coordinator | \$107,179.00 | \$0.00 | \$10,600.11 | \$0.00 | \$26,115.00 | \$445.92 | \$289.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| IMRF Employee: |  |  |  |  |  |  |  |  |  |  |  |
| Director of Buildings \& Grounds | \$121,956.12 | \$0.00 | \$0.00 | \$0.00 | \$30,638.76 | \$1,527.00 | \$0.00 | \$0.00 | \$2,255.10 | \$0.00 | \$5,151.51 |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |

# RESOLUTION OF BOARD OF EDUCATION OF GRANT COMMUNITY HIGH SCHOOL DISTRICT NO. 124, LAKE COUNTY, ILLINOIS, AUTHORIZING A NOTICE TO REMEDY 

WHEREAS, this BOARD OF EDUCATION OF GRANT COMMUNITY HIGH SCHOOL DISTRICT NO. 124, Lake County, Illinois (hereinafter the "BOARD"), has received reports from the Administration regarding the conduct of Employee Erin Smith, a tenured counselor of this School District; and

WHEREAS, a meeting was conducted on September 18, 2023, informing Employee Erin Smith of said conduct, and affording Employee Erin Smith the opportunity to explain and rebut the allegations of misconduct; and,

WHEREAS, this BOARD finds and determines that such reports state causes, charges, defects, and reasons in the conduct of Employee Erin Smith, which, if not removed and remedied, are causes, charges, defects, and reasons warranting discharge and dismissal of Employee Erin Smith as a tenured counselor in this School District; and,

WHEREAS, this BOARD finds and determines pursuant to Section 24-12 of the Illinois School Code that the conduct of Employee Erin Smith has been improper, inappropriate, and unprofessional.

NOW, THEREFORE, BE IT RESOLVED by the Board of Education of Grant Community High School District No. 124, Lake County, Illinois, as follows:

SECTION 1. That the President and Secretary of this Board of Education are hereby authorized and directed to sign and serve, or cause to be served on Employee Erin Smith, on behalf of this Board of Education, a Notice to Remedy substantially in the form of Exhibit A, attached to the minutes of the September 21, 2023 Board meeting, and made a part thereof, which notice enumerates causes, charges, reasons, and defects that this Board determines, if not removed and
remedied, may result in the discharge and dismissal of Employee Erin Smith, a tenured counselor in the School District.

SECTION 2. This Resolution shall be in full force and effect upon its adoption.

Member $\qquad$ moved the adoption of the Resolution and Member yank seconded it.

ADOPTED this $21^{\text {st }}$ day of September, 2023, by the following roll call vote:

AYES: Hill, Kusiak, Tared, Booth, Fleming, Lescher, Yank NAYS: None

ABSENT: None

BOARD OF EDUCATION OF GRANT COMMUNITY HIGH SCHOOL-BISTRICT NO. 124, LAKE COUNTY,


> President, Board of Education

Attest:


# Grant Community High School District 124 

285 East Grand Avenue, Fox Lake, Illinois 60020
847-587-2561 • Fax: 847-587-2991
Christine A. Sefcik, Ed.D.
Superintendent

Jeremy N. Schmidt
Principal

Beth A. Reich
Business Manager

# EXHIBIT A <br> NOTICE TO REMEDY 

September 22, 2023

## VIA CERTIFIED MAIL AND HAND DELIVERY

Erin Smith


Ms. Smith:
You are hereby informed pursuant to Section 24-12 of the Illinois School Code, 105 ILCS 5/24-12, that your conduct as a tenured teacher in this School District is found to be deficient and unsatisfactory, as described in Exhibit 1 attached hereto and made a part hereof.

The Board of Education has determined that these deficiencies are causes, charges, reasons, and defects that, if not removed, may result in charges against you, and your dismissal as a school counselor in this School District. You are hereby instructed to remove and remedy each and every deficiency stated in Exhibit 1, and to follow all directives contained therein.

Please feel free to request the assistance and aid of members of the supervisory staff, as you may wish, to bring about a correction of the deficiencies. It is our hope that these deficiencies will be promptly remedied and never reoccur.

Very truly yours,


## EXHIBIT 1

## Deficiencies in the Conduct of Erin Smith

## A. Unprofessional Conduct

You engaged in inappropriate conduct and unprofessional conduct.

- You engaged in tasks unrelated to your position as a counselor during the workday by devoting substantial time, attention, and effort toward outside employment as a travel agent.
- You utilized a District provided laptop and the District network to engage in duties unrelated to your counseling responsibilities and in support of your outside employment, in violation of Board policy and procedure.
- You utilized a District provided laptop and the District network to post information on social media related to your travel agent occupation, during the workday.
- You have engaged in behavior that is detrimental to students, including wait times for appointments, reduced student appointments, and an inability to locate you at times of appointments.
- By engaging in tasks unrelated to your position during the workday, you have failed to fulfill your professional obligations.


## B. Failure to Fulfill Your Professional Duties and Responsibilities

You failed to fulfill your professional duties and responsibilities by engaging in activities unrelated to your assigned counseling duties.

- You visited travel websites extensively throughout your workday and devoted your time, attention and efforts to your travel agent occupation, rather than your duties as a guidance counselor in the School District.
- You posted information on social media related to your travel agent occupation during the workday.
- You engaged in behavior that is detrimental to students, including wait times for appointments, reduced student appointments, and an inability to locate you at times of appointments.


# Grant Community High School District 124 

285 East Grand Avenue, Fox Lake, Illinois 60020
847-587-2561 • Fax: 847-587-2991

Christine A. Sefcik, Ed.D.
Superintendent

Jeremy N. Schmidt
Principal

Beth A. Reich
Business Manager

## Remedial Action to be Taken by Erin Smith

Based on the deficiencies stated in Exhibit 1, you are hereby directed to take the following remedial action:

1. You shall at all times from this day forward, abide by and comply with all Board of Education policies and District 124 procedures, including, but not limited to Board/Grant Community High School rules and regulations.
2. You will not engage in outside business activities during the workday.
3. You will not utilize District technology, networks, or other property to engage in outside business activities during the workday.
4. You will not utilize a personal device to engage in outside business activities during the workday.
5. You will devote your attention and efforts to your duties as a School District employee during contractual work hours.
6. You will fulfill your professional obligations, including meeting with students at a rate similar to that of other counselors and properly document those visits.
7. You will be on time to student appointments and be transparent with your location and availability.
8. You will be honest and truthful in all communications with administration.

[^0]:    Kathy Kusiak, Secretary Pro Tem

[^1]:    ${ }_{66} \mathrm{Mr}$. Steve Hill, President

[^2]:    The footnotes are not intended to be part of the adopted policy; they should be removed before the policy is adopted.

[^3]:    Retirement Enhancements: \$1,100,367.03

